

Record of Orders of Service for the Month of
August 2020

(recorded progressively after each Sunday)

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Larger Catechism

75 (Related to WCF 13):

What is sanctification?

Sanctification is a work of God's grace. By this work those whom God has chosen before the foundation of the world to be holy are, in time, through the powerful operation of His Spirit¹ applying the death and resurrection of Christ to them,² renewed in the whole person in the image of God.³ The seeds of repentance leading to life and all other saving graces are put in their hearts⁴ and those graces so activated, increased and strengthened⁵ that they more and more die to sin and rise to newness of life.⁶

¹Eph 1:4, 1 Cor 6:11, 2 Thess 2:13. ²Rom 6:4-6. ³Eph 4:23-24. ⁴Acts 11:18, 1 Jn 3:9. ⁵Jude 20, Heb 6:11-12, Eph 3:16-19, Col 1:10-11. ⁶Rom 6:4, 6, 14, Gal 5:24.

Notices:

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 - Hymns are preceded by a brief musical introduction.
- Morning Tea **Please stay, if you are able, to share a 'cuppa' with us.**
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Order of Worship
for
BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 2nd August, AD 2020.



Do not
let sin control the
way you live;
Do not give in to sinful
desires. Do not let any
part of your body become
an instrument of evil to
serve sin.
Instead, give
yourselves
completely to God,
For you were dead,
but now you have new
life. So use your whole
body as an instrument
to do what is right for
the glory of God.

Romans 6:12-13

Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)
We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Him. (repeat)
So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Isaiah 9:2,6,7 *NIV*)

²The people walking in darkness
have seen a great light;
**on those living in the land of the
shadow of death a light has dawned.**

⁶For to us a child is born,
to us a son is given,
and the government will be on his shoulders.
And he will be called
**Wonderful Counsellor, Mighty God,
Everlasting Father, Prince of Peace.**

⁷Of the increase of his government and peace
there will be no end.

**He will reign on David's throne
and over his kingdom,**

establishing and upholding it
with justice and righteousness
from that time on and forever.

**The zeal of the LORD Almighty
will accomplish this.**

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration:

A Hymn of praise

**My Heart and Voice I Raise
REJOICE! 146 (Isaiah 9:6,7)**

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven.

Thanks be to God. .

Proclaiming the Word

Prayer for illumination:

1st Reading: **Romans 6:1-14** (ESV)

NT Reading: **Romans 10:1-13** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **The Resurrection of Christ – as seen in Romans. Pt 2**

Hymn:

Before the Throne of God Alone

REJOICE! 250 (Hebrews 7:25)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

Lord, listen to your children praying,
Lord, send your Spirit in this place;
Lord, listen to your children praying,
send us love, send us power, send us grace.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 36 (John 8:12)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn:

What a Wonderful Saviour Is Jesus

REJOICE! 129 (Isaiah 9:6)

Sending:

Blessing:

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

Westminster Confession of Faith

Creation of Human Beings. 4:2

After God had made every other creature He created Man, male and female,¹ with rational and undying souls², in possession of knowledge, righteousness and true holiness, in His own image.³

They had the law of God written in their hearts,⁴ with the ability to keep it,⁵ yet with the possibility of breaking it, in being left to the freedom of their own will, which was liable to change.⁶

In addition to this law written in their hearts, they received a command not to eat from the tree of knowledge of good and evil.⁷ While they kept this they were happy in their fellowship with God, and had authority over the creation.⁸

¹Gen 1:27. ²Gen 2:7 & Eccles 12:7 & Luke 23:43 & Matt 10:28. ³Gen 1:26, Col 3:10, Eph 4:24. ⁴Rom 2:14-15. ⁵Eccles 7:29. ⁶Gen 3:6 & Eccles 7:29. ⁷Gen 2:17; 3:8-11, 23. ⁸Gen 1:26, 28.

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Order of Worship
for

BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 9th August, AD 2020.



Man's Inability

➤ Romans 3:10,11

❖ Moral life – “no one righteous”

❖ Intellectual realm – “no one who understands”

❖ Sphere of the will – “no one who seeks God”

Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)
We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Him. (repeat)
So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Isaiah 12:1-6 *NIV*)

¹ In that day you will say:

"I will praise you, O LORD.

**Although you were angry with me,
your anger has turned away
and you have comforted me.**

² Surely God is my salvation;

I will trust and not be afraid.

**The LORD, the LORD, is my strength and my song;
he has become my salvation."**

³ With joy you will draw water
from the wells of salvation.

⁴ In that day you will say:

**"Give thanks to the LORD, call on his name;
make known among the nations what he has done,
and proclaim that his name is exalted.**

⁵ Sing to the LORD, for he has done glorious things;
let this be known to all the world.

⁶ **Shout aloud and sing for joy, people of Zion,
for great is the Holy One of Israel among you."**

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration:

A Hymn of praise

Glory Be to God in Heaven
REJOICE! 89 (Luke 2:14)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven.

Thanks be to God. .

