

Record of Orders of Service for the Month of  
**January 2020**

(recorded progressively after each Sunday)

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# The Larger Catechism

## THE LORD'S PRAYER

**Question 186: What rule has God given for our direction in the duty of prayer?**

**Answer: The whole Word of God is of use to direct us in the duty of prayer, but the special rule of direction is that form of prayer which our Saviour Christ taught His disciples, commonly called the Lord's Prayer.**

**Question 187 How is the Lord's Prayer to be used?**

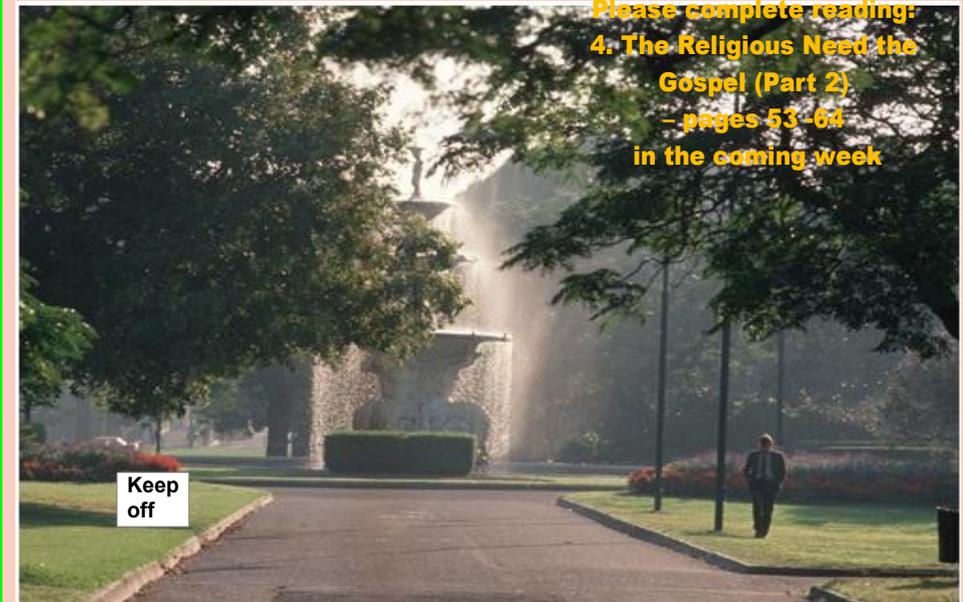
**Answer: The Lord's Prayer is not only for our guidance as a pattern for making other prayers; but also may be used as a prayer itself, provided it be done with understanding, faith, reverence, and the other graces necessary to the right carrying out of the duty of prayer.**

### Notices:

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Interim Moderator: Rev Dr Kwango Song [ksong.pgpc@gmail.com](mailto:ksong.pgpc@gmail.com)
- Conventions during Service:
  - Responses are in **heavy type**.
  - Hymns are preceded by a brief musical introduction.
- Morning Tea **Please stay, if you are able, to share a 'cuppa' with us.**
- Voluntary pastoral team for BUNBURY REGION:  
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(08) 9796 0687 0420 470 311 cdgrif.c@gmail.com
- Web-site: [WWW.PCAatBUNBURY.org](http://WWW.PCAatBUNBURY.org) [Copies of Sermons from 14<sup>th</sup> Feb, 2016 and the corresponding Order of Service booklet at: Downloads – #4. & #5. Videos of previous NT Readings and Sermons available via 'Links'.]
- Direct Donation: last Sunday of Month for Barnabas Fund. <https://barnabasfund.org/>

Order of Worship  
for  
BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 5<sup>th</sup> January AD 2020.



### An analogy

The picture is of the fountain and grassland near the Royal Exhibition Building in Melbourne. (The sign is an addition!)

Suppose that, while walking on the grass in general, causes no damage, a common direct 'short-cut' that causes many people to walk over exactly the same track does cause damage and should be avoided.

A considerate, aware person would recognise this and self-regulate their walk to cause least damage. 'Walk on the pathways only'. They may have 'a law unto themselves' as it were. Another with the same evidence might fail to come to the same conclusion. Perhaps the man in the picture walking towards the path is such. So far there has been no notice taken of the explicit sign. Perhaps it was only put there this instant. (Actually after the picture was taken!)

