

Record of Orders of Service for the Month of
July 2016

(recorded progressively after each Sunday)

T: *Total Inability* (Original Sin)

God created the first humans with the free will to choose to do what was good and well pleasing to God. But with the possibility of choosing to 'fall' from this state, into a state of disobedience or sin.

From the first, all humans have so 'fallen', from communion with God.

As a consequence, mankind has individually and collectively lost all ability to be inclined to will any spiritual good related to being saved from the penalty that disobedience to God requires.

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- Voluntary pastoral team for BUNBURY REGION:
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Mystery: WCF 3:8

The teaching of this high mystery of appointing beforehand should be treated with special caution and care, so that by paying attention to the will of God revealed in His word, and rendering obedience to it, people may be assured of having been chosen eternally, from the certainty of their effectual call. In this way, this teaching will yield cause for praise, respect and wonder of God, and humility, effort, and rich comfort for all who honestly obey the Gospel.

[Rom 9:20; 11:33, Deut 29:29, 2 Pet 1:10, Eph 1:6, Rom 11:5-6, 20, Rom 8:30, Luke 10:20]

Order of Worship for BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 3rd July, AD 2016 .



T.U.L.I.P.

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)
We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

Let us lift up holy hands
and magnify His Name and worship Him. (repeat)
Let us lift up holy hands
and magnify His Name and worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Him. (repeat)
So forget about yourself

Welcome & Notices

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (based on Ps 27; Jn 4:23)

Let us worship God, our light and our salvation.

The Lord is the stronghold of our lives.

We desire to live in God's house

and to seek God in his holy temple.

We have come with shouts of joy,

to sing and make music to the Lord.

Let us worship God in spirit and in truth.

Teach us your ways and make straight our paths

in this hour of worship and always.

b) Prayers of Adoration :

A Hymn of praise

Glory Be to God in Heaven

REJOICE! 89 (Luke 2:14)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven..

Thanks be to God.

Proclaiming the Word

Prayer for illumination:

OT Reading: **Psalm 124:1-8** (NIV)

NT Reading: **Romans 9:6-26** (NIV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: The Lord Jesus Christ (1a) – Who He came for

Hymn: **How Vast the Benefits Divine**
REJOICE! 95 (Ephesians 1:4)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to God.

It is right to give God our thanks and praise.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 517 (Romans 12:1)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn: **My Hope Is Built On Nothing Less**
REJOICE! 582 (Hebrews 6:19)

Sending:

Blessing:

Musical Reflection:

Brother, let me be your
servant. REJOICE! 310
(Galatians 5:13)

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

U: Unconditional Election

God does not base His election on anything He sees in the individual. He chooses the elect according to the kind intention of His will (Eph. 1:4-8; Rom. 9:11) without any consideration of merit within the individual. Nor does God look into the future to see who would pick Him. Also, as some are elected into salvation, others are not (Rom. 9:15, 21).

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Creation Out of Nothing: WCF 4:1

God the Father, Son and Holy Spirit was pleased to display the glory of His eternal power, wisdom and goodness, in the beginning, by creating or making out of nothing, the universe and everything in it, whether visible or invisible, in the space of six days, and all very good.

[Heb 1:2, John 1:2-3, Gen 1:2, Job 26:13; 33:4, Rom 1:20, Jer 10:12, Psa 104:24; 33:5-6]

Order of Worship for BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 10th July, AD 2016 .



T.U.L.I.P.

⁴ For he chose us in him before the creation of the world to be holy and blameless in his sight. In love ⁵ he predestined us for adoption to sonship through Jesus Christ, in accordance with his pleasure and will— ⁶ to the praise of his glorious grace, which he has freely given us in the One he loves. ⁷ In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace ⁸ that he lavished on us. With all wisdom and understanding.

Eph 1:4-8 (NIV)

Welcome & Notices:

A moment of reflection before the start of the Service:

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and gathered in His Name to worship Him. (repeat)
We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

Let us lift up holy hands
and magnify His Name and worship Him. (repeat)

Let us lift up holy hands
and magnify His Name and worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Him. (repeat)
So forget about yourself

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Psalm 19:7-11)

⁷ The law of the LORD is perfect,
refreshing the soul.

The statutes of the LORD are trustworthy,
making wise the simple.

⁸ The precepts of the LORD are right,
giving joy to the heart.

The commands of the LORD are radiant,
giving light to the eyes.

⁹ The fear of the LORD is pure,
enduring forever.

The decrees of the LORD are firm,
and all of them are righteous.

¹⁰ They are more precious than gold,
than much pure gold;
they are sweeter than honey,
than honey from the honeycomb.

¹¹ By them your servant is warned;
in keeping them there is great reward.

b) Prayers of Adoration :

A Hymn of praise

God Himself Is Present

REJOICE! 330 (Habakkuk 2:20)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven..

Thanks be to God.