Proclaiming the Word

Prayer for illumination:

OT Reading: **Isaiah 28:16-19** (ESV)

NT Reading: **Romans 9:30-10:13** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **The Five Points of the Compass**

Hymn:

God Moves in a Mysterious Way

REJOICE! 27 to 7 (Isaiah 42:16)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

Lord, listen to your children praying,

Lord, send your Spirit in this place;

Lord, listen to your children praying,

send us love, send us power, send us grace.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 36 (John 8:12)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn:

The Earth Belongs to God

REJOICE! 56 (Psalm 24:1)

Sending:

Blessing:

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

Westminster Confession of Faith

The Fall of Humankind, Sin and it's Punishment:

6:1 The First Sin: When our first parents were deceived by the cleverness and temptation of Satan, they sinned by eating the forbidden fruit.¹ God was pleased, in keeping with his wise and holy purpose, to allow this sin of theirs, having planned to order it for his own glory.²

6:2 The Immediate Results of the First Sin: They fell, through this sin, from their original righteousness and fellowship with God,³ and so became dead in sin,⁴ and altogether defiled in all the powers and parts of soul and body.⁵

6:3 The Generational Effects of the First Sin: Because they were the beginning of the whole human race, the guilt of this sin was debited,⁶ and the same death in sin and corrupted nature was transferred to all their descendants, originating from them by natural conception.⁷

6:4 Original Corruption and Particular Sins: All particular sins come from this original corruption,⁸ by which we are –

- altogether disinclined , dis-empowered and opposed to all *spiritual* good,⁹ and
- altogether inclined to all evil.¹⁰

(*Spiritual*, as above, added to be consistent with LC 25 and 16.7 – R S Ward)

[¹Gen 3:13-2, Cor 11:3. ²Rom 11:32. ³Gen 3:6-8, Eccles 7:29, Rom 3:23. ⁴Gen 2:17, Eph 2:1. ⁵Titus 1:15, Gen 6:5, Jer 17:9, Rom 3:10-18. ⁶Gen 1:27-28 & Gen 2:16-17 & Acts 17:26 & Rom 5:12, 15-19 & 1 Cor 15:21-22; 15:45,49. ⁷Ps 51:5, Gen 5:3, Job 14:4; 15:14. ⁸Jas 1:14-15, Eph 2:2,3, Mt 15:19. ⁹Rom 5:6; 8:7; 7:18, Col 1:21. ¹⁰Gen 6:5; 8:21, Rom 3:10-12.]

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Order of Worship
for

BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 16th August, AD 2020.



Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)
We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Him. (repeat)
So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Psalm 19:1-6 NIV)

- ¹ *The heavens declare the glory of God;
the skies proclaim the work of his hands.*
- ² *Day after day they pour forth speech;
night after night they display knowledge.*
- ³ *There is no speech or language
where their voice is not heard.*
- ⁴ *Their voice goes out into all the earth,
their words to the ends of the world.
*In the heavens he has pitched a tent for the sun,**
- ⁵ *It is like a bridegroom coming out of his chamber,
like a champion rejoicing to run his course.*
- ⁶ *It rises at one end of the heavens
and makes its circuit to the other;
nothing is deprived of its warmth.*

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration:

A Hymn of praise

The Heavens Declare Your Glory **REJOICE! 118 (Psalm 19:1)**

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven.

Thanks be to God. .

Proclaiming the Word

Prayer for illumination:

OT Reading: **Jeremiah 17:5-9** (ESV)

NT Reading: **Ephesians 2:1-10** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **The Five Points of the Compass – Part 2**

Hymn:

God, Be Merciful to Me

REJOICE! 396 (Psalm 51:1-15)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

Lord, listen to your children praying,

Lord, send your Spirit in this place;

Lord, listen to your children praying,

send us love, send us power, send us grace.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 36 (John 8:12)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn:

What Shall I Do My God to Love?

REJOICE! 385 (Ephesians 3:19)

Sending:

Blessing:

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

Please refer to Web-site (downloads) for a Composite Table of WCF, LC & SC: supporting Total Inability with annotated Bible References.

Westminster Confession of Faith

11 – Justification (to be ‘put in the right’ with God)

11:3 Justification is Gracious: By His obedience and death Christ fully discharged the debt of all those who are put in the right in this way (by faith alone), by properly, really, and fully satisfying His Father’s justice on their behalf.¹ Yet because He was given by the Father for them,² and His obedience and satisfaction accepted in their place,³ and both freely, not for anything in them, their being put in the right is only from free grace,⁴ so that both the exact justice and rich grace of God might be glorified in putting sinners in the right.⁵

[¹Rom 5:8-10, 19, 1 Tim 2:5-6, Heb 10:10, 14, Dan 9:24, 26, Isa 53:4-6, 10-12. ²Rom 8:32. ³2 Cor 5:21, Matt 3:17, Eph 5:2. ⁴Rom 3:24, Eph 1:7. ⁵Rom 3:26, Eph 2:7.]