Now those who see and recognise the sign are given a specific Law. And if they break it, their guilt is clear even to themselves. Yet whether by common sense or explicit notice, any who walk consistently on the one part of the lawn are causing a loss of amenity for the society at large

## Welcome & Notices:

### A moment of reflection before the start of the Service:

#### We have come into His house

We have come into His house,  
and gathered in His Name to worship Him. (repeat)  
We have come into His house,  
and gathered in His Name to worship Christ the Lord,  
and gathered in His Name to worship Christ the Lord,  
worship Him Christ the Lord.

So forget about yourself  
and concentrate on Him and worship Him. (repeat)  
So forget about yourself  
and concentrate on Him and worship Christ the Lord,  
worship Him Christ the Lord.

## The Service of Worship to God

### Approaching God

#### a) Opening of Worship:

Call to Worship: (Psalm 107:1-3)

<sup>1</sup> Give thanks to the LORD, for he is good;

**his love endures forever.**

<sup>2</sup> Let the redeemed of the LORD say this—

**those he redeemed from the hand of the foe,**

<sup>3</sup> those he gathered from the lands,

**from east and west, from north and south.**

The Lord's Greeting:

The Lord be with you; **and also with you.**

#### b) Prayers of Adoration :

A Hymn of praise

**The Heavens Declare Your Glory Lord**

**REJOICE! 118 (Psalm 19:1)**

#### c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven..

**Thanks be to God.**

### Proclaiming the Word

Prayer for illumination:

OT Reading: **Ezekiel 11:17- 21** (ESV)

NT Reading: **Romans 1:17,32; 2:1-29; 3:21-23** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **CHRIST the Judge and the Saviour**

Hymn:

**I Waited for the Lord My God**

**REJOICE! 509 (Psalm 40:1-5)**

## Responding to the Word from God

#### a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to God.

**It is right to give God our thanks and praise.**

#### b) The Offering:

Invitation:

*(The collection of the monetary symbols of our offering is taken up)*

REJOICE! 36 (John 8:12)

Prayer: *(All stand)*

#### c) Closing of Worship:

Hymn:

**A Debtor to Mercy Alone**

**REJOICE! 109 (Philippians 1:8)**

Sending:

Blessing:

Now unto Him who is able to keep,  
able to keep you from falling,  
and present you faultless  
before the presence of His glory  
with exceeding joy,  
to the only wise God our Saviour  
be glory and majesty,  
dominion and power  
both now and forever. Amen.

### Musical Reflection:

#### *I Will Sing of My Redeemer*

I will sing of my Redeemer

and His wondrous love to me:

on the cruel cross He suffered,  
from the curse to set me free.

*Sing, O sing, of my Redeemer!*

*With His blood He purchased me,  
on the cross He sealed my pardon,  
paid the debt and made me free.*

I will tell the wondrous story,

how my hopeless state to save,

in His boundless love and mercy,

He the ransom freely gave.

*Sing, O sing, ...*

I will praise my dear Redeemer,

His triumphant pow'r I'll tell,

of the victory that He gives us over sin  
and death and hell.

*Sing, O sing, ...*

I will sing of my Redeemer

and His heav'nly love to me;

He from death to life has brought me,

son of God, with Him to be.

