

Record of Orders of Service for the Month of
January 2017

(recorded progressively after each Sunday)

The Larger Catechism

Question 39: Why was it necessary that the Mediator should be man?

Answer: *It was necessary that the Mediator should be man so that He might advance our nature, perform obedience to the law, suffer and make intercession for us in our nature, and sympathise with us in our weaknesses. In this way we receive adoption as sons and have comfort and access with boldness to the throne of grace.*

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- Conventions during Service:
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 - Hymns are preceded by a brief musical introduction.
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(08) 9796 0687 0420 470 311 cdgrif.c@gmail.com
- Web-site: WWW.PCAatBUNBURY.org [Copies of Sermons from 14th Feb, 2016 and the corresponding Order of Service booklet at: Downloads – #4. & #5.]

CHRIST THE MEDIATOR

His Role as Mediator: WCF 8:4

The Lord Jesus Christ took on this role most willingly. In order to discharge it He was placed under the law which He kept perfectly.

He endured the most dreadful anguish directly in His spiritual being, and the most dreadful pains in His body; He was crucified, and died; He was buried and continued under death's power, yet did not experience any dissolution.

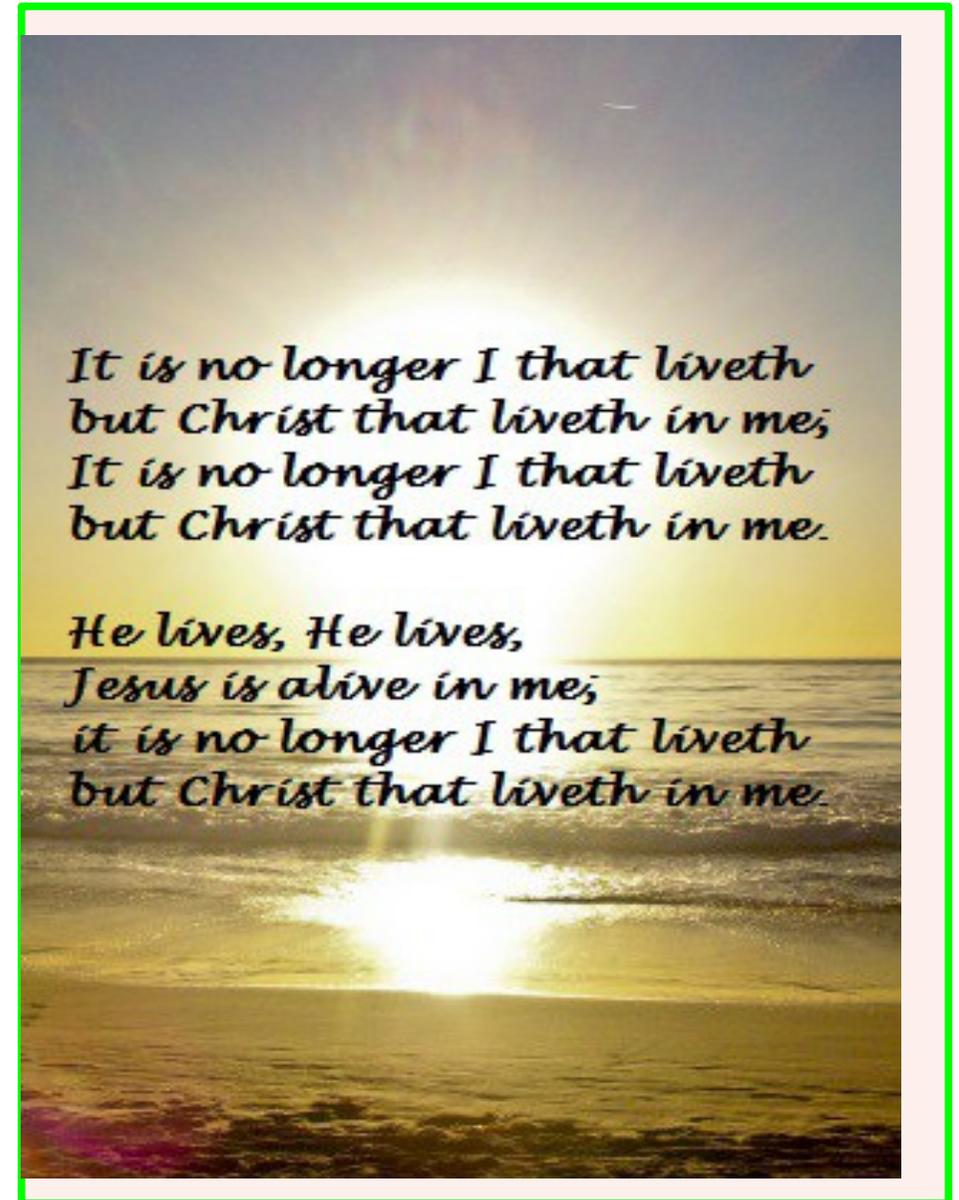
On the third day He arose from the grave, in the same body in which He suffered. In it He also ascended into heaven, where He is sitting at the right hand of His Father, and is interceding. He will return to judge human beings and angels at the close of the age.

