

Record of Orders of Service for the Month of
April 2020

(recorded progressively after each Sunday)

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DECLARATORY STATEMENT (i-vi)

God's Eternal Decree

(ii) That the doctrine of God's eternal decree, including the doctrine of election to eternal life, is held as defined in the Confession of Faith, Chapter III, Section I, where it is expressly stated that according to this doctrine, "neither is God author of sin, nor is violence offered to the will of the creature, nor is the liberty or contingency of second causes taken away, but rather established," and further, that the said doctrine is held in connection and harmony with the truth – that God is not willing that any should perish, but that all should come to repentance, that He has provided a salvation sufficient for all, and adapted to all, and offered to all the Gospel, and that every hearer of the Gospel is responsible for his dealing with and the free and unrestricted offer of eternal life.

Notices:

- Bunbury Region Presbyterian Church is a Mission Church of the PCA in WA
Interim Moderator: Rev Dr Kwango Song ksong.pgpc@gmail.com
- Conventions during Service:
 - Responses are in **heavy type**.
 - Hymns are preceded by a brief musical introduction.
- Morning Tea **Please stay, if you are able, to share a 'cuppa' with us.**
- Voluntary pastoral team for BUNBURY REGION:
Clive & Doreen GRIFFITHS 3/6 La Trobe Street, EATON WA 6232
(08) 9796 0687 0420 470 311 cdgrif.c@gmail.com
- Web-site: WWW.PCAatBUNBURY.org [Copies of Sermons from 14th Feb, 2016 and the corresponding Order of Service booklet at: Downloads – #4. & #5. Videos of previous NT Readings and Sermons available via 'Links'.]
- Direct Donation: last Sunday of Month for Barnabas Fund. <https://barnabasfund.org/>

Order of Worship
for

BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 5th April, AD 2020.



Oh let the Son of God
enfold you
With His spirit and His love
Let Him fill your heart and
satisfy your soul.
Oh let Him have the things
that hold you,
And His spirit, like a dove
Will descend upon your life
and make you whole.

*Jesus, Oh Jesus, come and
fill your lambs.*

**Please read:
11. Slaves of God
p 149 – first 2/3 of 156
during the next week**

Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)
We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Him. (repeat)
So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Isaiah 40:25,26 NIV)

To whom will you compare me?

Or who is my equal?" says the Holy One.

Lift your eyes and look to the heavens:

Who created all these?

He who brings out the starry host one by one,

and calls them each by name.

Because of his great power and mighty strength,

not one of them is missing.

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration:

A Hymn of praise **Jesus, Name Above All Names**

REJOICE! 133 twice (Philippians 2:9,10; Isaiah 7:14)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven.

Thanks be to God. .

Proclaiming the Word

Prayer for illumination:

OT Reading: **Genesis 1:24-2:1** (ESV)

NT Reading: **Romans 6:1-14** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: Justification with Sanctification

Hymn:

Jesus Bids Us Shine

REJOICE! 470 (Mark 5:16)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to God.

It is right to give God our thanks and praise.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 36 (John 8:12)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn: **How Sweet the Name of Jesus Sounds**

REJOICE! 529 (Song of Solomon 1:3)

Sending:

Blessing:

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

Musical Reflection:

Spirit Song (see front cover)

DECLARATORY STATEMENT (i-vi)

Infants, and those without the pale of ordinary means

(iii) While none are saved except through the mediation of Christ, and by the grace of the Holy Spirit, Who worketh when and where and how it pleaseth Him; while the duty of sending the Gospel to the heathen who are sunk in ignorance, sin, and misery is imperative; and while the outward and ordinary means of salvation for those capable of being called by the Word are the ordinances of the Gospel; in accepting the Subordinate Standard it is not required to be held that any who die in infancy are lost, or that God may not extend His grace to any who are without the pale of ordinary means, as may seem good in His sight.

