

Record of Orders of Service for the Month of  
**August 2019**

(recorded progressively after each Sunday)

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## Notices:

- Bunbury Region Presbyterian Church is a ministry of the Presbyterian Church at Bassendean.
- Conventions during Service:
  - Responses are in **heavy type**.
  - Hymns are preceded by a brief musical introduction.
- Morning Tea **Please stay, if you are able, to share a 'cuppa' with us.**
- Voluntary pastoral team for BUNBURY REGION:  
Clive & Doreen GRIFFITHS 3/6 La Trobe Street, EATON WA 6232  
(08) 9796 0687 0420 470 311 cdgrif.c@gmail.com
- Web-site: [WWW.PCAatBUNBURY.org](http://WWW.PCAatBUNBURY.org) [Copies of Sermons from 14<sup>th</sup> Feb, 2016 and the corresponding Order of Service booklet at: Downloads – #4. & #5. Videos of previous NT Readings and Sermons available via 'Links'.]
- Direct Donation: last Sunday of Month for Barnabas Fund. <https://barnabasfund.org/>

## EFFECTIVE CALLING:

### What is Effective Calling? WCF 10:1

All those and only those whom God has appointed beforehand for life, He is pleased, in His appointed and accepted time, to call effectively by His word and Spirit, out of that state of sin and death in which they are naturally, to grace and salvation through Jesus Christ by –

- enlightening their minds spiritually and savingly to understand the things of God
- taking away their hard heart and giving them a soft heart
- renewing their wills, and by His almighty power, constraining them to what is good
- effectively drawing them to Jesus Christ, yet in such a way that they can come most freely, being made willing by His grace.

[Rom 8:30; 11:7, Eph 1:10-11, 2 Thes 2:13-14, 2 Cor 3:3, 6, Rom 8:2, Eph 2:1-5, 2 Tim 1:9-10, Acts 26:18, 1 Cor 2:10, 12, Eph 1:17-18, Ezek 36:26; 11:19, Phil 2:13, Deut 30:6, Ezek 36:27, Eph 1:19, John 6:44-45, Songs 1:4, Psa 110:3, John 6:37, Rom 6:16-18]

## Order of Worship for BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 4<sup>th</sup> August AD 2019.



## Welcome & Notices:

### A moment of reflection before the start of the Service:

#### We have come into His house

We have come into His house,  
and gathered in His Name to worship Him. (repeat)  
We have come into His house,  
and gathered in His Name to worship Christ the Lord,  
worship Him Christ the Lord.

So forget about yourself  
and concentrate on Him and worship Him. (repeat)  
So forget about yourself  
and concentrate on Him and worship Christ the Lord,  
worship Him Christ the Lord.

## The Service of Worship to God

### Approaching God

#### a) Opening of Worship:

Call to Worship: (based on Psalm 124:8)

Our help is in the name of the Lord,  
who made heaven and earth.

#### What did God do to help us?

God chose the people of Israel  
to make a new beginning.

#### They received God's covenant and prepared the way

#### for Jesus to come as our Saviour.

Let us worship the God of the covenant,  
the God of heaven and earth.

The Lord's Greeting:

mn The Lord be with you; **and also with you.**

#### b) Prayers of Adoration :

A Hymn of praise

#### Now Israel May Say

**REJOICE! 499 (Psalm 124:1-8)**

#### c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven..

#### Thanks be to God.

### Proclaiming the Word

Prayer for illumination:

OT Reading: **Psalm 124:1-8** (ESV)

NT Reading: **Ephesians 1:15-23** (ESV)

This is the Word of the Lord. **Thanks be to God.**

## Sermon: What to Pray for Young Converts – Pt 2

Hymn:

### Join All the Glorious Names

**REJOICE! 121 Verses 4-6 (Ephesians 1:21)**

### Responding to the Word from God

#### a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to God.

**It is right to give God our thanks and praise.**

#### b) The Offering:

Invitation:

*(The collection of the monetary symbols of our offering is taken up)*

REJOICE! 36 (John 8:12)

Prayer:

*(All stand)*

#### c) Closing of Worship:

Hymn: **Lead Us, Heavenly Father, Lead Us**

**REJOICE! 482 (Psalm 107:7)**

Sending:

Blessing:

Now unto Him who is able to keep,  
able to keep you from falling,  
and present you faultless  
before the presence of His glory  
with exceeding joy,  
to the only wise God our Saviour  
be glory and majesty,  
dominion and power  
both now and forever. Amen.

