

Record of Orders of Service for the Month of
November 2017

(recorded progressively after each Sunday)

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The Larger Catechism

Question 84: Shall all die?

Answer: *Death being threatened as the wages of sin, it is appointed to all people once to die, because all sinned.*

Notices:

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- Conventions during Service:
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 - Hymns are preceded by a brief musical introduction.
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- Voluntary pastoral team for BUNBURY REGION:
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(08) 9796 0687 0420 470 311 cdgrif.c@gmail.com
- Web-site: WWW.PCAatBUNBURY.org [Copies of Sermons from 14th Feb, 2016 and the corresponding Order of Service booklet at: Downloads – #4. & #5.]

ASSURANCE OF GRACE AND SALVATION:

Loss of Assurance WCF 18:3

This infallible assurance does not so belong to what faith really is, that a true believer may not wait a long time and struggle with many difficulties, before they come to share in it. Yet, in being enabled by the Holy Spirit to know the things which have been freely given them by God, they may, without special revelation, in the right use of the normal means, to attain to it.

And so it is the duty of every one to make every effort to ensure their call and election, so that they in this way their heart may –

- be enlarged with peace and joy in the Holy Spirit
- be filled with love and thankfulness to God, and
- gain strength and cheerfulness in the duties of obedience, the natural fruits of this assurance.

So far is it from encouraging people to live carelessly.

[1 John 5:13, Isa 50:10, Mark 9:24, Psa 88; 77:1-12, 1 Cor 2:12, 1 John 4:13, Heb 6:11-12, Eph 3:17-19, 2 Pet 1:10. Rom 5:1-2, 5; 14:17; 15:13, Eph 1:3-4, Psa 4:6-7; 119:32, 1 John 2:1-2, Rom 6:1-2, Tit 2:11-12, 14, 2 Cor 7:1, Rom 8:1, 12, 1 John 3:2-3, Psa 130:4, 1 John 1:6-7]

Order of Worship
for

BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 5th November AD 2017.



Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)
We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Him. (repeat)
So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Psalm 100)

A Psalm for giving thanks.

¹ Make a joyful noise to the LORD, all the earth!

² **Serve the LORD with gladness!**

Come into his presence with singing!

³ **Know that the LORD, he is God!**

It is he who made us, and we are his;

we are his people, and the sheep of his pasture.

⁴ Enter his gates with thanksgiving,

and his courts with praise!

Give thanks to him; bless his name!

⁵ **For the LORD is good;**

his steadfast love endures for ever,

and his faithfulness to all generations.

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration :

A Hymn of praise

Sing, All Creation

REJOICE! 324 (Psalm 100)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven..

Thanks be to God.

Proclaiming the Word

Prayer for illumination:

OT Reading: (Psalm 100)

NT Reading: **John 7:1-53** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **Come – See Who Christ Is - conclusion**

Hymn: **Look, You Saints, the Sight Is Glorious**
REJOICE! 244 (Philippians 2:9)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to God.

It is right to give God our thanks and praise.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 36 (John 8:12)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn: **I Will Sing the Wondrous Story**
REJOICE! 522 (Revelation 15:3)

Sending:

Blessing:

Musical Reflection:

The Power of the Cross

Oh to see the dawn of the darkest day, Christ on the road to Calvary. Tried by sinful men, torn and beaten, then nailed to a cross of wood.

This, the pow'r of the cross:

Christ became sin for us. Took the blame,

bore the wrath. We stand forgiven at the cross.

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

Oh, to see the pain written on Your face, bearing the awesome weight of sin. Ev'ry bitter thought, ev'ry evil deed, crowning Your blood-stained brow.

This, the pow'r of the cross:

Now the daylight flees, now the ground beneath quakes as its Maker bows His head. Curtain torn in two, dead are raised to life, "Finished!" the vict'ry cry.

This, the pow'r of the cross:

Oh, to see my name written in the wounds, for through Your suffering I am free. Death is crushed to death, life is mine to live, won through Your selfless love.

This, the pow'r of the cross: Son of God slain for us. What a love, what a cost. We stand forgiven at the cross.

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ASSURANCE OF GRACE AND SALVATION:

Recovering Assurance WCF 18:4

True believers may have the assurance of their salvation shaken, lessened, and interrupted in different ways, such as by –

- neglecting to preserve it
- falling into some special sin that wounds the conscience and grieves the Spirit
- some sudden and violent temptation
- God withdrawing the light of His face, and allowing even those who fear Him to live in darkness, and to have no light.