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Order of Worship
for
BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 12th April, AD 2020.



The Power of the Cross

Oh, to see the dawn
Of the darkest day:
Christ on the road to Calvary.
Tried by sinful men,
Torn and beaten, then
Nailed to a cross of wood.

Now the daylight flees;
Now the ground beneath
Quakes as its Maker bows His
head.
Curtain torn in two,
Dead are raised to life;
"Finished!" the vict'ry cry.

CHORUS:

This, the pow'r of the cross:
Christ became sin for us;
Took the blame, bore the wrath—
We stand forgiven at the cross.

Oh, to see my name
Written in the wounds,
For through Your suffering I am
free.

Oh, to see the pain
Written on Your face,
Bearing the awesome weight of sin.
Ev'ry bitter thought,
Ev'ry evil deed
Crowning Your bloodstained brow.

Death is crushed to death;
Life is mine to live,
Won through Your selfless love.

FINAL CHORUS:

This, the pow'r of the cross:
Son of God—slain for us.
What a love! What a cost!
We stand forgiven at the cross.

This, the pow'r of the cross:
Son of God—slain for us.
What a love! What a cost!
We stand forgiven at the cross.

Please read:

**11. Slaves of God (cont)
rest of page 156 - 159
during the next week**

DECLARATORY STATEMENT (i-vi)

Man's Fallen Nature

(iv) That in holding the teaching according to the Confession of Faith the corruption of man's nature as fallen, this church also maintains that there remain tokens of man's greatness as created in the image of God, that he possesses a knowledge of God and of duty – that he is responsible for compliance with the moral law and the call of the Gospel, and that, although unable without the aid of the Holy Spirit to return to God unto salvation, he is yet capable of affections and actions which of themselves are virtuous and praiseworthy.

Liberty of Opinion

(v) That liberty of opinion is allowed on matters in the Subordinate Standard not essential to the doctrine therein taught, the Church guarding against the abuse of this liberty to the injury of its unity and peace.

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Order of Worship
for
BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 19th April, AD 2020.



The Power of the Cross

Oh, to see the dawn
Of the darkest day:
Christ on the road to Calvary.
Tried by sinful men,
Torn and beaten, then
Nailed to a cross of wood.

Now the daylight flees;
Now the ground beneath
Quakes as its Maker bows His
head.
Curtain torn in two,
Dead are raised to life;
"Finished!" the vict'ry cry.

CHORUS:

This, the pow'r of the cross:
Christ became sin for us;
Took the blame, bore the wrath—
We stand forgiven at the cross.

Oh, to see my name
Written in the wounds,
For through Your suffering I am
free.

Oh, to see the pain
Written on Your face,
Bearing the awesome weight of sin.
Ev'ry bitter thought,
Ev'ry evil deed
Crowning Your bloodstained brow.

Death is crushed to death;
Life is mine to live,
Won through Your selfless love.

FINAL CHORUS:

This, the pow'r of the cross:
Son of God—slain for us.
What a love! What a cost!
We stand forgiven at the cross.

Please read:
12. Warfare with Sin
pages 161-172
for the next 3 weeks

Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)
We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Him. (repeat)
So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Isaiah 12:1-6 *NIV*)

¹ In that day you will say:

"I will praise you, O LORD.

**Although you were angry with me,
your anger has turned away
and you have comforted me.**

² Surely God is my salvation;

I will trust and not be afraid.

**The LORD, the LORD, is my strength and my song;
he has become my salvation."**

³ With joy you will draw water
from the wells of salvation.

⁴ In that day you will say:

**"Give thanks to the LORD, call on his name;
make known among the nations what he has done,
and proclaim that his name is exalted.**

⁵ Sing to the LORD, for he has done glorious things;
let this be known to all the world.

⁶ **Shout aloud and sing for joy, people of Zion,
for great is the Holy One of Israel among you."**

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration:

A Hymn of praise

Glory Be to God in Heaven

REJOICE! 89 (Luke 2:14)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven.