*Sing, O sing, ...*

# The Larger Catechism

## THE LORD'S PRAYER

**Question 188: How many parts are there in the Lord's Prayer?**

**Answer: *The Lord's Prayer consists of three parts: a preface and a conclusion.***

**Question 189 What does the preface of the Lord's Prayer teach us?**

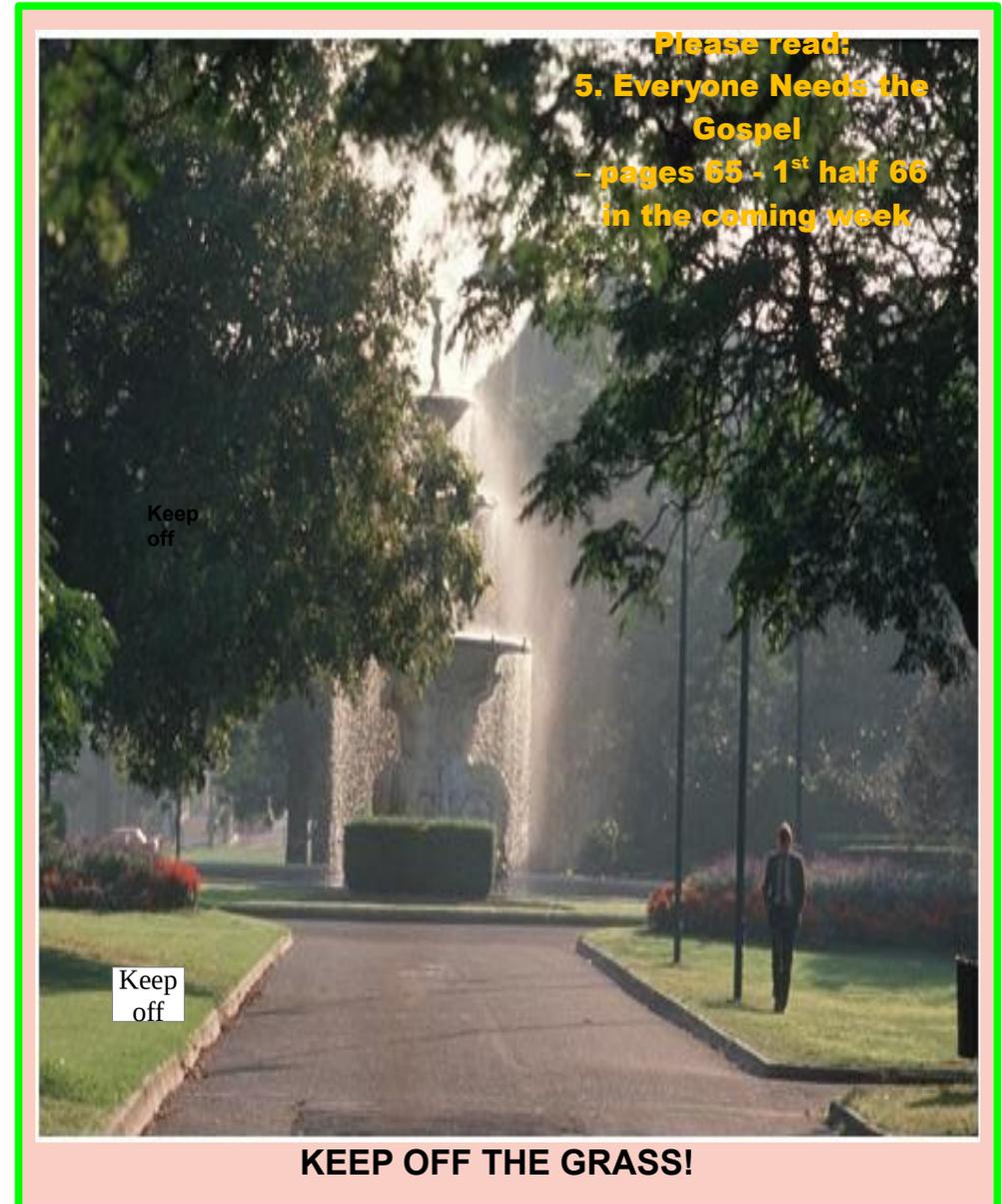
**Answer: *The preface of the Lord's Prayer (contained in the words, Our Father in Heaven) teaches us that when we pray, we are to draw near to God with confidence in His fatherly goodness, and our right to share in it, with reverence and all other child-like attitudes, heavenly desires, and due recognition of His sovereign power, majesty and gracious condescension. It also teaches that we should pray with and for others.***

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Order of Worship  
for  
BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 12<sup>th</sup> January AD 2020.



## Welcome & Notices:

### A moment of reflection before the start of the Service:

#### We have come into His house

We have come into His house,  
and gathered in His Name to worship Him. (repeat)

So forget about yourself  
and concentrate on Him and worship Him. (repeat)

We have come into His house,  
and gathered in His Name to worship Christ the Lord,  
worship Him Christ the Lord.

So forget about yourself  
and concentrate on Him and worship Christ the Lord,  
worship Him Christ the Lord.