Yet they are never completely deprived of –

- that life of God, and the life of faith
- that love of Christ and the Christian family
- that sincerity of heart and conscience of duty

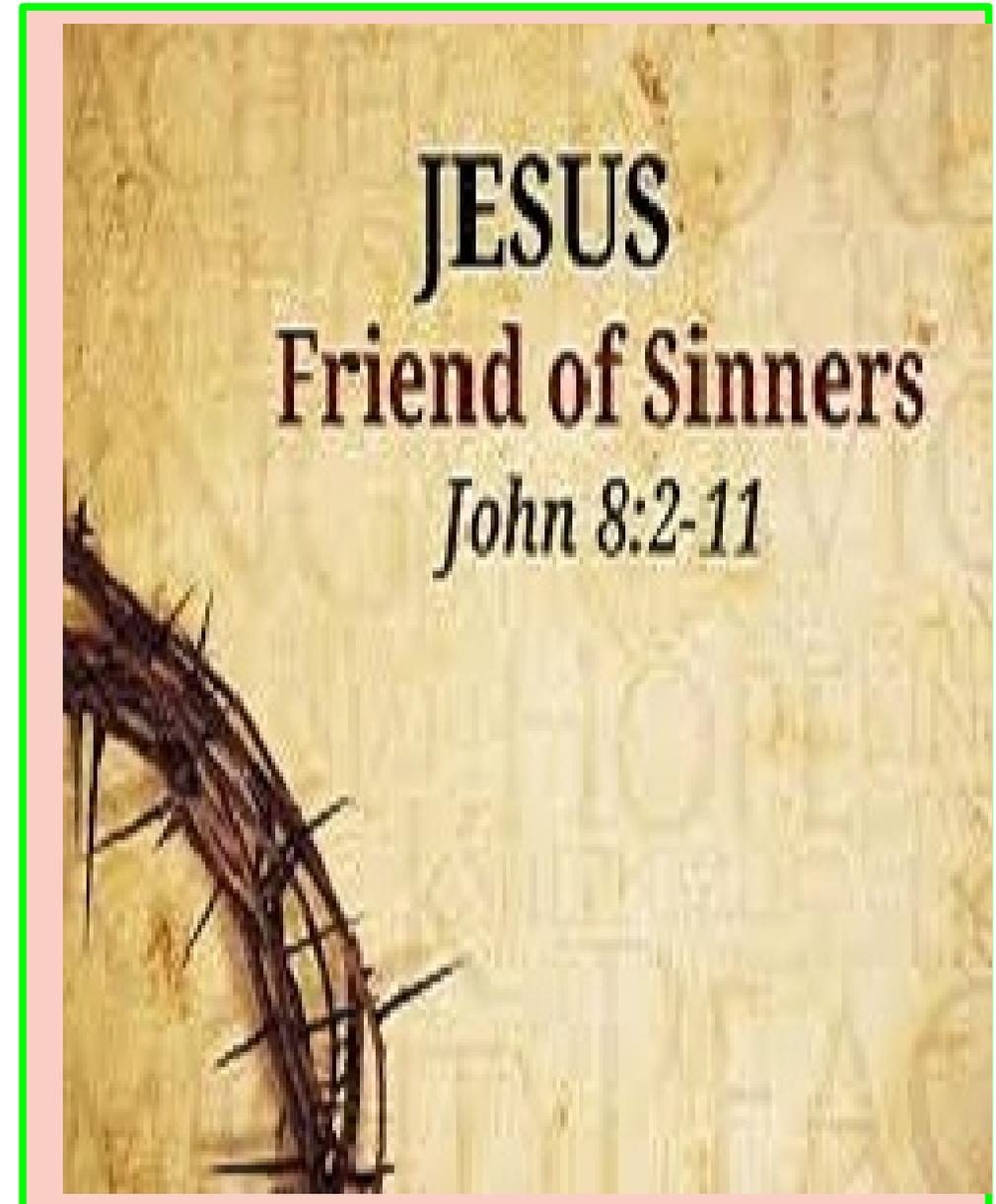
out of which, by the working of the Spirit, this assurance may in due time be revived. By this, in the meantime, they are kept from complete despair.