### Musical Reflection:

#### Father, Long Before Creation

*Father, long before creation*

*you had chosen us in love,*

*and that love, so deep, so moving,*

*draws us close to Christ above,*

*and will keep us, and will keep us,*

***Firmly fixed in Christ alone.***

# The Larger Catechism

## THE SACRAMENTS AS A MEANS OF GRACE

**Question 161: How do the sacraments become effective means of salvation?**

***Answer: The sacraments become effective means of salvation not by any power in themselves or virtue derived from the piety or intention of the one who administers them, but only by the working of the Holy Spirit and the blessing of Christ, by whom they are instituted.***

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### EFFECTIVE CALLING:

**Wholly Gracious** WCF 10:2

This effective call is a result of God's free and special grace only, not from anything at all foreseen in the human person, who is altogether passive therein, until made alive and renewed by the Holy Spirit. They are in this way empowered to answer this call, and to receive the grace offered and conveyed by it.

[2 Tim 1:9, Tit 3:4-5, Eph 2:4-5, 8-9, Rom 9:11, 1 Cor 2:14, Rom 8:7, Eph 2:5, John 6:37, Ezek 36:27, John 5:25]

Order of Worship  
for

**BUNBURY REGION PRESBYTERIAN CHURCH**

Sunday 11<sup>th</sup> August AD 2019.



### Ephesians 2:1-10

And although you were **dead** in your **transgressions** and **sins**, in which you formerly lived according to this world's present path, according to the ruler of the kingdom of the air, the ruler of the spirit that is now energizing the **sons of disobedience**, among whom all of us also formerly lived out our lives in the **cravings of our flesh**, indulging the **desires of the flesh** and the mind, and were by nature **children of wrath** even as the rest **but God** being **rich in mercy**, because of his **great love** with which he loved us, even though we were dead in transgressions, **made us alive** together with Christ – by **grace** you are saved! And he **raised us up** with him and seated us with him in the heavenly realms in Christ Jesus, to demonstrate in the coming ages the surpassing **wealth of his grace in kindness** toward us in Christ Jesus.

For **by grace you are saved** through faith, and this is not from yourselves, it is the **gift of God**; it is not from works, so that no one can boast. For we are his **workmanship**, having been created in Christ Jesus for **good works** that God prepared beforehand so we may do them.

## Welcome & Notices:

### A moment of reflection before the start of the Service:

#### We have come into His house

We have come into His house,  
and gathered in His Name to worship Him. (repeat)  
We have come into His house,  
and gathered in His Name to worship Christ the Lord,  
worship Him Christ the Lord.

So forget about yourself  
and concentrate on Him and worship Him. (repeat)  
So forget about yourself  
and concentrate on Him and worship Christ the Lord,  
worship Him Christ the Lord.

## The Service of Worship to God

### Approaching God

#### a) Opening of Worship:

Call to Worship: (Psalm 68:1-3 )

<sup>1</sup> *May God arise, may his enemies be scattered;  
may his foes flee before him.*

<sup>2</sup> *May you blow them away like smoke—  
as wax melts before the fire,  
may the wicked perish before God.*

<sup>3</sup> *But may the righteous be glad  
and rejoice before God;  
may they be happy and joyful.*

The Lord's Greeting:

mn The Lord be with you; **and also with you.**

#### b) Prayers of Adoration :

A Hymn of praise **You Have, O Lord Most Glorious  
REJOICE! 245 (Psalm 68:18-20)**

#### c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven..

**Thanks be to God.**

### Proclaiming the Word

Prayer for illumination:

OT Reading: **Psalm 68:15-20** (ESV)

NT Reading: **Ephesians 2:1-10** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **Once Dead – Now Alive**