## The Service of Worship to God

### Approaching God

#### a) Opening of Worship:

Call to Worship: (James 4:8a; 1 Peter 5:6,7)

Come near to God,  
**and he will come near to you.**  
Humble yourselves under God's mighty hand,  
**that he may lift you up in due time.**  
Cast all your anxiety on him  
**because he cares for you.**

The Lord's Greeting:

The Lord be with you; **and also with you.**

#### b) Prayers of Adoration :

A Hymn of praise

**I Am So Glad**

**REJOICE! 159 (Galatians 2:20)**

#### c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... and be at peace.

**Thanks be to God. .**

### Proclaiming the Word

Prayer for illumination:

OT Reading: **Isaiah 52:5-7** (ESV)

NT Reading: **Romans 1:17,32; 2:1-29; 3:21-23** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **No Boasting – God's Faithfulness**

Hymn:

**God Who Made the Earth**

**REJOICE! 116 (I Peter 5:7)**

## Responding to the Word from God

#### a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to God.

**It is right to give God our thanks and praise.**

#### b) The Offering:

Invitation:

*(The collection of the monetary symbols of our offering is taken up)*

REJOICE! 36 (John 8:12)

Prayer:

*(All stand)*

#### c) Closing of Worship:

Hymn:

**All My Hope on God Is Founded**

**REJOICE! 580 Alt (1 Timothy 6:17)**

Sending:

Blessing:

Now unto Him who is able to keep,  
able to keep you from falling,  
and present you faultless  
before the presence of His glory  
with exceeding joy,  
to the only wise God our Saviour  
be glory and majesty,  
dominion and power  
both now and forever. Amen.

### Musical Reflection:

#### *I Will Sing of My Redeemer*

I will sing of my Redeemer

*Sing, O sing, ...*

and His wondrous love to me:  
on the cruel cross He suffered,  
from the curse to set me free.

I will praise my dear Redeemer,  
His triumphant pow'r I'll tell,  
of the victory that He gives us  
over sin and death and hell.

*Sing, O sing, of my Redeemer!  
With His blood He purchased me,  
on the cross He sealed my pardon,  
paid the debt and made me free.*

*Sing, O sing, ...*

I will tell the wondrous story,  
how my hopeless state to save,  
in His boundless love and mercy,  
He the ransom freely gave.

I will sing of my Redeemer  
and His heav'nly love to me;  
He from death to life has brought me,  
son of God, with Him to be.

*Sing, O sing, ...*

# The Larger Catechism

## THE LORD'S PRAYER

Question 190: What do we pray for in the first request?

*Answer: In the first request (which is, Hallowed be your name) we acknowledge the complete inability and lack of inclination to honour God rightly that is in us and all people, and we pray that by His grace God would enable and persuade us and others to know, acknowledge and highly regard Him, His titles, attributes, ordinances, Word, works and all that through which He is pleased to make Himself known, and enable us to glorify Him in thought, word and deed. We also pray that He would prevent and remove atheism, spiritual ignorance, idolatry, contempt for holy things and whatever dishonours Him, and that, by His over-ruling providence, He would direct and arrange all things to His glory.*

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Order of Worship  
for  
BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 19<sup>th</sup> January AD 2020.



**Who's in the dock?**

## Welcome & Notices:

### A moment of reflection before the start of the Service:

#### We have come into His house

We have come into His house,  
and gathered in His Name to worship Him. (repeat)  
We have come into His house,  
and gathered in His Name to worship Christ the Lord,  
worship Him Christ the Lord.

So forget about yourself  
and concentrate on Him and worship Him. (repeat)  
So forget about yourself  
and concentrate on Him and worship Christ the Lord,  
worship Him Christ the Lord.

### The Service of Worship to God

#### Approaching God

##### a) Opening of Worship:

Call to Worship: (Isaiah 55:6-7)

Seek the Lord while he may be found;

**call upon him while he is near.**

Let the wicked forsake his way

**and the evil man his thoughts.**

Let him turn to the Lord,

**and he will have mercy on him,**

and to our God,

**for he will freely pardon.**

The Lord's Greeting:

The Lord be with you; **and also with you.**

##### b) Prayers of Adoration :

A Hymn of praise

**How Good Is the God We Adore**

**REJOICE! 10 (Psalm 145:9)**

##### c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven.

**Thanks be to God. .**

#### Proclaiming the Word

Prayer for illumination:

OT Reading: **Psalm 51:1-10** (ESV)

NT Reading: **Romans 1:16; 3:1-8, 21-23** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **None Good! – God's Verdict**

Hymn:

**God Be Merciful to Me**

**REJOICE! 396 (Psalm 51:1-15)**

## Responding to the Word from God

##### a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to God.

**It is right to give God our thanks and praise.**

##### b) The Offering:

Invitation:

*(The collection of the monetary symbols of our offering is taken up)*

REJOICE! 36 (John 8:12)

Prayer:

*(All stand)*

##### c) Closing of Worship:

Hymn:

**And Can It Be That I Should Gain**

**REJOICE! 400 (Romans 5:8)**

Sending:

Blessing:

Now unto Him who is able to keep,  
able to keep you from falling,  
and present you faultless  
before the presence of His glory  
with exceeding joy,  
to the only wise God our Saviour  
be glory and majesty,  
dominion and power  
both now and forever. Amen.