[Songs 5:2-3, 6, Psa 51:8, 12, 14, Eph 4:30-31, Psa 77:1-10, Matt 26:69-72, Psa 31:22, Psa 88, Isa 50:10, 1 John 3:9, Luke 22:32, Job 12:15, Psa 73:15; 51:8, 12, Mic 7:7-9, Jer 32:40, Isa 54:7-10, Psa 22:1]

Order of Worship for

BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 12th November AD 2017.



The Larger Catechism

Question 85: Since death is the wages of sin why are the righteous not delivered from death seeing that all their sins are forgiven in Christ?

Answer: *The righteous shall be delivered from death itself at the last day, and even in death are delivered from the sting and curse of it. Therefore although they die their death is due to the love of God. His object is to free them from sin and misery, and make them capable of fuller communion with Christ in glory, into which they enter at death.*

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THE LAW OF GOD:

The Law and Adam WCF 19:1

God gave a law to Adam as a covenant of works, by which he –

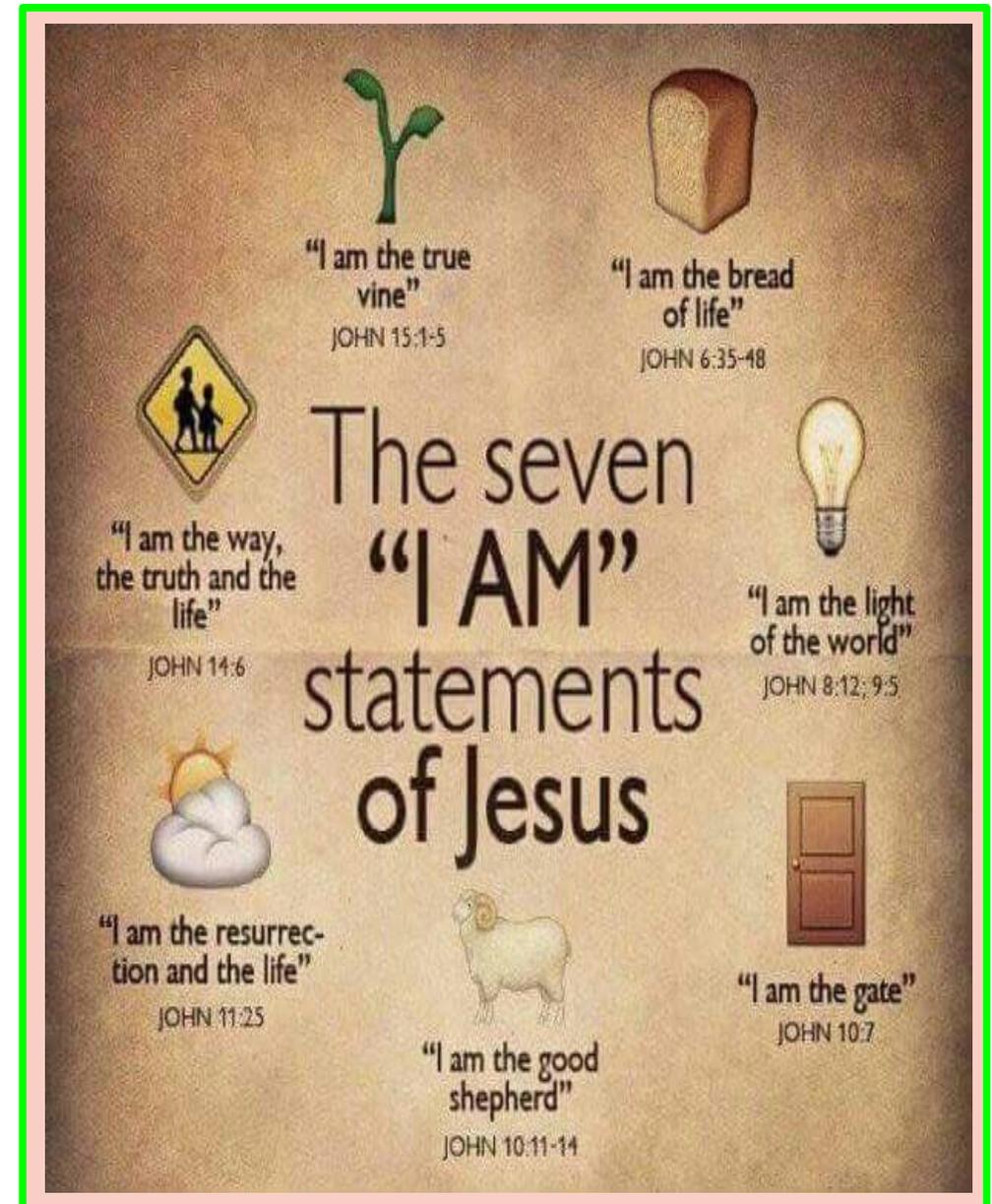
- bound him and all his descendants, to personal, total, exact, and ongoing obedience
- promised life for its fulfilling
- threatened death for the breaking of it, and
- empowered him with the ability to keep it.

