

Record of Orders of Service for the Month of
July 2017

(recorded progressively after each Sunday)

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The Larger Catechism

Question 68: Are only the elect effectively called?

Answer: *All the elect, and they only are effectively called. Although others may be, and often are, outwardly called by the ministry of the word and have some common operations of the Spirit, they wilfully neglect and hold in contempt the grace offered to them and so are justly left in their unbelief and never truly come to Jesus Christ.*

Notices:

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- Conventions during Service:
 - Responses are in **heavy type**.
 - Hymns are preceded by a brief musical introduction.
- Morning Tea: **Please stay, if you are able, to share morning tea with us.**
- Voluntary pastoral team for BUNBURY REGION:
Clive & Doreen GRIFFITHS 22 Opal Drive, TREENDALE WA.
(08) 9796 0687 0420 470 311 cdgrif.c@gmail.com
- Web-site: WWW.PCAatBUNBURY.org [Copies of Sermons from 14th Feb, 2016 and the corresponding Order of Service booklet at: Downloads – #4. & #5.]

REPENTANCE TO LIFE:

Indispensable for Salvation: WCF 15:3

Although repentance should not be trusted in as any satisfaction for sin or any reason for its pardon, which is the act of God's free grace in Christ, yet it is of such necessity to all sinners that no one may expect pardon without it.

[Ezek 36:31-32; 16:61-62, Hos 14:2,4, Rom 3:24, Eph 1:7, Luke 13:3,5, Acts 17:30-31]

Order of Worship
for

BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 2nd July AD 2017.



**For Moses said,
'The Lord your God
will raise up for you a
prophet like me from
among your own
people; you must
listen to everything
he tells you.'**

Acts 3:22-23, 7:37

Deuteronomy 18:15 & 18

Prophecy written centuries before that Jesus would fulfill

Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)

So forget about yourself
and concentrate on Him and worship Him. (repeat)

We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Psalm 2:4-6)

⁴The One enthroned in heaven laughs;
the Lord scoffs at them.

⁵Then he rebukes them in his anger
and terrifies them in his wrath, saying,

⁶"I have installed my King
on Zion, my holy hill."

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration :

A Hymn of praise **Why Now Do the Nations Rage**
REJOICE! 247 (Psalm 2)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven..

Thanks be to God.

Proclaiming the Word

Prayer for illumination:

OT Reading: **Deuteronomy 18:15-19** (ESV)

NT Reading: **John 1:19-34** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: Jesus Christ: who He is; why He has come (b)

Hymn:

Christ Is the World's Redeemer
REJOICE! 135 (John 1:29)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to God.

It is right to give God our thanks and praise.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 36 (John 8:12)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn:

Before the Throne of God Alone
REJOICE! 250 (Hebrews 7:35)

Sending:

Blessing:

Musical Reflection:

A New Commandment

REJOICE! 315

(John 13:34,35)

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

The Larger Catechism

Question 69: What is the communion in grace which the members of the invisible church have with Christ?

Answer: *The communion in grace which the members of the invisible church have with Christ is their sharing in the virtue of His mediation, and thus in their justification, adoption, sanctification and whatever else in this life reveals their union with Him.*

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- We welcome Rev Darrell Thatcher, who will conduct Communion this morning.

REPENTANCE TO LIFE:

Its Effectiveness: WCF 15:4

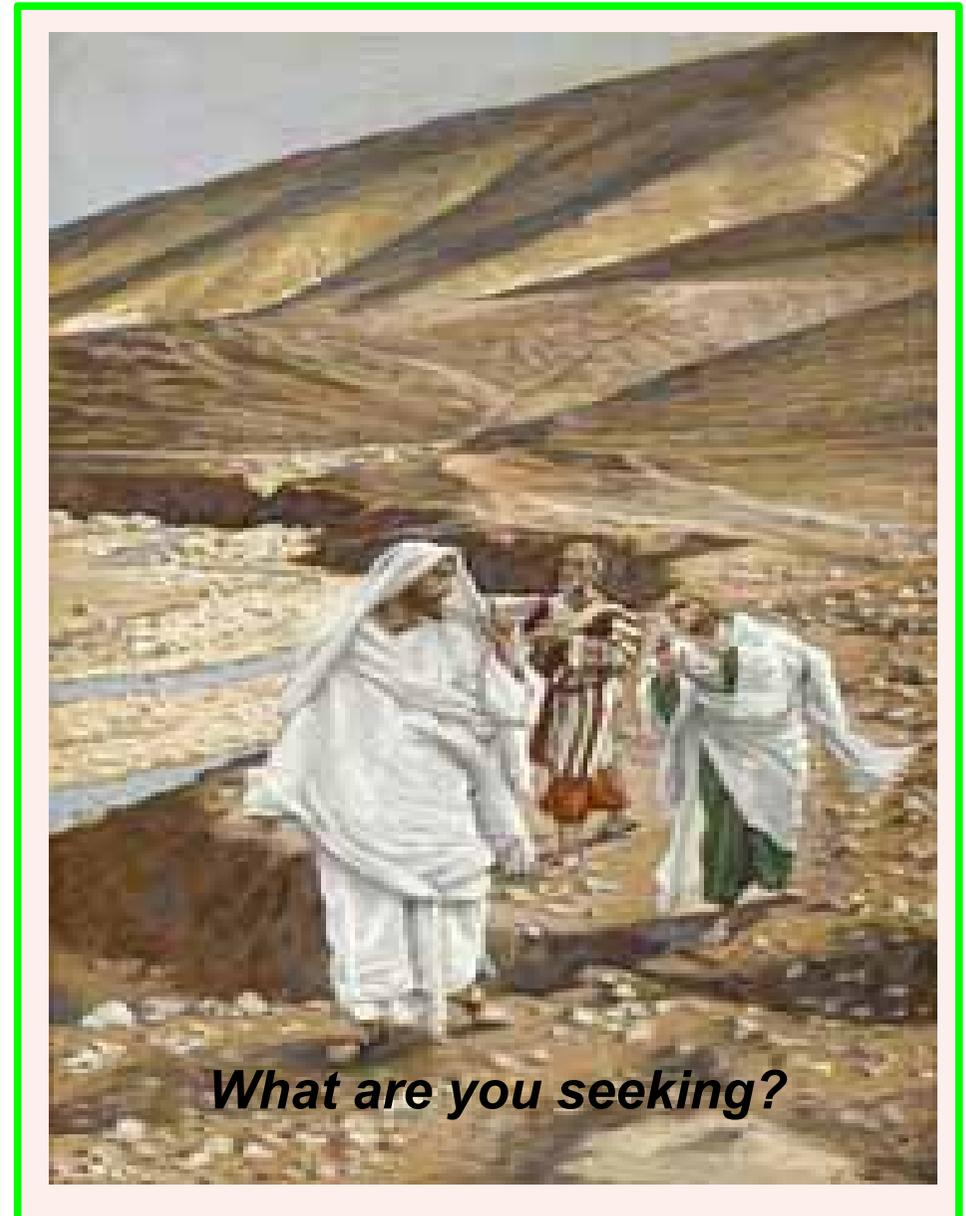
Just as there is no sin so small that it does not deserve eternal destruction, so there is no sin so great that it can bring eternal destruction on those who truly repent.

[Rom 6:23; 5:12, Matt 12:36, Isa 55:7, Rom 8:1, Isa 1:16, 18]

Order of Worship
for

BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 9th July AD 2017.



What are you seeking?

Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)

We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Him. (repeat)

So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Psalm 138:1-3)

¹ I give you thanks, O LORD, with my whole heart;
before the gods I sing your praise;

² I bow down towards your holy temple
**and give thanks to your name for your
steadfast love and your faithfulness,**

for you have exalted above all things
your name and your word.

³ **On the day I called, you answered me;
my strength of soul you increased.**

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration :

A Hymn of praise **With Grateful Heart My Thanks I Bring**
REJOICE! 86 (Psalm 138:1-8)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven..

Thanks be to God.

Proclaiming the Word

Prayer for illumination:

OT Reading: **Genesis 28:10-17** (ESV)

NT Reading: **John 1:35 – 2:12** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: Jesus Christ: His first Disciples & Miracle (a)

Hymn: **My Lord, I Did Not Choose You**
REJOICE! 97 to 248 (John 15:16)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to God.