11:4 When Justification Takes Place: God decided from all eternity to put all the chosen in the right,¹ and in the fullness of time Christ died for their sins and rose again to put them in the right.² Yet they are not put in the right until the Holy Spirit actually applies Christ to them in due time.³

[¹Gal 3:8, 1 Pet 1:2, 19-20, Rom 8:30. ²Gal 4:4, 1 Tim 2:6, Rom 4:25. ³Col 1:21-22, Gal 2:16, Tit 3:4-7.]

11:5 Those Who Have Been Justified: God continues to forgive those whom He has put in the right.¹ Although they can never fall from the state of being in the right,² yet they may fall under God’s fatherly displeasure because of their sins, and not have the light of His face restored to them, until they –

- humble themselves
- confess their sins
- beg pardon, and
- renew their faith and repentance.³

[¹Matt 6:12, 1 John 1:7, 9; 2:1-2. ²Luke 22:32, John 10:28, Heb 10:14. ³Psa 89:31-33; 51:7-12; 32:5, Matt 26:75, 1 Cor 11:30, 32, Luke 1:20.]

11:6 Justification Under the Old Testament: Believers under the Old Testament were put right in one and the same way with the putting in the right of believers under the New Testament, in all these respects.¹

[Gal 3:9, 13-14, Rom 4:22-24, Heb 13:8.]

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Order of Worship
for

BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 23rd August, AD 2020.



Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)
We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Him. (repeat)
So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (based on: Exodus 15:26; Isaiah 6:10)

*God invites us into His healing presence
with these words:*

“I am the Lord who heals you.”

*Diseased, depressed, dysfunctional, defeated,
we come hungering for health that
only God can provide.*

*God calls us to bring open eyes, hearing ears, and
tender hearts turned towards Him, the Great Physician.
We bow before Him in faith and expectancy!*

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration:

A Hymn of praise

Holy, Holy, Holy, Lord God of Hosts!

REJOICE! 23 (Isaiah 6:3)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven.

Thanks be to God. .

Proclaiming the Word

Prayer for illumination:

OT Reading: **Isaiah 52:7-12** (ESV)

NT Reading: **Romans 10:14-21** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **The Missing Ingredient**

Hymn:

Man of Sorrows!

REJOICE! 206 (Isaiah 53:3)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

Lord, listen to your children praying,

Lord, send your Spirit in this place;

Lord, listen to your children praying,

send us love, send us power, send us grace.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 36 (John 8:12)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn:

One There Is Above All Others

REJOICE! 155 (Proverbs 18:24)

Sending:

Blessing:

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

Larger Catechism

#72: What is Justifying Faith? (WCF 14)

Justifying faith is a saving grace,¹ worked in the heart of a sinner by the Spirit² and word of God.³ By this grace he is convinced of his sin and misery and of the inability in himself and all other creatures to deliver himself from his lost condition.⁴ He not only assents to the truth of the promise of the Gospel⁵ but receives and rests on Christ and His righteousness held forth in the Gospel, for pardon of sin⁶ and for accepting and reckoning of himself as righteous in the sight of God for salvation.

[¹Heb 10:39. ²2 Cor 4:13, Eph 1:17-19. ³Rom 10:14,17. ⁴Acts 2:37, Acts 16:30, Jn 16:8-9, Rom 5:6, Eph 2:1, Acts 4:12. ⁵Eph 1:13. ⁶Jn 1:12, Acts 16:31, Acts 10:43. ⁷Phil 3:9, Acts 15:11.]

#73: How does faith justify a sinner in the sight of God?

Faith does not justify a sinner in the sight of God because of those other graces which always accompany it, or because of good works which are its fruit,¹ nor is the grace of faith or any act of faith credited to him for his justification.² But faith justifies only in that it is an instrument by which the sinner receives and applies Christ and His righteousness.³

[¹Gal 3:11, Rom 3:28. ²Rom 4:5 compared with Rom 10:10 ³Jn 1:12, Phil 3:9, Gal 2:16.]

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Order of Worship for BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 30th August, AD 2020.



Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)
We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Him. (repeat)
So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Psalm 117)

¹ *Praise the LORD, all you nations;*

extol him, all you peoples.

² *For great is his love toward us,*

***and the faithfulness of the LORD endures
forever.***

Praise the LORD!

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration:

A Hymn of praise

Be Still and Know That I Am God

REJOICE! 329 (x 2) (Psalm 46:10)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven.

Thanks be to God. .

Proclaiming the Word

Prayer for illumination:

OT Reading: (Psalm 117)

NT Reading: **Romans 10:1-17** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **The Gospel: Nature of Faith and Preaching**

Hymn:

Today Your Mercy Calls Us

REJOICE! 392 (Hebrews 4:7)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

Lord, listen to your children praying,

Lord, send your Spirit in this place;

Lord, listen to your children praying,

send us love, send us power, send us grace.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 36 (John 8:12)

Prayer:

(All stand)

c) Closing of Worship:

Hymn:

O Jesus, Full of Truth and Grace

REJOICE! 402 (Micah 7:18)

Sending:

Blessing:

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.