

Record of Orders of Service for the Month of
February 2020

(recorded progressively after each Sunday)

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The Larger Catechism THE LORD'S PRAYER

Question 192: What do we pray for in the third request?

Answer: In the third request (which is, Your will be done on earth as it is in heaven) we acknowledge that by nature we and all people are not only completely unable and unwilling to know and do the will of God, but are prone to rebel against His Word, to fret and complain against His providence, and to be wholly inclined to do the will of the flesh and of the devil. Therefore we pray that God by His Spirit may take away from ourselves and others all spiritual blindness, weakness, unwillingness and perversity of heart, and by His grace make us able and willing to know, do and submit to His will in all things with humility, cheerfulness, faithfulness, diligence, zeal, sincerity and constancy, like that of the angels in heaven.

Notices:

- Bunbury Region Presbyterian Church is a Mission Church of the PCA in WA
Interim Moderator: Rev Dr Kwango Song ksong.pgpc@gmail.com
- Conventions during Service:
 - Responses are in **heavy type**.
 - Hymns are preceded by a brief musical introduction.
- Morning Tea **Please stay, if you are able, to share a 'cuppa' with us.**
- Voluntary pastoral team for BUNBURY REGION:
Clive & Doreen GRIFFITHS 3/6 La Trobe Street, EATON WA 6232
(08) 9796 0687 0420 470 311 cdgrif.c@gmail.com
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Order of Worship for BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 2nd February AD 2020.



Since all have sinned and come short of the glory of God **Romans 3:9-23; 1 John 1:8-10; 5:19; Ecclesiastes 7:20**; and realise the grave consequences inseparably attached to sin - namely misery in this this life **Psalm 51:3-8; Romans 7:15-25**; and eternal destruction **Romans 6:23; Revelation 21:8; Matthew 25:46**;

We should all be interested in this subject.

Sin is said to be blacker than hell and worse than Satan; For had there been no sin there would be no hell and there would be no Satan.

Please read:

6. A Diamond on a Black

8/1/2014 **Cloth**

–pages: 79 - 86

in the next week

Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)
We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Him. (repeat)
So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Psalm 95:1-3)

¹Oh come let us sing to the LORD;

**let us make a joyful noise
to the rock of our salvation!**

²Let us come into His presence with thanksgiving;

**let us make a joyful noise to Him
with songs of praise!**

³For the LORD is a great God,

and a great King above all gods.

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration :

A Hymn of praise **Come, Sing Praises to the Lord Above**
REJOICE! 8 (Psalm 95)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven.

Thanks be to God. .

Proclaiming the Word

Prayer for illumination:

OT Reading: **Selection of readings** (ESV)

NT Reading: **Romans 3:9-23** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **Darkest Before the Dawn**

Hymn:

Amazing Grace

REJOICE! 386 (Ephesians 2:8)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to God.

It is right to give God our thanks and praise.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 36 (John 8:12)

Prayer: (All stand)

c) Closing of Worship:

Hymn: **Jesus, Your Blood and Righteousness**
REJOICE! 423 (Romans 3:24)

Sending:

Blessing:

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

Musical Reflection:

I Will Sing of My Redeemer

I will sing of my Redeemer

and His wondrous love to me:

on the cruel cross He suffered,
from the curse to set me free.

Sing, O sing, of my Redeemer!

*With His blood He purchased me,
on the cross He sealed my pardon,
paid the debt and made me free.*

I will tell the wondrous story,
how my hopeless state to save,
in His boundless love and mercy,
He the ransom freely gave.

Sing, O sing, ...

I will praise my dear Redeemer,
His triumphant pow'r I'll tell,
of the victory that He gives us
over sin and death and hell.

Sing, O sing, ...

I will sing of my Redeemer
and His heav'nly love to me;
He from death to life has brought me,
son of God, with Him to be.

Sing, O sing, ...

The Larger Catechism
THE LORD'S PRAYER

Question 193: What do we pray for in the fourth request?