### Hymn:

## Amazing Grace

### REJOICE! 386 Verses 1-3 (Ephesians 2:8)

### Responding to the Word from God

#### a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to God.

**It is right to give God our thanks and praise.**

#### b) The Offering:

Invitation:

*(The collection of the monetary symbols of our offering is taken up)*

REJOICE! 36 (John 8:12)

Prayer: (All stand)

#### c) Closing of Worship:

Hymn: **How Hopeless Was Our Former State  
REJOICE! 384 Verses 1-4 (Titus 3:3-9)**

Sending:

Blessing:

Now unto Him who is able to keep,  
able to keep you from falling,  
and present you faultless  
before the presence of His glory  
with exceeding joy,  
to the only wise God our Saviour  
be glory and majesty,  
dominion and power  
both now and forever. Amen.

### Musical Reflection:

#### I Once Was a Stranger

I once was a stranger  
to grace and to God,  
I knew not my danger,  
and felt not my load;  
Though friends spoke in rapture  
of Christ on the tree,  
Jehovah Tsidkenu  
was nothing to me.

# The Larger Catechism

## THE SACRAMENTS AS A MEANS OF GRACE

### Question 162: What is a sacrament?

*Answer: A sacrament is a holy ordinance appointed by Christ in His church to signify, seal and set forth to those who are within the covenant of grace, the benefits of His mediation; to strengthen and increase their faith and all other graces; to oblige them to obedience; to testify and cherish their love and communion with one another; and to mark them off from those who are outside.*

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#### EFFECTIVE CALLING:

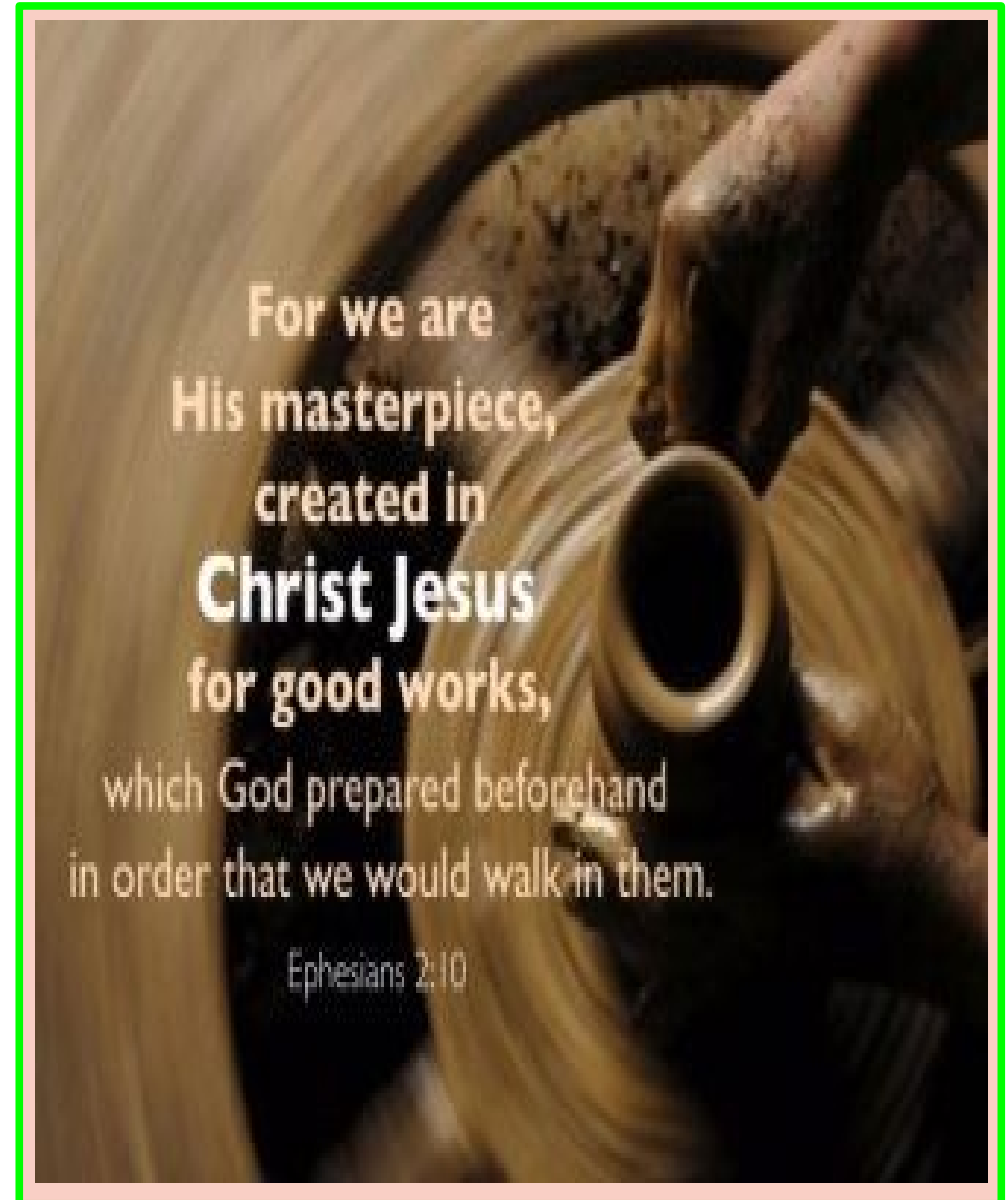
##### **Spiritual Rebirth without Calling** WCF 10:3