[Psa 40:7-8 & Heb 10:5-10, John 10:18, Phil 2:8, Gal 4:4, Matt 3:15; 5:17; 26:37-38, Luke 22:44, Matt 27:46, Matt 26-27, Acts 2:23-24, 27; 13:37, Rom 6:9, 1 Cor 15:3-4, John 20:25, 27, Mark 16:19, Rom 8:34, Heb 9:24; 7:25, Rom 14:9-10, Acts 1:11; 10:42, Matt 13:40-42, Jude 6, 2 Pet 2:4]

Order of Worship
for

BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 1st January AD 2017.



Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)

So forget about yourself
and concentrate on Him and worship Him. (repeat)

We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Psalm 34:8-10)

⁸ Taste and see that the LORD is good;

blessed is the man who takes refuge in him.

⁹ Fear the LORD, you his saints,

for those who fear him lack nothing.

¹⁰ The lions may grow weak and hungry,

but those who seek the LORD lack no good thing.

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration :

A Hymn of praise **Fill Now My Life, O Lord My God**
REJOICE! 472 (Psalm 34:1)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven..

Thanks be to God.

Proclaiming the Word

Prayer for illumination:

OT Reading: **Psalm 34** (ESV)

NT Readings: **Galatians 2:15-21** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: Galatians 2:15-21 A Summary of the True Gospel (b)

Hymn: **It Is No Longer I That Liveth**
(Galatians 2:20)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to God.

It is right to give God our thanks and praise.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 518 (Psalm 116:12-19)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn: **I Need You Ev'ry Hour**

REJOICE! 537 (From Psalm 86:1)

Sending:

Blessing:

Musical Reflection:

A New Commandment

REJOICE! 315

(John 13:34,35)

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

The Larger Catechism

Question 40: Why was it necessary that the Mediator should be God and man in one person?

Answer: *It was necessary that the Mediator, who was to reconcile God and man, should Himself be both God and man in one person, in order that the works appropriate to each nature might be accepted by God for us, and relied on by us, as the works of the whole person.*

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CHRIST THE MEDIATOR

Christ's Obedience and Sacrifice: WCF 8:5

By His perfect obedience and sacrifice of Himself, which He offered once to God by means of the eternal Spirit, the Lord Jesus has made a full satisfaction to the justice of His Father, and He has procured not only reconciliation, but an everlasting inheritance in the kingdom of heaven, for all those the Father has given Him.

[Rom 5:19, Heb 9:14, 16; 10:14, Eph 5:2, Rom 3:25-26, Dan 9:24,26, Col 1:19-20, Eph 1:11, 14, John 17:2, Heb 9:12,15]

Order of Worship
for

BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 8th January AD 2017.



**We are saved by
FAITH ALONE
in Jesus Christ**

HIS PERSON HIS WORK

NONE MORE NONE ELSE



**Neither is there salvation
in any other: - Acts 4:12a**

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Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)
We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Him. (repeat)
So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Psalm 42:1,2,11)

¹As the deer pants for streams of water,
so my soul pants for you, O God.

²My soul thirsts for God, for the living God.
When can I go and meet with God?

¹¹ Why are you downcast, O my soul?
Why so disturbed within me?

Put your hope in God,

***for I will yet praise him,
my Saviour and my God.***

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration :

A Hymn of praise **As Longs the Deer**
REJOICE! 545 (Psalm 42)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven..

Thanks be to God.