Answer: In the fourth request (which is, Give us this day our daily bread) we acknowledge that in Adam, and by our own sin, we have forfeited our right to the outward blessings of this life, and deserve to be wholly deprived of them by God, and to have His curse on them even as we use them; and we acknowledge that they cannot by themselves sustain us nor can we merit or obtain them by our own industry, but are prone to desire, obtain and use them unlawfully. Therefore we pray for ourselves and others, that both they and we, looking, to the providence of God from day to day as we use the lawful means, may by His free gift and as it shall seem best to His fatherly wisdom, enjoy a sufficient share of them; We also pray that we may have that share continued and blessed to us in out holy and beneficial use of it, and contentment in it, and that we be kept from all things that are contrary to our material support and welfare.

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Order of Worship
for
BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 9th February AD 2020.



Please read:
The Boasting Issue
–pages: 87-93
in the next week

And yet it was not consumed

Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)
We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Him. (repeat)
So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Isaiah 59:13,14)

¹³ "If you keep your feet from breaking the Sabbath
and from doing as you please on my holy day,
if you call the Sabbath a delight

and the LORD's holy day honourable,
and if you honour it by not going your own way
and not doing as you please or speaking idle words,

¹⁴ then you will find your joy in the LORD,
and I will cause you to ride in triumph on the heights of the land
and to feast on the inheritance of your father Jacob."

For the mouth of the LORD has spoken.

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration :

A Hymn of praise

Holy, Holy, Holy

REJOICE! 51(ii) (Revelation 4:8)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven.

Thanks be to God. .

Proclaiming the Word

Prayer for illumination:

OT Reading: **Malachi 4** (ESV)

NT Reading: **Romans 3:21-26** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **Now is the winter of our discontent, made ...**

Hymn:

Man of Sorrows!

REJOICE! 206 (Isaiah 53:3)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to God.

It is right to give God our thanks and praise.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 36 (John 8:12)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn: **Alas! And Did My Saviour Bleed**

REJOICE! 202 (Isaiah 53:5)

Sending:

Blessing:

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

Musical Reflection:

I Will Sing of My Redeemer

I will sing of my Redeemer

Sing, O sing, ...

and His wondrous love to me:
on the cruel cross He suffered,
from the curse to set me free.

I will praise my dear Redeemer,
His triumphant pow'r I'll tell,
of the victory that He gives us
over sin and death and hell.

*Sing, O sing, of my Redeemer!
With His blood He purchased me,
on the cross He sealed my pardon,
paid the debt and made me free.*

Sing, O sing, ...

I will tell the wondrous story,
how my hopeless state to save,
in His boundless love and mercy,
He the ransom freely gave.

I will sing of my Redeemer
and His heav'nly love to me;
He from death to life has brought me,
son of God, with Him to be.

Sing, O sing, ...

The Larger Catechism
THE LORD'S PRAYER

Question 194: What do we pray for in the fifth request?

Answer: In the fifth request (which is, Forgive us our debts as we forgive our debtors) we acknowledge that we and all others are guilty both of original and actual sin, and thus have become debtors to the justice of God, which debt neither we nor any other creature can pay, even to the smallest extent. Therefore we pray for ourselves and others, that God of His free grace and through the obedience and satisfaction of Christ, grasped and applied by faith, may acquit us us from both the guilt and the punishment of sin, accept us in His Beloved, continue His grace and favour to us, pardon our daily failings, and fill us with peace and joy as He gives us daily more and more assurance of forgiveness. And we are more bold to ask for this and encouraged to expect it, when we have this testimony in ourselves, that we from the heart forgive others their offences.