[Gen 1:26-27 & 2:17, Rom 2:14-15, Rom 10:5; 5:12, 19, Gal 3:10, 12, Eccles 7:29, Job 28:28]

Order of Worship
for

BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 19th November AD 2017.



Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)

So forget about yourself
and concentrate on Him and worship Him. (repeat)

We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (based on Psalm 124:8)

Our help is in the name of the Lord,
who made heaven and earth.

What did God do to help us?

God chose the people of Israel
to make a new beginning.

**They received God's covenant
and prepared the way**

for Jesus to come as our Saviour.

Let us worship the God of the covenant,
the God of heaven and earth.

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration :

A Hymn of praise

**Lord, As the Day Begins
REJOICE! 340 (Psalm 5:3,8)**

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven..

Thanks be to God.

Proclaiming the Word

Prayer for illumination:

OT Reading: (ESV)

NT Reading: **John 8:1-59** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **Five Great Truths About Christ - conclusion**

Hymn: **I Heard the Voice of Jesus Say
REJOICE! 251 (Matthew 11:28)**

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to God.

It is right to give God our thanks and praise.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 36 (John 8:12)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn: **Jesus Comes with Clouds Descending
REJOICE! 254 (Revelation 1:7)**

Sending:

Blessing:

Musical Reflection:

Amazing Love.

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

My Lord, what love is this that pays so dearly; That I the guilty one may go free.

Amazing love, O what sacrifice The Son of God giv'n for me; My debt He pays and my death He dies, That I might live, that I might live.

And so they watched Him die despised rejected;

But O, the blood He shed flowed for me.

Amazing love, ...

And now this love of Christ shall flow like rivers; Come wash your guilt away live a-gain.

Amazing love, ... (repeat)

The Larger Catechism

Question 86: What is the communion in glory with Christ which the members of the invisible church enjoy immediately after death?

Answer: *The communion ... death is in the fact that their souls are then made perfect in holiness and are received into the highest heavens where they behold the face of God in light and glory waiting for the full redemption of their bodies. Even in death their bodies continue united to Christ and rest in their graves, as if in their beds, until the last day when they are reunited to their souls. On the other hand the souls of the wicked are at their death cast into hell where they remain in torments and utter darkness. Their bodies are kept in their graves, as in their prisons, until the resurrection and judgement of the great day,*

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THE LAW OF GOD:

Israel and the Law WCF 19:2

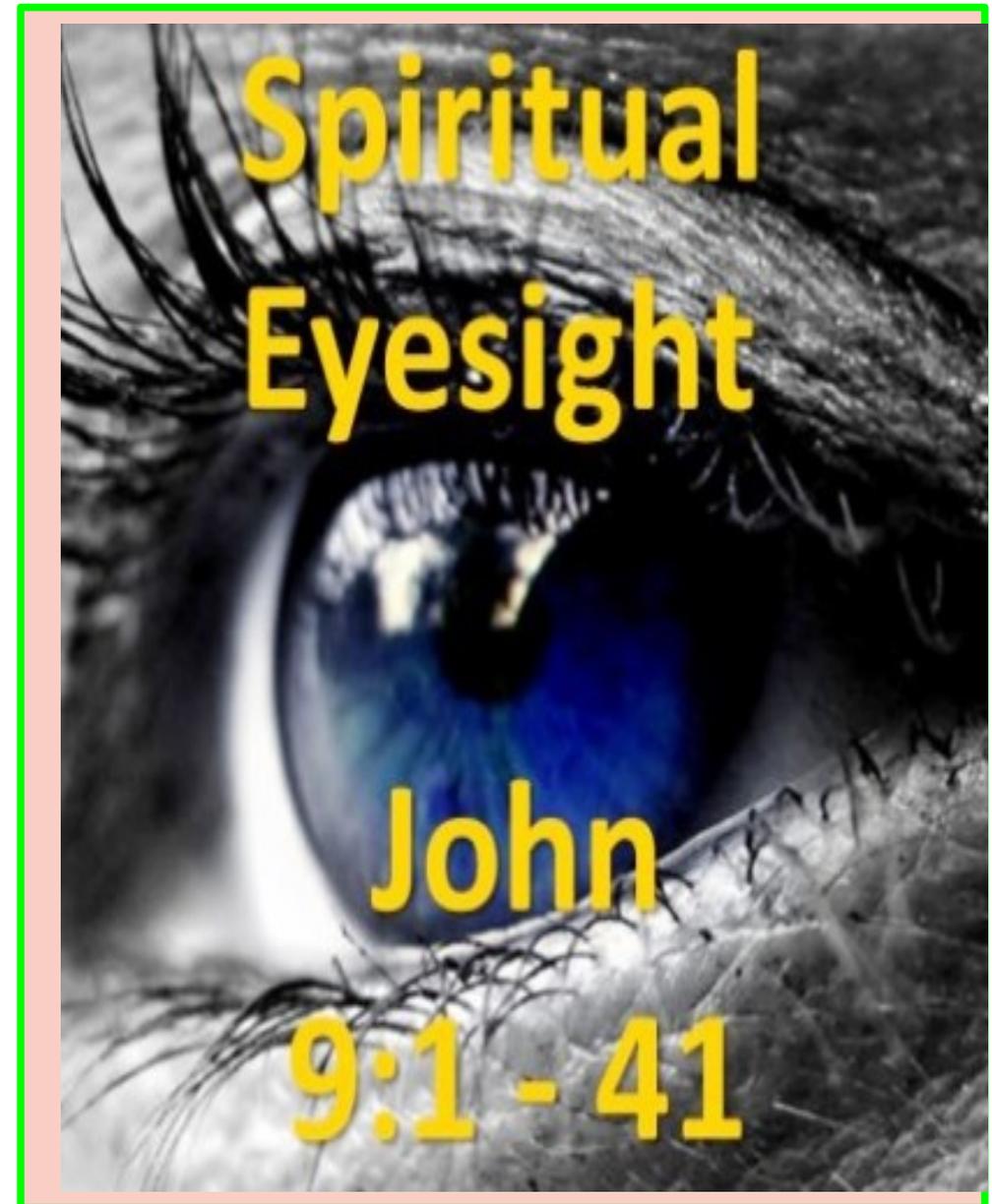
This, law, after his (Adam) fall, continued to be a perfect rule for doing what is right. As such it was delivered by God on Mount Sinai in ten commandments, and written on two tablets. The first commandments contain our responsibility to God, and the other six our responsibility to other people,

[Jas 1:25; 2:8, 10-12, Rom 13:8-9, Deut 5:32; 10:4, Exod 34:1, Matt 22:37-40]

Order of Worship
for

BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 26th November AD 2017.



Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)

We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Him. (repeat)

So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Psalm 68:1-3)

¹ *May God arise, may his enemies be scattered;
may his foes flee before him.*

² *May you blow them away like smoke—
as wax melts before the fire,
may the wicked perish before God.*

³ ***But may the righteous be glad**
and rejoice before God;
may they be happy and joyful.*

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration :

A Hymn of praise **You Have, O Lord Most Gracious**
REJOICE! 245 (Psalm 68:18-20)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven..

Thanks be to God.

Proclaiming the Word

Prayer for illumination:

OT Reading: [Psalm 68:1-3, 18-20]

NT Reading: **John 9:1-41** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **Jesus is God: The Giver of Physical & Spiritual Sight**

Hymn:

Amazing Grace

REJOICE! 386 (Ephesians 2:8)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to God.

It is right to give God our thanks and praise.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 36 (John 8:12)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn: **Spirit of Holiness, Wisdom and Faithfulness**

REJOICE! 264 (Ephesians 3:19)

Sending:

Blessing:

Musical Reflection:

A New Commandment

REJOICE! 315

(John 13:34,35)

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.