Proclaiming the Word

Prayer for illumination:

OT Reading: **Genesis 18:16-32 (ESV)**

NT Readings: **Galatians 3:1-18 (ESV)**

This is the Word of the Lord. **Thanks be to God.**

Sermon: The True Gospel: Justification through Faith (a)

Hymn:

Whatever God Ordains Is Right
REJOICE! 98 (Genesis 18:25)

Responding to the Word from God

a) Prayers of the People

Prayers of Thanksgiving and Intercession:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to God.

It is right to give God our thanks and praise.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 518 (Psalm 116:12-19)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn:

All Who Would Valiant Be
REJOICE! 479 (2 Corinthians 4:8)

Sending:

Blessing:

Musical Reflection:

A New Commandment

REJOICE! 315

(John 13:34,35)

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

The Larger Catechism

Question 41: Why was our Mediator called Jesus?

Answer: *Our Mediator was called Jesus because He saves His people from their sins.*

Question 42: Why was our Mediator called Christ?

Answer: *Our Mediator was called Christ because He was anointed with the Holy Spirit to an unlimited extent. Thus He was set apart and completely equipped with all authority and ability to fill the offices of prophet, priest and king of His church in His states both of humiliation and exaltation.*

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CHRIST THE MEDIATOR

Salvation Before Christ: WCF 8:6

Although the work of redemption was not actually accomplished by Christ until after His divine birth, yet the value, effect and benefits of it were communicated to the chosen in all ages in order, from the beginning of the world.

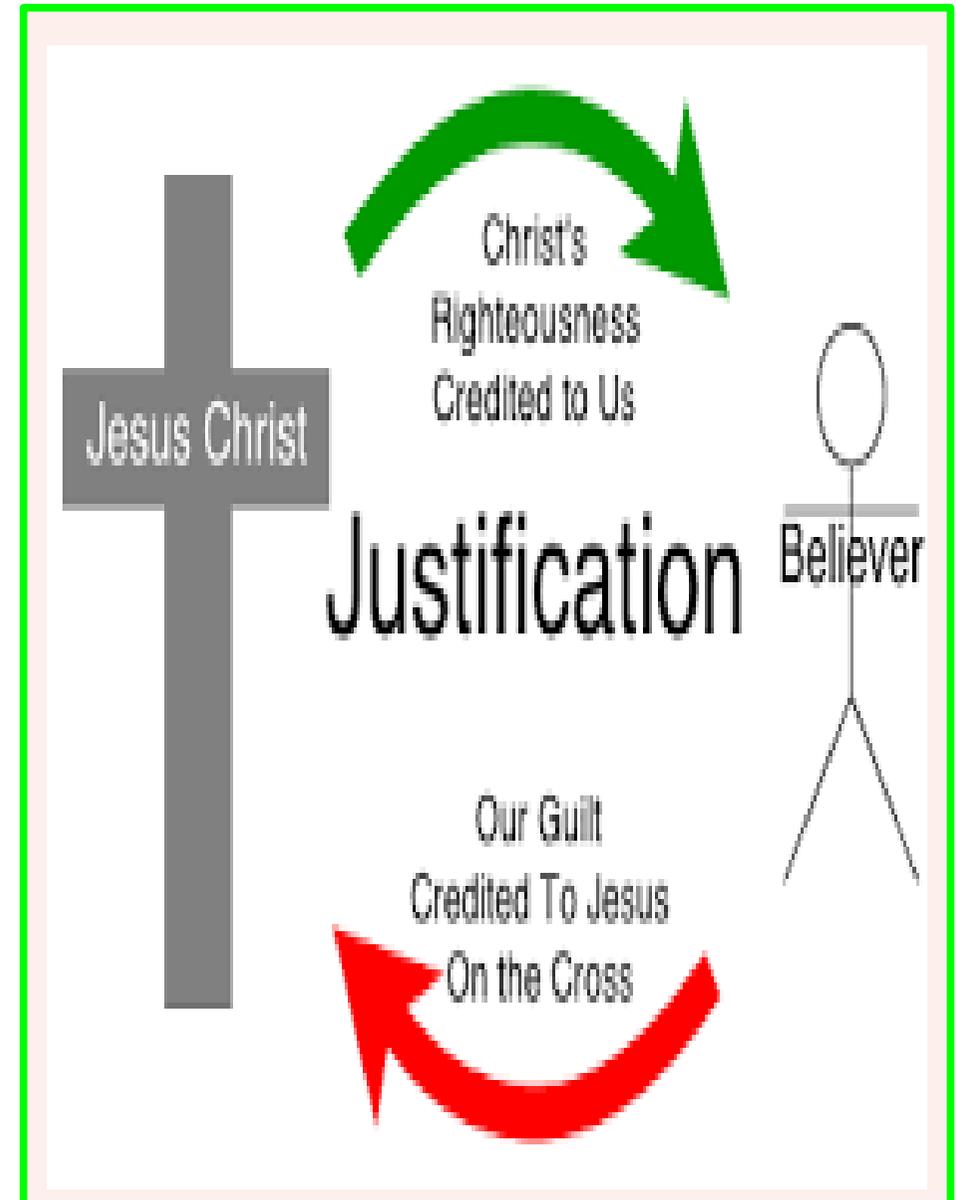
They were communicated in and through those promises, types and sacrifices in which He was revealed, and shown to be the child of the woman who would wound the serpent's head, and the Lamb killed from the beginning of the world, being the same, yesterday, today and forever.