Chosen children who die in childhood, are reborn and saved by Christ through the Spirit, who works when, where and how He pleases; in the same way are all other chosen people who are incapable of being outwardly called by the ministry of the word.

[Luke 18:15-16 & Acts 2:38-39 & John 3:3, 5 & 1 John 6:12 & Rom 8:9, John 3:8, Acts 4:12]

## Order of Worship for BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 18<sup>th</sup> August AD 2019.



## Welcome & Notices:

### A moment of reflection before the start of the Service:

#### We have come into His house

We have come into His house,  
and gathered in His Name to worship Him. (repeat)  
We have come into His house,  
and gathered in His Name to worship Christ the Lord,  
worship Him Christ the Lord.

So forget about yourself  
and concentrate on Him and worship Him. (repeat)  
So forget about yourself  
and concentrate on Him and worship Christ the Lord,  
worship Him Christ the Lord.

## The Service of Worship to God

### Approaching God

#### a) Opening of Worship:

Call to Worship: (Psalm 31:23-24)

<sup>23</sup>Love the Lord, all His saints!

**The Lord preserves the faithful,  
but the proud He pays back in full.**

<sup>24</sup>Be strong and take heart,

**all you who hope in the Lord.**

The Lord's Greeting:

mn The Lord be with you; **and also with you.**

#### b) Prayers of Adoration :

A Hymn of praise

**Amazing Grace**

**REJOICE! 386 Verses 4-6 (Ephesians 2:8)**

#### c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven..

**Thanks be to God.**

### Proclaiming the Word

Prayer for illumination:

OT Reading: **Psalm 31:14-24** (ESV)

NT Reading: **Ephesians 2:1-10** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **Once Dead – Now Alive Pt 2**

Hymn:

**Before the Throne of God Above**

**REJOICE! 250 (Hebrews 7:25)**

### Responding to the Word from God

#### a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to God.

**It is right to give God our thanks and praise.**

#### b) The Offering:

Invitation:

*(The collection of the monetary symbols of our offering is taken up)*

REJOICE! 36 (John 8:12)

Prayer: *(All stand)*

#### c) Closing of Worship:

Hymn:

**How Hopeless Was Our Former State  
REJOICE! 384 Verses 1,5-7 (Titus 3:3-9)**

Sending:

Blessing:

Now unto Him who is able to keep,  
able to keep you from falling,  
and present you faultless  
before the presence of His glory  
with exceeding joy,  
to the only wise God our Saviour  
be glory and majesty,  
dominion and power  
both now and forever. Amen.