Proclaiming the Word

Prayer for illumination:

OT Reading: **Deuteronomy 5:6-21** (NIV)

NT Reading: **2 Peter 1:3-11** (NIV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: The Lord Jesus Christ (1b) – Covenant of Redemption

Hymn: **Just As I Am, Without One Plea**

REJOICE! 407 (Verses 1-4) (John 6:37)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to God.

It is right to give God our thanks and praise.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 517 (Romans 12:1)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn: **I Know Not Why God's Wondrous Grace**

REJOICE! 579 (2 Timothy 1:12)

Sending:

Blessing:

Musical Reflection:

Brother, let me be your
servant. REJOICE! 310
(Galatians 5:13)

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

L: Limited Atonement

Jesus died only for the elect. Though Jesus' sacrifice was sufficient for all, it was not efficacious for all. Jesus only bore the sins of the elect. Support for this position is drawn from such scriptures as Matt. 26:28 where Jesus died for 'many'; John 10:11, 15 which say that Jesus died for the sheep (not the goats, per Matt. 25:32-33); John 17:9 where Jesus in prayer interceded for the ones given Him, not those of the entire world; Acts 20:28 and Eph. 5:25-27 which state that the Church was purchased by Christ, not all people; and Isaiah 53:12 which is a prophecy of Jesus' crucifixion where 'he (would) bore the sins of many' (not all).

And John 10:25-29 where the Jews who did not recognise Christ from His miracles were shown not to be His sheep. His sheep recognise His voice and follow Him. They, (given by the Father) will receive eternal life and never perish; no one can snatch them from the Father's hand.

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Creation of Human Beings: WCF 4:2

After God had made every other creature He created Man, male and female, with rational and undying souls, in possession of knowledge, righteousness and true holiness, in His own image.

They had the law of God written in their hearts, with the ability to keep it, yet with the possibility of breaking it, in being left to the freedom of their own will, which was liable to change.

In addition to this law written in their hearts, they received a command not to eat from the tree of the knowledge of good and evil. While they kept this they were happy in their fellowship with God, and had authority over the creation.

[Gen 1:27; 2:7 & Eccles 12:7 & Luke 23:43 & Matt 10:28, Gen 1:26, Col 3:10, Eph 4:24, Rom 2:14-15, Eccles 7:29, Gen 3:6, Gen 2:17; 3:8-11, 23; 1:26, 28]

Order of Worship for BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 17th July, AD 2016 .



T.U.L.I.P.

**For he bore the sin of many, and made intercession
for the transgressors. Isaiah 53:12b (NIV)**

Welcome & Notices

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)
We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

Let us lift up holy hands
and magnify His Name and worship Him. (repeat)
Let us lift up holy hands
and magnify His Name and worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Him. (repeat)
So forget about yourself

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Psalm 48:1-3;14)

¹ Great is the Lord, and most worthy of praise,
in the city of our God, his holy mountain.

² Beautiful in its loftiness,
the joy of the whole earth,
like the heights of Zaphon is Mount Zion,
the city of the Great King.

³ God is in her citadels;
he has shown himself to be her fortress.

¹⁴ For this God is our God for ever and ever;
he will be our guide even to the end.

b) Prayers of Adoration :

A Hymn of praise

All Things Bright and Beautiful
REJOICE! 115 (Nehemiah 9:6)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven..

Thanks be to God.

Proclaiming the Word

Prayer for illumination:

OT Reading: **Psalm 40:1-8** (NIV)

NT Reading: **John 1:1-15 ; Philippians 2:1-11** (NIV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: The Lord Jesus Christ (2a) – His Person & Work

Hymn: **Just As I Am, Without One Plea**

REJOICE! 407 (Verses 1-4) (John 6:37)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to God.

It is right to give God our thanks and praise.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)
REJOICE! 517 (Romans 12:1)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn: **Guide Me Oh My Great Jehovah**

REJOICE! 480 (Psalm 48:14)

Sending:

Blessing:

Musical Reflection:

Brother, let me be your
servant. REJOICE! 310
(Galatians 5:13)

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

I: Irresistible Grace:

When God calls his elect into salvation, they cannot resist. God offers to all people the gospel message. This is called the external call. But to the elect, God extends an internal call and it cannot be resisted. This call is by the Holy Spirit who works in the hearts and minds of the elect to bring them to repentance and regeneration whereby they willingly and freely come to God. Some of the verses used in support of this teaching are Romans 9:16 where it says that "it is not of him who wills nor of him who runs, but of God who has mercy"; Philippians 2:12-13 where God is said to be the one working salvation in the individual; John 6:28-29 where faith is declared to be the work of God; Acts 13:48 where God appoints people to believe; and John 1:12-13 where being born again is not by man's will, but by God's.

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What Providence Means: WCF 5:1

God, the great Creator of everything, upholds, directs, disposes, and rules all creatures, acts and things, from the greatest even to the least. He does this by His most wise and holy providence, in keeping with His unerring foreknowledge, and the free and unchanging counsel of His own will, for the praise of the glory of His wisdom, power, justice, goodness and mercy.