[Gal 4:4-5, Gen 3:15, Rev13:8, Heb 13:8]

Order of Worship
for

BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 15th January AD 2017.



The Larger Catechism

Question 43: How does Christ fill the office of a prophet?

Answer: *Christ fills the office of a prophet in revealing to the church by His Spirit and Word, both under the law and under the gospel although in different ways, the whole will of God, in all things concerning the edification and salvation of His people.*

Question 44: How does Christ fill the office of a priest?

Answer: *Christ fills the office of a priest in His once offering of Himself to God as a spotless sacrifice, to be a reconciliation for the sins of His people, and in making constant intercession for them.*

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CHRIST THE MEDIATOR

The Person and the Natures: WCF 8:7

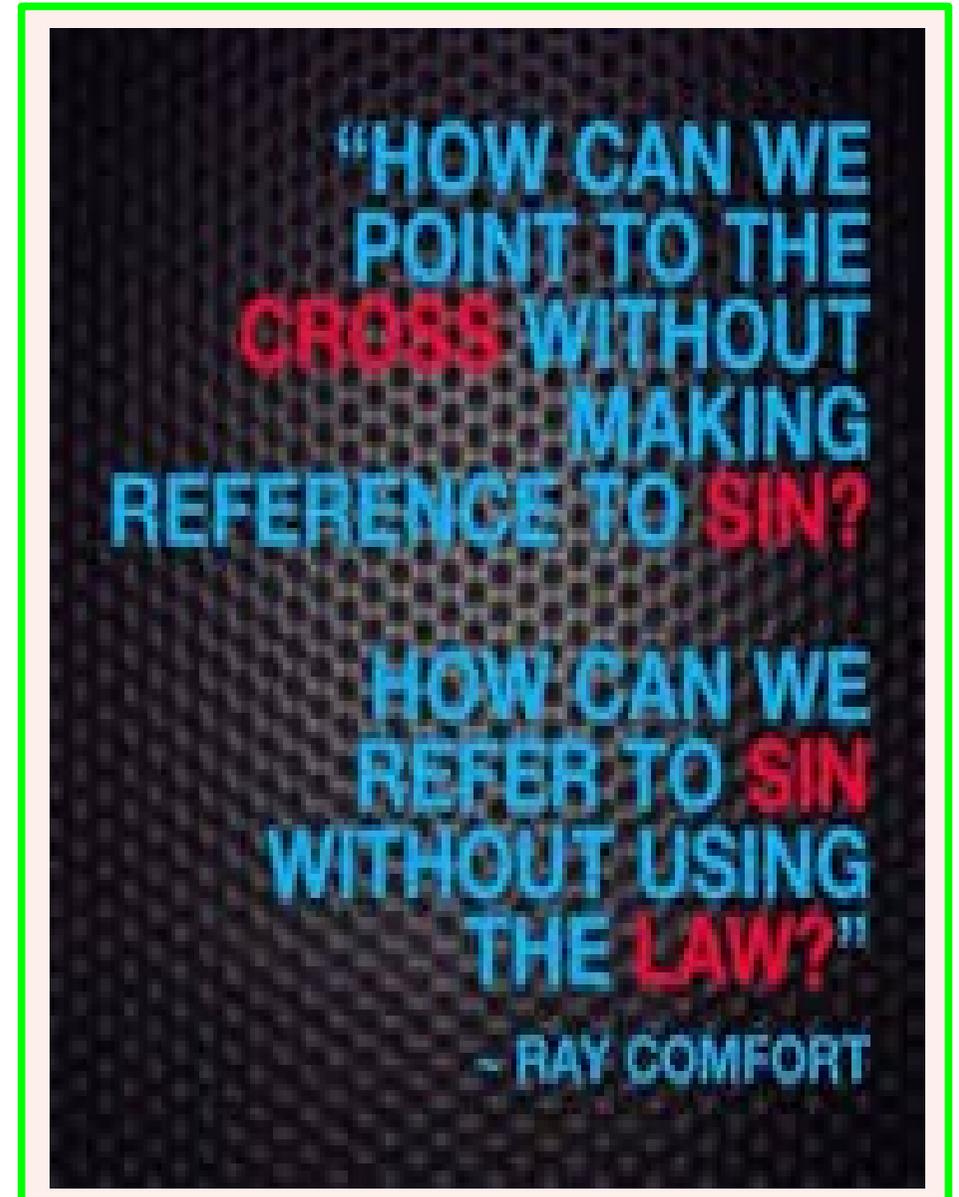
In the work of mediating Christ acts according to both forms of being, by each doing what is appropriate to it. Yet because of the unity of the Person, what is appropriate to one form of being is sometimes in Scripture attributed to the Person controlled by the other form of being.