### Musical Reflection:

#### I Once Was a Stranger

I oft read with pleasure,  
to sooth or engage, Isaiah's wild measure  
and John's simple page;  
But e'en when they pictured  
the blood sprinkled tree  
Jehovah Tsidkenu  
seemed nothing to me.

## The Larger Catechism

### THE SACRAMENTS AS A MEANS OF GRACE

**Question 163: What are the parts of a sacrament?**

***Answer: A sacrament has two parts: the one an outward and visible sign used according to Christ's own appointment; the other, an inward and spiritual grace signified by it.***

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#### EFFECTIVE CALLING:

**Indispensable for Salvation** WCF 10:4

Other people, although not chosen, may be called by the ministry of the word, and may experience some general influences of the Spirit, yet never truly come to Christ, and so cannot be saved. Much less can people not professing the christian religion be saved in any other way whatever, however diligent they may be in ordering their lives in accordance with the light of nature and the law of that religion they profess. To assert and maintain that they may is very dangerous and detestable.

[Matt 22:14; 7:22; 13:20-21, Heb 6:4-5, John 6:64-66; 8:24, Acts 4:12, John 14:6, Eph 2:12, John 4:22; 17:3, 2 John 9-11, 1 Cor 16:22, Gal 1:6-8]

## Order of Worship for BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 25<sup>th</sup> August AD 2019.



## EPHESIANS 2:11-22

<sup>14</sup> For He himself is our peace, who has made the two groups one and has destroyed the barrier, the dividing wall of hostility, <sup>15</sup> by setting aside in His flesh the law with its commands and regulations. His purpose was to create in Himself one new humanity out of the two, thus making peace,





## Welcome & Notices:

### A moment of reflection before the start of the Service:

#### We have come into His house

We have come into His house,  
and gathered in His Name to worship Him. (repeat)  
We have come into His house,  
and gathered in His Name to worship Christ the Lord,  
and gathered in His Name to worship Him Christ the Lord.

So forget about yourself  
and concentrate on Him and worship Him. (repeat)  
So forget about yourself  
and concentrate on Him and worship Christ the Lord,  
worship Him Christ the Lord.

## The Service of Worship to God

### Approaching God

#### a) Opening of Worship:

Call to Worship: (Psalm 42:1,2,11)

<sup>1</sup>As the deer pants for streams of water,  
**so my soul pants for you, O God.**

<sup>2</sup>My soul thirsts for God, for the living God.  
**When can I go and meet with God?**

<sup>11</sup>Why are you downcast, O my soul?  
**Why so disturbed within me?**

Put your hope in God,  
**for I will yet praise him,  
my Saviour and my God.**

The Lord's Greeting:

The Lord be with you; **and also with you.**

#### b) Prayers of Adoration :

A Hymn of praise **As Longs the Deer**  
**REJOICE! 545 (Psalm 42:1,2,6-8,11)**

#### c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven..

**Thanks be to God.**

### Proclaiming the Word

Prayer for illumination:

OT Reading: **Psalm 42** (ESV)

NT Reading: **Ephesians 2:11-22** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **Once We Were Separated. Now United**

Hymn: **How Greatly Blessed the People Are**  
**REJOICE! 106 (Psalm 89:15-18)**

### Responding to the Word from God

#### a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to God.

**It is right to give God our thanks and praise.**

#### b) The Offering:

Invitation:

*(The collection of the monetary symbols of our offering is taken up)*

REJOICE! 36 (John 8:12)

Prayer: *(All stand)*

#### c) Closing of Worship:

Hymn: **Father of Peace, and God of Love**  
**REJOICE! 104 (Hebrews 13:20-21)**

Sending:

Blessing:

Now unto Him who is able to keep,  
able to keep you from falling,  
and present you faultless  
before the presence of His glory  
with exceeding joy,  
to the only wise God our Saviour  
be glory and majesty,  
dominion and power  
both now and forever. Amen.

### Musical Reflection:

#### I Once Was a Stranger

Like tears from the daughters of Zion that roll,  
I wept when the waters  
went over His soul;  
Yet thought not that my sins  
had nailed to the tree  
Jehovah Tsidkenu—  
'twas nothing to me.