It is right to give God our thanks and praise.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 36 (John 8:12)

Prayer: *(All stand)*

c) Lord's Supper:

Hymn: **Here Now O Lord, I See You Face to Face**
REJOICE! 362 – verses 1- 4 (John 6:51)

Service of Communion

d) Closing of Worship

Hymn: **Here Now O Lord (verses 5 & 6)**

Blessing:

Musical Reflection:

A New Commandment

REJOICE! 315

(John 13:34,35)

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

The Larger Catechism

Question 70: What is justification?

Answer: *Justification is an act of God's free grace to sinners in which He pardons all their sins, and accepts and accounts their persons to be righteous in His sight, not because of anything worked in them or done by them, but for the sake of the perfect obedience and full satisfaction of Christ alone, which is credited to them by God and received by faith alone.*

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REPENTANCE TO LIFE:

Its Particularity: WCF 15:5

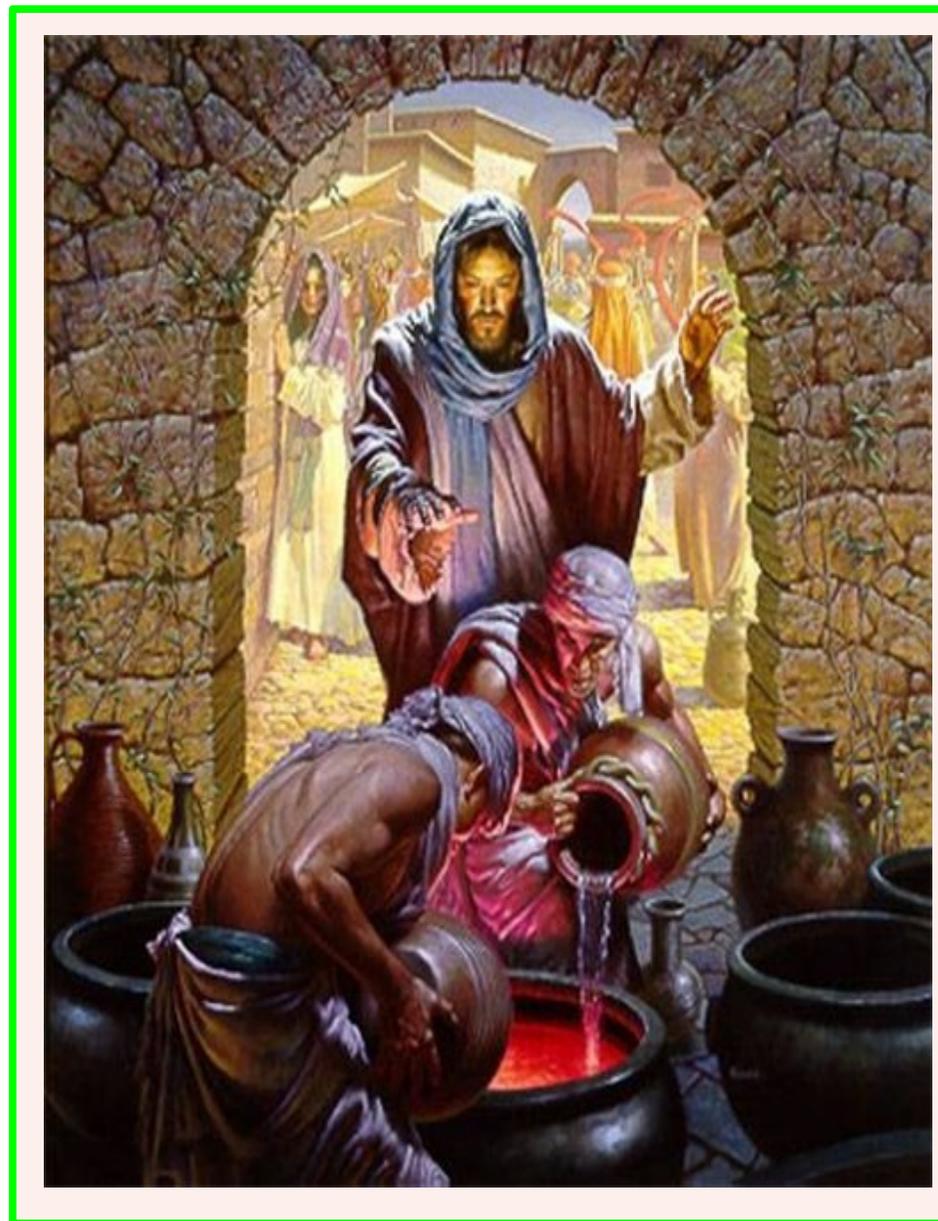
People should not be content with a general repentance, but everyone is obliged to aim to repent of their particular sins, particularly.