### Musical Reflection:

#### *I Will Sing of My Redeemer*

I will sing of my Redeemer

*Sing, O sing, ...*

and His wondrous love to me:

I will praise my dear Redeemer,

on the cruel cross He suffered, from  
the curse to set me free.

His triumphant pow'r I'll tell,  
of the victory that He gives us  
over sin and death and hell.

*Sing, O sing, of my Redeemer!*

*With His blood He purchased me,  
on the cross He sealed my pardon,  
paid the debt and made me free.*

*Sing, O sing, ...*

I will tell the wondrous story,  
how my hopeless state to save,  
in His boundless love and mercy,  
He the ransom freely gave.

I will sing of my Redeemer  
and His heav'nly love to me;  
He from death to life has brought me,  
son of God, with Him to be.

*Sing, O sing, ...*

# The Larger Catechism

## THE LORD'S PRAYER

Question 191: What do we pray for in the second request?

*Answer: In the second request (which is, Your kingdom come) we acknowledge ourselves and all mankind to be by nature under the dominion of sin and Satan, and we pray that the kingdom of sin and Satan may be destroyed, the Gospel spread throughout the world, the Jews called, the fullness of the Gentiles brought in, and that the church may be provided with all the New Testament office-bearers and ordinances, cleansed from corruption, and countenanced and maintained by the civil authorities. Our prayer is that by these means the ordinances of Christ may be purely dispensed, and made effective to the converting of those who are yet in their sins, and the confirming, comforting and building up of those who are already converted; and that Christ will rule in our hearts here, and that the time of His second coming and our reigning with Him forever may come quickly. And so we pray that God would be pleased to exert the kingdom of His power in all the world as may best serve to achieve these ends.*

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- Direct Donation: last Sunday of Month for Barnabas Fund. <https://barnabasfund.org/>
- Today we welcome Elder, Mark Sloan, who will assist in the Service of the Lord's Supper.

## Order of Worship for BUNBURY REGION PRESBYTERIAN CHURCH

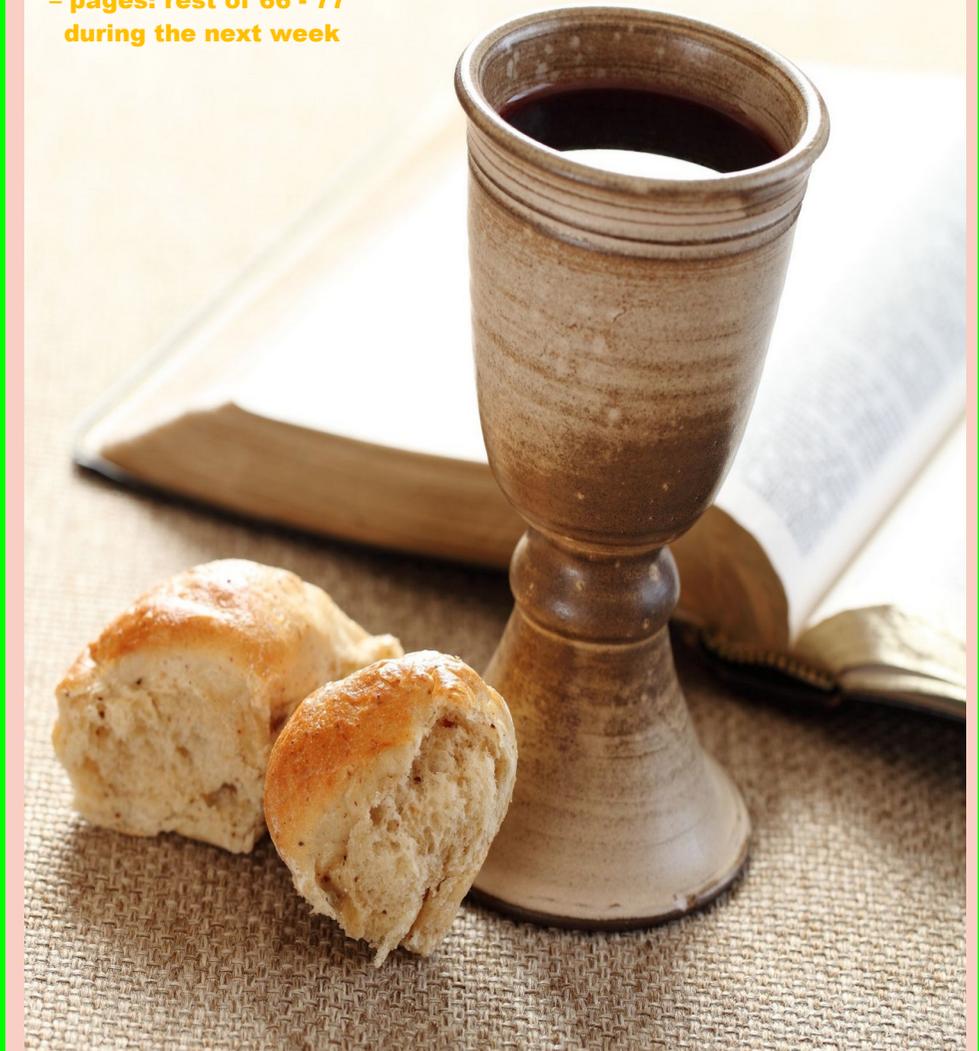
Sunday 26<sup>th</sup> January AD 2020.