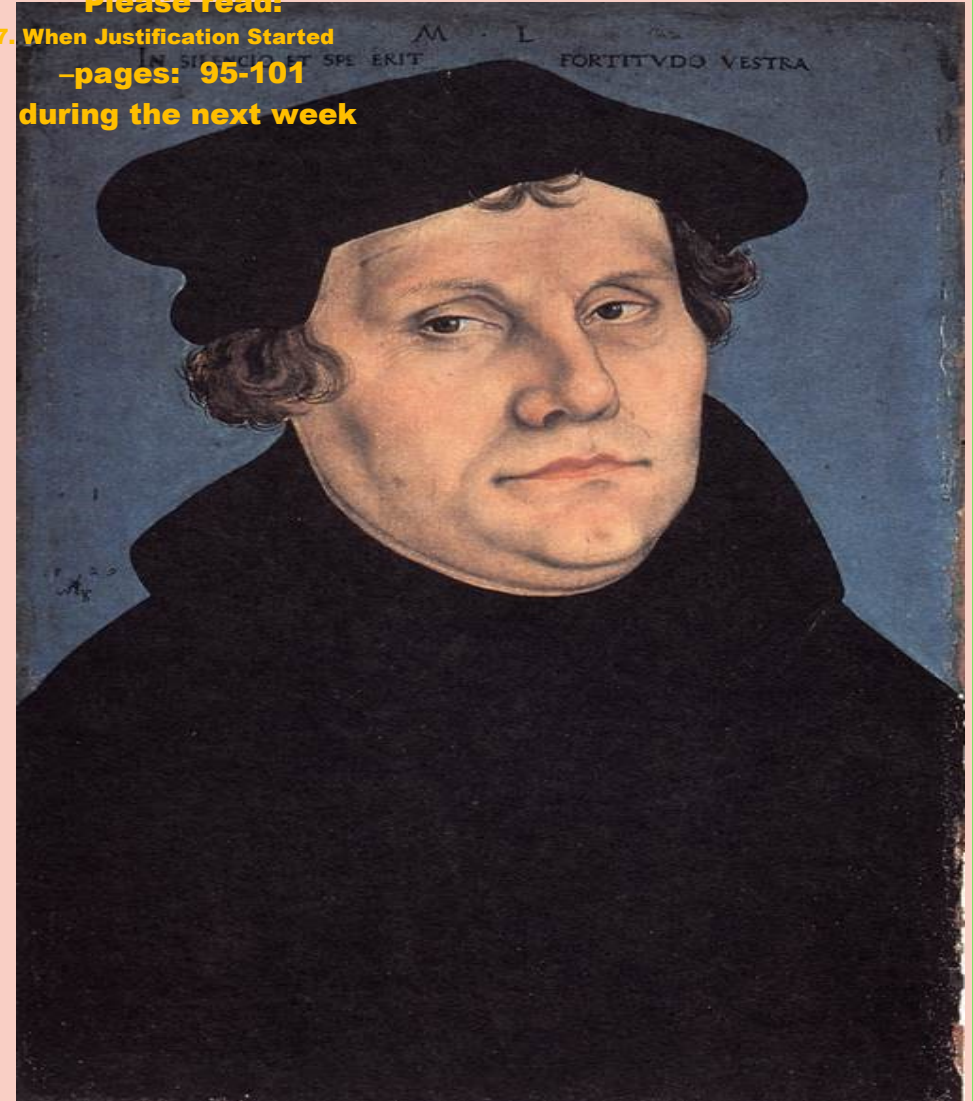


Order of Worship
for
BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 16th February AD 2020.

Please read:

7. When Justification Started
-pages: 95-101
during the next week



Martin Luther

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Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)

So forget about yourself
and concentrate on Him and worship Him. (repeat)

We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Isaiah 53:4,5)

⁴ Surely he took up our pain

and bore our suffering,

yet we considered him punished by God,

stricken by him, and afflicted.

⁵ But he was pierced for our transgressions,

he was crushed for our iniquities;

the punishment that brought us peace was on him,

and by his wounds we are healed.

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration :

A Hymn of praise

All People That on Earth Do Dwell

REJOICE! 53 (Psalm 100)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven.

Thanks be to God. .