[Heb 9:14, 1 Pet 3:18, Acts 20:28, John 3:13, 1 John 3:16]

Order of Worship
for

BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 22nd January AD 2017.



Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)

So forget about yourself
and concentrate on Him and worship Him. (repeat)

We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Psalm 46:8-11)

Come and see the works of the LORD,
the desolations he has brought on the earth.

He makes wars cease to the ends of the earth;
he breaks the bow and shatters the spear,
he burns the shields with fire.

"Be still, and know that I am God;
I will be exalted among the nations,
I will be exalted in the earth."

The LORD Almighty is with us;
the God of Jacob is our fortress.

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration :

A Hymn of praise **You Are the Way**
REJOICE! 120 (John 14:6)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven..

Thanks be to God.

Proclaiming the Word

Prayer for illumination:

OT Reading: **Psalm 46** (ESV)

NT Readings: **Galatians 3:19 – 4:7** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **The place of the law in making us sons (a)**

Hymn: **O Come, Our All-Victorious Lord**
REJOICE! 395 (Ezekiel 11:19)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to God.

It is right to give God our thanks and praise.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 36 (John 8:12)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn: **Come Down O Love Divine**
REJOICE! 266 (from Romans 5:5)

Sending:

Blessing:

Musical Reflection:

A New Commandment

REJOICE! 315

(John 13:34,35)

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

The Larger Catechism

Question 45: How does Christ fill the office of a king?

Answer: *Christ fills the office of a king in calling out of the world a people to Himself, and giving them officers, laws and discipline by which He visibly governs them, in bestowing saving grace on His elect, rewarding their obedience and correcting them for their sins, preserving and supporting them during all their temptations and sufferings, restraining and overcoming all their enemies, and powerfully arranging all things for His own glory and their good; and also in bringing punishment on the rest who do not know God and do not obey the gospel.*

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CHRIST THE MEDIATOR

The Certainty of Redemption: WCF 8:8

To all those for whom Christ has procured redemption, He certainly and effectively applies and communicates it by –

- interceding for them
- revealing to them in and by the word the revealed truths of salvation
- effectively persuading them by His Spirit to believe and obey
- ruling their hearts by His word and Spirit
- defeating all their enemies by His mighty power and wisdom, in such a manner and ways, as are most agreeable to His wonderful and inexplicable arrangement.

[John 6:37, 39; 10:15-16, 1John 2:1-2, Rom 8:34, John 15:13, 15, Eph 1:7-9, John 17:6, John 14:16, Heb 12:2, 2 Cor 4:13, Rom 8:9,14; 15:18-19, John 17:17, Psa 110:1, 1 Cor 15:25-26, Mal 4:2-3, Col 2:15]

Order of Worship
for

BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 29th January AD 2017.