Please continue to read:

**5. Everyone Needs the Gospel**

– pages: rest of 66 - 77 during the next week



## Welcome & Notices:

### A moment of reflection before the start of the Service:

#### We have come into His house

We have come into His house,  
and gathered in His Name to worship Him. (repeat)  
We have come into His house,  
and gathered in His Name to worship Christ the Lord,  
and gathered in His Name to worship Christ the Lord,  
worship Him Christ the Lord.

So forget about yourself  
and concentrate on Him and worship Him. (repeat)  
So forget about yourself  
and concentrate on Him and worship Christ the Lord,  
worship Him Christ the Lord.

## The Service of Worship to God

### Approaching God

#### a) Opening of Worship:

Call to Worship: (Psalm 116:12-14)

<sup>12</sup> How can I repay the LORD

**for all His goodness to me?.**

<sup>13</sup> I will lift up the cup of salvation

**and call on the name of the LORD,**

<sup>14</sup> I will fulfil my vows to the LORD

**in the presence of all His people.**

The Lord's Greeting:

The Lord be with you; **and also with you.**

#### b) Prayers of Adoration :

A Hymn of praise

**What Shall I Offer to the Lord?**

**REJOICE! 518 (Psalm 116:12-19)**

#### c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven..

**Thanks be to God.**

### Proclaiming the Word

Prayer for illumination:

OT Reading: **Isaiah 55:1, 6-11** (ESV)

NT Reading: **Roman 3:10-28** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **The Best Known Verse in the Bible**

Hymn:

**O Lord of Heaven and Earth and Sea**

**REJOICE! 520 (Psalm 116:12)**

### Responding to the Word from God

The Creed: **The Apostles' Creed:** (see inside back cover of REJOICE!)

#### a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to God.

**It is right to give God our thanks and praise.**

#### b) The Offering:

Invitation:

*(The collection of the monetary symbols of our offering is taken up)*

REJOICE! 36 (John 8:12)

Prayer: *(All stand)*

#### c) Service of the Lord's Supper:

Hymn:

**Man of Sorrows!**

**REJOICE! 206 v 1 - 4 (Isaiah 53:3)**

The Institution:

... Christ has taught us, we humbly pray:

**The Lord's Prayer:** *(see inside back cover of REJOICE!)*

The Distribution:

Prayer:

#### d) Closing of Worship:

Hymn:

**Man of Sorrows!**

**REJOICE! 206 v 5 (Isaiah 53:3)**

Sending:

Blessing:

Now unto Him who is able to keep,  
able to keep you from falling,  
and present you faultless  
before the presence of His glory  
with exceeding joy,  
to the only wise God our Saviour  
be glory and majesty,  
dominion and power  
both now and forever. Amen.

**Musical Reflection:**

**I Will Sing of My Redeemer**