Thanks be to God. .

Proclaiming the Word

Prayer for illumination:

OT Reading: **Psalm 106:1-6, 47- 48** (ESV)

NT Reading: **Romans 7:1-8:4** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **Bound to Christ**

Hymn:

Love Divine all Loves Excelling

REJOICE! 441 (Psalm 106:4)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

Lord, listen to your children praying,

Lord, send your Spirit in this place;

Lord, listen to your children praying,

send us love, send us power, send us grace.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 36 (John 8:12)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn:

Safe in the Arms of Jesus

REJOICE! 601 (Mark 10:16)

Sending:

Blessing:

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

Musical Reflection:

The Power of the Cross (see front cover)

DECLARATORY STATEMENT (i-vi)

Liberty of Opinion

(vi) With regard to the doctrine of the civil magistrate and his authority and duty in the sphere of religion as taught in the Subordinate Standard, the Church holds that the Lord Jesus Christ is the only King and Head of the Church, “and Head over all things to the Church, which is His body.” It disclaims, accordingly, intolerant or persecuting principles, and does not consider its office-bearers in subscribing the Confession, as committed to any principle inconsistent with the liberty of conscience and the right of private judgement, declaring, in the words of the Confession, that “God alone is Lord of the conscience.”

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Order of Worship
for
BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 26th April, AD 2020.



The Power of the Cross

Oh, to see the dawn
Of the darkest day:
Christ on the road to Calvary.
Tried by sinful men,
Torn and beaten, then
Nailed to a cross of wood.

Now the daylight flees;
Now the ground beneath
Quakes as its Maker bows His
head.
Curtain torn in two,
Dead are raised to life;
"Finished!" the vict'ry cry:

CHORUS:

This, the pow'r of the cross:
Christ became sin for us;
Took the blame, bore the wrath—
We stand forgiven at the cross.

Oh, to see my name
Written in the wounds,
For through Your suffering I am
free.

Oh, to see the pain
Written on Your face,
Bearing the awesome weight of sin,
Ev'ry bitter thought,
Ev'ry evil deed
Crowning Your bloodstained brow.

Death is crushed to death;
Life is mine to live,
Won through Your selfless love.

FINAL CHORUS:

This, the pow'r of the cross:
Son of God—slain for us.
What a love! What a cost!
We stand forgiven at the cross.

Please read:
12. Warfare with Sin
pages 161-172
for the next 2 weeks

Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)
We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Him. (repeat)
So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Psalm 19:1-6 NIV)

¹ *The heavens declare the glory of God;
the skies proclaim the work of his hands.*

² *Day after day they pour forth speech;
night after night they display knowledge.*

³ *There is no speech or language
where their voice is not heard.*

⁴ *Their voice goes out into all the earth,
their words to the ends of the world.*

In the heavens he has pitched a tent for the sun,

⁵ *It is like a bridegroom coming out of his chamber,
like a champion rejoicing to run his course.*

⁶ *It rises at one end of the heavens
and makes its circuit to the other;
nothing is deprived of its warmth.*

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration:

A Hymn of praise

The Heavens Declare Your Glory

REJOICE! 118 (Psalm 19:1)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven.

Thanks be to God. .

Proclaiming the Word

Prayer for illumination:

OT Reading: **Psalm 19:7-14** (ESV)

NT Reading: **Romans 7:1-4** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **Bearing Fruit**

Hymn:

Lord Your Word Shall Guide Us

REJOICE! 284 (Psalm 19:7)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

Lord, listen to your children praying,

Lord, send your Spirit in this place;

Lord, listen to your children praying,

send us love, send us power, send us grace.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 36 (John 8:12)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn:

I've Found a Friend

REJOICE! 416 (John 15:13)

Sending:

Blessing:

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

Musical Reflection:

The Power of the Cross (see front cover)