[Heb 1:3, Dan 4:34-35, Psa 135:6, Acts 17:25-26, 28, Matt 10:29-31, Job Chapt 38-41, Matt 10:29-31, Prov 15:3, Psa 104:24; 145:17, Acts 15:18, Psa 94:8-11, Eph 1:11, Psa 33:10-11, Isa 63:14, Eph 3:10, Rom 9:17, Gen 45:7, Psa 145:7]

Order of Worship for BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 24th July, AD 2016 .



T.U.L.I.P.

¹³ for it is God who works in you to will and to act in order to fulfil his good purpose. Phil 2:13 (NIV)

Welcome & Notices:

A moment of reflection before the start of the Service:

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and gathered in His Name to worship Him. (repeat)
We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

Let us lift up holy hands
and magnify His Name and worship Him. (repeat)

Let us lift up holy hands
and magnify His Name and worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Him. (repeat)
So forget about yourself

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (based on Psalm 124:8)

Our help is in the name of the Lord,
who made heaven and earth.

What did God do to help us?

God chose the people of Israel
to make a new beginning.

They received God's covenant and prepared the way

for Jesus to come as our Saviour.

Let us worship the God of the covenant,
the God of heaven and earth.

b) Prayers of Adoration :

A Hymn of praise

All Glory Praise and Honour

REJOICE! 198 (John 12:13)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven..

Thanks be to God.

Proclaiming the Word

Prayer for illumination:

OT Reading: **Genesis 14:18-20 ; Psalm 110** (NIV)

NT Reading: **Hebrews 6:19 – 8:2** (NIV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: The Lord Jesus Christ (2b) – His Work (3 Offices)

Hymn: **In the Cross of Christ I Glory**

REJOICE! 209 (Verses 1 & 2) (Galatians 6:14)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to God.

It is right to give God our thanks and praise.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 517 (Romans 12:1)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn: **In the Cross of Christ I Glory**

REJOICE! 209 (Verses 3-5)

Sending:

Blessing:

Musical Reflection:

Brother, let me be your
servant. REJOICE! 310
(Galatians 5:13)

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

P: Perseverance of the Saints

You cannot lose your salvation. Because the Father has elected, the Son has redeemed, and the Holy Spirit has applied salvation, those thus saved are eternally secure. They are eternally secure in Christ. Some of the verses for this position are John 10:27-28 where Jesus said His sheep will never perish; John 6:47 where salvation is described as everlasting life; Romans 8:1 where it is said we have passed out of judgement; 1 Corinthians 10:13 where God promises to never let us be tempted beyond what we can handle; and Phil. 1:6 where God is the one being faithful to perfect us until the day of Jesus' return.

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First and Second Causes: WCF 5:2

In spite of the fact that everything comes about unchangeably and without error, so far as the first cause of God's foreknowledge and plan are concerned, yet, by the same providence, He arranges for them to come about in relation to second causes, either from necessity, freely or in a dependant way.

[Acts 2:23, Gen 8:22, Jer 31:35, Exod 21:13 & Deut 19:5, 1 Kings 22:28, 34, Isa 10:6-7]

Order of Worship for BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 31st July AD 2016 .



T.U.L.I.P.

²⁷ My sheep listen to my voice; I know them, and they follow me. ²⁸ I give them eternal life, and they shall never perish; no one will snatch them out of my hand.

John 10:27,28 (NIV)

Welcome & Notices:

A moment of reflection before the start of the Service:

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We have come into His house, and gathered in His Name to worship Him. (repeat)
We have come into His house, and gathered in His Name to worship Christ the Lord, worship Him Christ the Lord.

and concentrate on Him and worship Christ the Lord, worship Him Christ the Lord.

Let us lift up holy hands and magnify His Name and worship Him. (repeat)

Let us lift up holy hands and magnify His Name and worship Christ the Lord, worship Him Christ the Lord.

So forget about yourself and concentrate on Him and worship Him. (repeat)
So forget about yourself

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Psalm 142:5-7)

⁵ I cry to you, O LORD;

**I say, "You are my refuge,
my portion in the land of the living."**

⁶ Listen to my cry,

for I am in desperate need;

rescue me from those who pursue me,

for they are too strong for me.

⁷ Set me free from my prison,

that I may praise your name.

Then the righteous will gather about me

because of your goodness to me.

b) Prayers of Adoration :

A Hymn of praise

God Is Our Strength and Refuge

REJOICE! 32 (Psalm 46)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven..

Thanks be to God.

Proclaiming the Word

Prayer for illumination:

OT Reading: **Psalm 104:24-25** (NIV)

NT Reading: **John 14:15-31** (NIV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: The Holy Spirit (1a) His Person

Hymn:

Make Me a Captive Lord

REJOICE! 564 (Ephesians 4:1)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to God.

It is right to give God our thanks and praise.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 518 (Psalm 116:12-19)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn: **The Strife Is Past, the Battle Done**

REJOICE! 233 (Psalm 98:1)

Sending:

Blessing:

Musical Reflection:

A New Commandment

REJOICE! 315

(John 13:34,35)

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.