[Psa 19:13, Luke 19:8, 1 Tim 1:13,15]

Order of Worship
for

BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 16th July AD 2017.



Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)

So forget about yourself
and concentrate on Him and worship Him. (repeat)

We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Psalm 142:5-7)

⁵ I cry to you, O LORD;

**I say, "You are my refuge,
my portion in the land of the living."**

⁶ Listen to my cry,

for I am in desperate need;

rescue me from those who pursue me,
for they are too strong for me.

⁷ Set me free from my prison,

that I may praise your name.

Then the righteous will gather about me
because of your goodness to me..

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration :

A Hymn of praise **Lord Bid Your Servant Go in Peace**
REJOICE! 185 (Luke 2:29-30)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven..

Thanks be to God.

Proclaiming the Word

Prayer for illumination:

OT Reading: **Exodus 14:29-31** (ESV)

NT Reading: **John 1:35 – 2:12** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: Jesus Christ: His first Disciples & Miracle (b)

Hymn: **A Great and Mighty Wonder**
REJOICE! 173 (Luke 2:14)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to God.

It is right to give God our thanks and praise.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 36 (John 8:12)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn: **Come, O Long-expected Jesus**
REJOICE! 166 (Luke 2:25)

Sending:

Blessing:

Musical Reflection:

A New Commandment

REJOICE! 315

(John 13:34,35)

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

The Larger Catechism

Question 71: How is justification an act of God's free grace?

Answer: *Christ by His obedience and death made a proper, real and full satisfaction to God's justice on behalf of all those who are justified. Since God accepts the satisfaction of this guarantor, His one and only Son whom He provided, when He might have demanded satisfaction from His people, and thus credits Christ's righteousness to them requiring nothing for their justification but faith in Him, which faith is also a gift, their justification is to them an act of God's free grace.*

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REPENTANCE TO LIFE:

Repentance Toward People: WCF 15:6

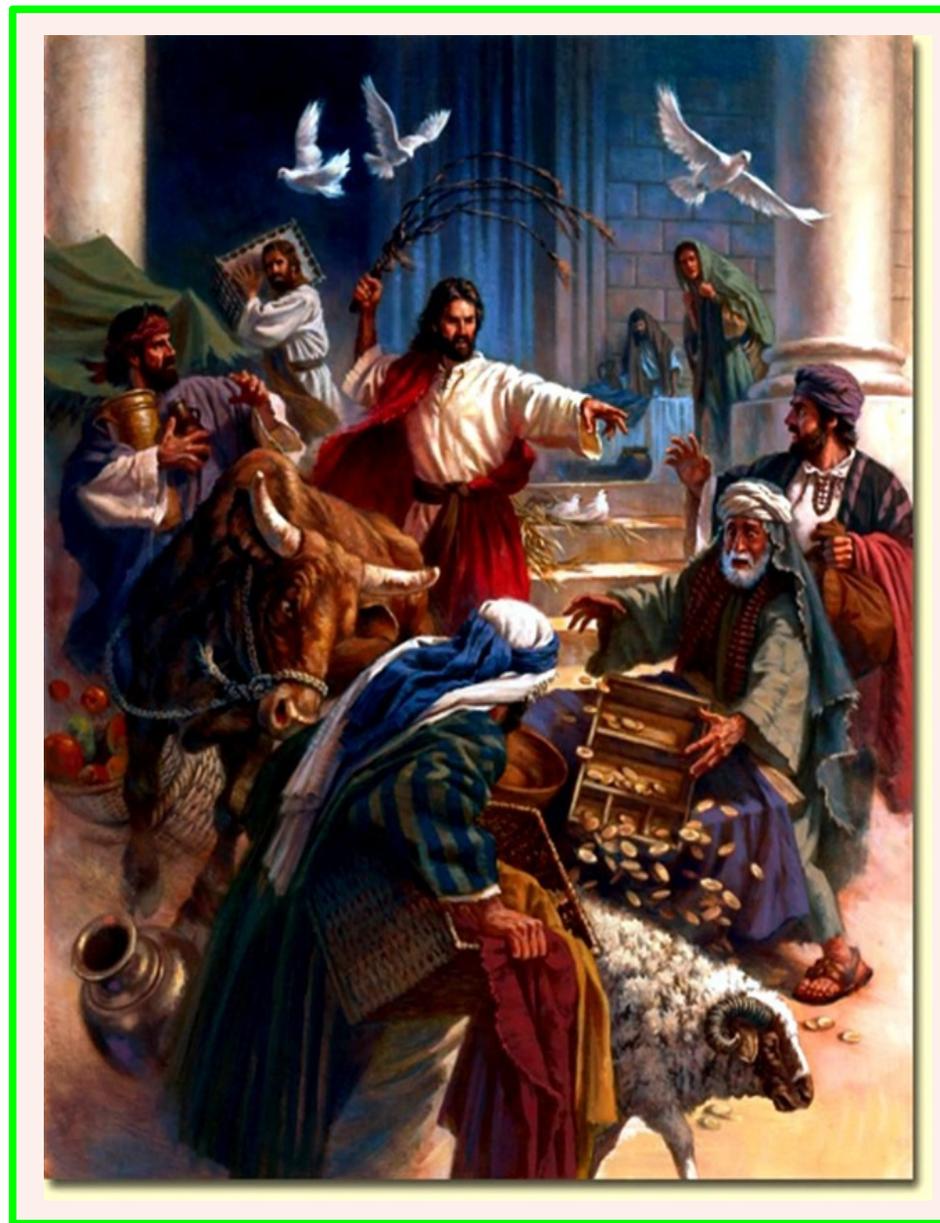
Just as everyone is bound to make private confession of their sins to God, praying for the pardon of them (upon which, and the forsaking of them, they will find mercy), so the person who offends their brother, or Christ's church, ought to be willing, by a private or public confession and sorrow for their sin, to declare their repentance to those who are offended. They are then to be reconciled to them, and to receive them in love.

[Psa 51:4-5, 7, 9, 14; 32:5-6, Prov 28:13, 1 John 1:9, Jas 5:16, Luke 17:3-4, Jos 7:19, Psa 51, 2 Cor 2:8]

Order of Worship
for

BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 23rd July AD 2017.



The Larger Catechism

Question 72: What is justifying faith?

Answer: Justifying faith is a saving grace, worked in the heart of a sinner by the Spirit and the word of God. By this grace he is convinced of his sin and misery and of the inability in himself and all other creatures to deliver himself from his lost condition. He not only assents to the truth of the promise of the Gospel but receives and rests on Christ and His righteousness held forth in the Gospel, for pardon of sin and for the accepting and reckoning of himself as righteous in the sight of God for salvation.

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GOOD WORKS:

What Qualify as Good Works: WCF 16:1

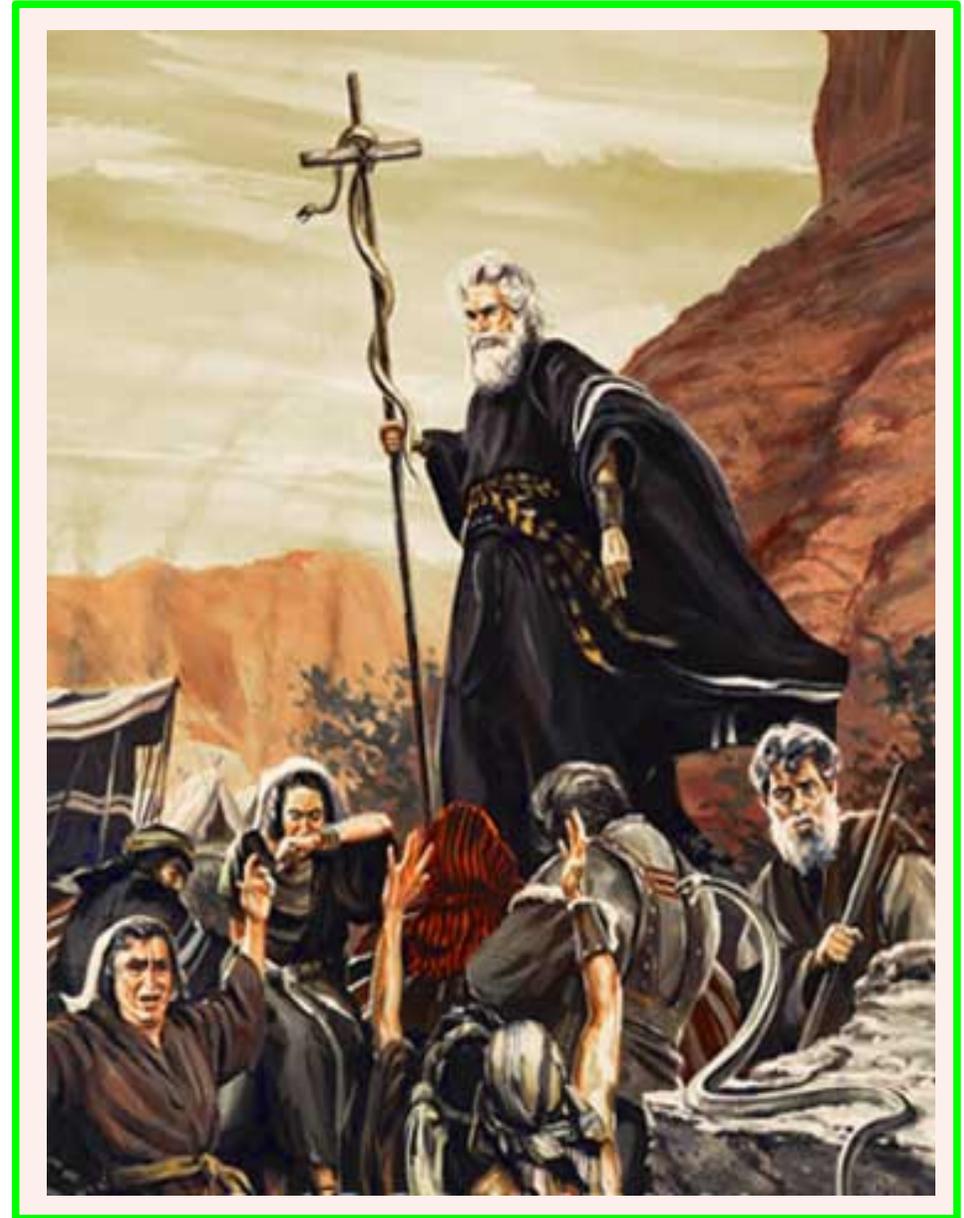
Good works are only those that God has commanded in His word, and not those that people devise without warrant of the Word, from blind zeal or any pretence of good intention.

[Mic 6:8, Rom 12:2, Heb 13:21, Matt 15:9, Isa 29:13, 1 Pet 1:18, Rom 10:2, John 16:2, 1 Sam 15:21-23]

Order of Worship
for

BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 30th July AD 2017.



Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)
We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Him. (repeat)
So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Psalm 100)

A Psalm for giving thanks.

¹ Make a joyful noise to the LORD, all the earth!

² **Serve the LORD with gladness!**

Come into his presence with singing!

³ **Know that the LORD, he is God!**

It is he who made us, and we are his;

we are his people, and the sheep of his pasture.

⁴ Enter his gates with thanksgiving,

and his courts with praise!

Give thanks to him; bless his name!

⁵ **For the LORD is good;**

his steadfast love endures for ever,

and his faithfulness to all generations.

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration :

A Hymn of praise

Sing, All Creation

REJOICE! 324 (Psalm 100)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven..

Thanks be to God.

Proclaiming the Word

Prayer for illumination:

OT Reading: **Numbers 21:4 - 9** (ESV)

NT Reading: **John 2:13 – 3:21** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **A Sign & Three Things Which Follow** (b)

Hymn:

Amazing Grace

REJOICE! 386 (Ephesians 2:8)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to God.

It is right to give God our thanks and praise.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 36 (John 8:12)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn: **Spirit of God, Unseen as the Wind**

REJOICE! 272 (John 3:8)

Sending:

Blessing:

Musical Reflection:

A New Commandment

REJOICE! 315

(John 13:34,35)

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.