Proclaiming the Word

Prayer for illumination:

First Reading: **Galatians 5:19-26** (ESV)

NT Reading: **Romans 3:27-31** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **Boast Only in the Work of the Spirit**

Hymn:

O Sacred Head Surrounded

REJOICE! 208 (Isaiah 53:5)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to God.

It is right to give God our thanks and praise.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 36 (John 8:12)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn:

My Song Is Love Unknown

REJOICE! 528 V 1-4 (Galatians 2:20)

Sending:

Blessing:

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

Musical Reflection:

My Song Is Love Unknown

(Verses 4-7 with extra verse)

Why, what has my Lord done
to cause this rage and spite?
He made the lame to run,
and gave the blind their sight.
What injuries! Yet these are why
the Lord most high so cruelly dies.

*In life no house, no home,
my Lord on earth might have;
In death no friendly tomb,
but what a stranger gave.
What may I say? Heav'n was his home;
but mine the tomb wherein he lay.*

With angry shouts they have
my dear Lord done away;
murderers they save,
the Prince of Life they coldly slay!
Yet willingly He bears the shame
that through His Name all might be free.

Here might I stay and sing
of Him my soul adores;
never was love, dear King,
never was grief like Yours!
This is my Friend in whose sweet praise
I all my days could gladly spend.

The Larger Catechism THE LORD'S PRAYER

Question 195 What do we pray for in the sixth request?

Answer: In the sixth request (which is, And lead us not into temptation but deliver us from the evil one) we acknowledge that the most wise, righteous and gracious God, for various wise and holy reasons, may so arrange things that we may be attacked, confused and for a time led captive by temptations; we acknowledge that Satan, the world and the flesh are ready powerfully to draw us aside and ensnare us; and we acknowledge that because of our corruption, weakness, and lack of vigilance, even after the pardon of our sins, we are not only subject to temptations and ready to expose ourselves to them, but are also of ourselves unable and unwilling to resist them, to recover ourselves from them, or to learn from them, and so we deserve to be left under their power. Therefore we pray that God would so over-rule the world and all in it, subdue the flesh and restrain Satan, direct all things, give and bless all means of grace and awaken us to watchfulness as we use them, that we and all His people may by His providence be kept from being tempted to sin. We further pray that if we are tempted, that by His Spirit we may be powerfully supported and enabled to stand in the hour of temptation, or when we fall, that we may be raised and restored, and have the experience sanctified to us for our future good. In short, we pray that our sanctification and salvation may be perfected, Satan trodden under our feet, and we be fully freed from sin, temptation and all evil, for ever.

Notices:

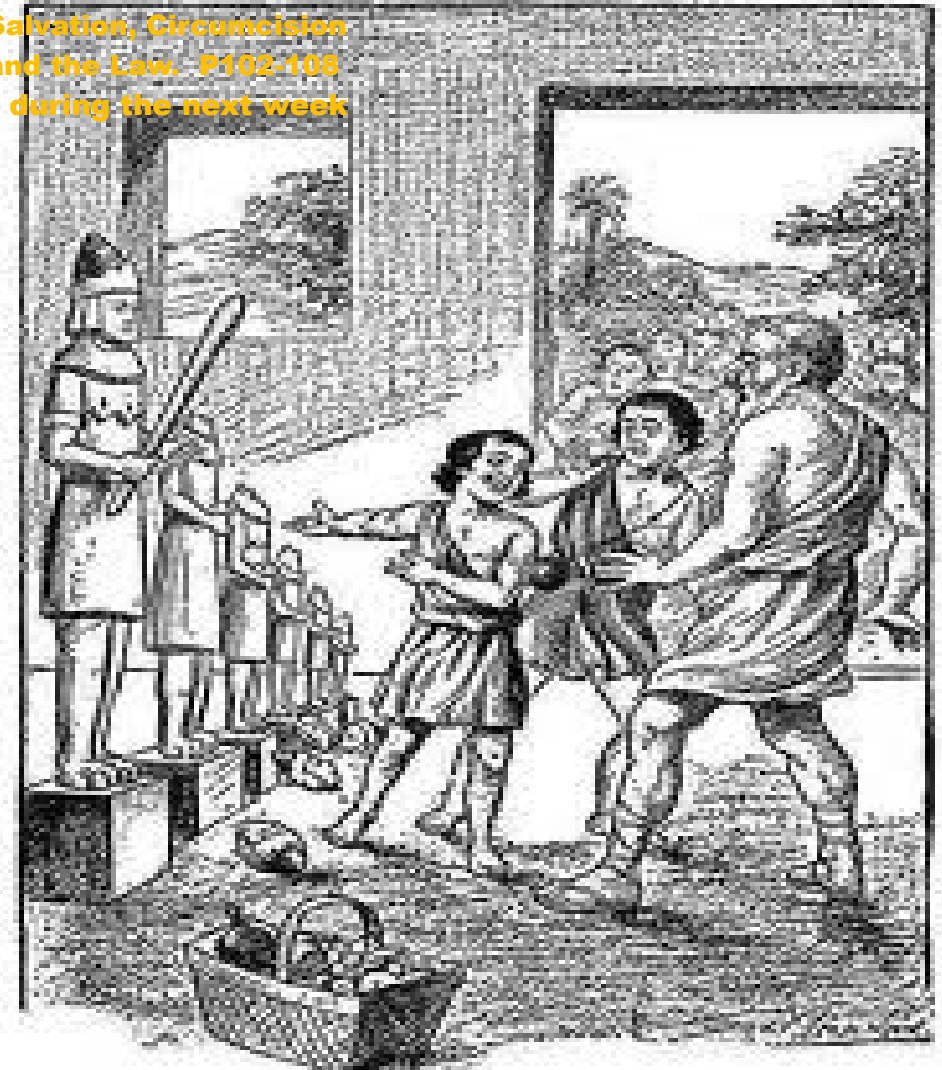
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Order of Worship for BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 23rd February AD 2020.



**Please read:
Salvation, Circumcision
and the Law. P102-108
during the next week**



Abram Midrash

Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)
We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Him. (repeat)
So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Isaiah 6:1-8)

Isaiah's Commission

In the year that King Uzziah died, And they were calling to one another:

***"Holy, holy, holy is the LORD Almighty;
the whole earth is full of his glory."***

At the sound of their voices

Then I heard the voice of the Lord saying, "Whom shall I send? And who will go for us?"

And I said, "Here am I. Send me!"

b) Prayers of Adoration :

A Hymn of praise

God Reveals His Presence

REJOICE! 330 (Habakkuk 2:20)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven.

Thanks be to God. .

Proclaiming the Word

Prayer for illumination:

OT Reading: **Genesis 12:1-5** (ESV)

NT Reading: **Romans 4:1-25** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **The Left Ditch**

Hymn:

Holy, Holy, Holy, Lord God of Hosts

REJOICE! 23 (Isaiah 6:3)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to God.

It is right to give God our thanks and praise.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 36 (John 8:12)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn:

Jesus Your Blood and Righteousness

REJOICE! 423 (Romans 3:24)

Sending:

Blessing:

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

Musical Reflection:

My Song Is Love Unknown

(Verses 4-7 with extra verse)

Why, what has my Lord done
to cause this rage and spite?
He made the lame to run,
and gave the blind their sight.
What injuries! Yet these are why
the Lord most high so cruelly dies.

With angry shouts they have
my dear Lord done away;
murderers they save,
the Prince of Life they coldly slay!
Yet willingly He bears the shame
that through His Name all might be free.

*In life no house, no home,
my Lord on earth might have;
In death no friendly tomb,
but what a stranger gave.
What may I say? Heav'n was his home;
but mine the tomb wherein he lay.*

Here might I stay and sing
of Him my soul adores;
never was love, dear King,
never was grief like Yours!
This is my Friend in whose sweet praise
I all my days could gladly spend.