

Record of Orders of Service for the Month of
October 2021

(recorded progressively after each Sunday)

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The Larger Catechism of the Westminster Confession of Faith



Order of Worship
for
BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 3rd October, AD 2021.

141. *What are the duties required in the eighth commandment?*

The duties required in the eighth commandment are: truth faithfulness and justice in contracts and business dealings;¹ giving to every one his due;² restitution of goods unlawfully kept from the rightful owners;³ giving and lending freely according to our own abilities and the needs of others;⁴ moderation in our decisions, plans and desires concerning this world's goods;⁵ a prudent concern to obtain,⁶ keep, use and pass to others the things necessary and convenient for sustaining our lives and which are suitable to our circumstances;⁷ a lawful occupation⁸ and diligence in it;⁹ frugality;¹⁰ avoiding unnecessary law-suits,¹¹ and unnecessary giving of guarantees or similar pledges for others;¹² and an endeavour, by all just and lawful means, to obtain, maintain and further the wealth and material well-being of others, as well as our own.¹³

[¹Ps 15:2, 4, Zech 7:4,10; 8:16-17. ²Rom 13:7. ³Lev 6:2-5 compare with Luke 19:8. ⁴Luke 6:30, 38, 1 John 3:17, Eph 4:28, Gal 6:10. ⁵1 Tim 6:6-9, Gal 6:14. ⁶1 Tim 5:8. ⁷Prov 27:23-27, Eccels 2:24; 3:12-13, 1 Tim 6:17-18, Isaiah 38:1, Matt 11:8. ⁸1 Cor 7:20, Gen 2:15; 3:19. ⁹Eph 4:28, Prov10:4. ¹⁰John 6:12, Prov 21:20. ¹¹1 Cor 6:1-9. ¹²Prov 6:1-6; 11:15. ¹³Lev 25:35, Deut 22:1-4, Ex 23:4-5, Gen 47:14, 20, Phil 2:4, Matt 22:39.]

Notices:

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Moderator: Rev Dr Kwangho Song ksong.pgpc@gmail.com
- Conventions during Service:
 - Responses are in **heavy type**.
 - Hymns are preceded by a brief musical introduction.
- Morning Tea **Please stay, if you are able, to share a 'cuppa' with us.**
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"Having Rights"
to *"Being Wronged"*

1 Corinthians 6:7-8

The very fact that you have lawsuits
among you means you have been
completely defeated already.

Why not rather be wronged?
Why not rather be cheated?

Instead, you yourselves cheat and do wrong,
and you do this to your brothers.

Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)
We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Him. (repeat)
So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Rev 7:9,10,15-17)

There was a great multitude that no one could count, from every nation, from all tribes, nations and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands.

They cried out with a loud voice, saying,

“Salvation belongs to our God who is seated on the throne and to the Lamb!”

They worship God day and night and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;

the sun will not strike them, nor any scorching heat;
for the Lamb at the centre of the throne will be their shepherd,
and he will guide them to springs of the water of life, and

God will wipe away every tear from their eyes.

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration:

A Hymn of praise

Lord of Creation to You Be All Praise

REJOICE! 534 (Revelation 7:12)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven.

Thanks be to God.

Proclaiming the Word

Prayer for illumination:

OT Reading: **Daniel 10:1-14** (ESV)

NT Reading: **1 Corinthians 6:1-11** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **A Rebuke & a Warning**

Hymn:

Church of God, Elect and Glorious

REJOICE! 296 (1 Peter 2:9)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

Lord, listen to your children praying,

Lord, send your Spirit in this place;

Lord, listen to your children praying,

send us love, send us power, send us grace.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 36 (John 8:12)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn:

Renew Your Church, Her Ministries Restore

REJOICE! 297 (Psalm 85:6)

Sending:

Blessing:

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

Westminster Confession of Faith

13 – SANCTIFICATION

True Holiness

1. Those who are effectively called and reborn by having a new heart and a new spirit created in them, are further made holy, actually and personally, through the virtue of Christ's death and resurrection,¹ by His Word and Spirit residing in them.²

The control of the whole body of sin is destroyed,³ and its particular cravings increasingly weakened and put to death.⁴

They themselves are increasingly strengthened in all saving graces,⁵ so as to practise true holiness, without which no one will see the Lord.⁶

[¹1 Cor 6:11, Acts 20:32, Phil 3:10, Rom 6:5,6, 14. ²John 17:17, Eph 5:26, 2 Thes 2:13. ³Rom 6:6. ⁴Gal 5:24, Rom 8:13. ⁵Col 1:11, Eph 3:16-19. ⁶2 Cor 7:1, Heb 12:14.]

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Order of Worship
for
BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 10th October, AD 2021.



*“Come now, and let us reason together,”
saith the Lord.*

*“Though your sins be as scarlet,
they shall be as white as snow;*



*though they be red like crimson,
they shall be as wool.*

Isaiah 1:18

Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)
We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Him. (repeat)
So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Isaiah 1:18-20)

¹⁸ “Come now, let us reason together, says the LORD:

though your sins are like scarlet,

they shall be as white as snow;

though they are red like crimson,

they shall become like wool.

¹⁹ If you are willing and obedient,

you shall eat the good of the land;

²⁰ but if you refuse and rebel,

you shall be eaten by the sword;

for the mouth of the LORD has spoken.”

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration:

A Hymn of praise

My Hope Is Built on Nothing Less

REJOICE! 582 (Hebrews 6:19)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven.

Thanks be to God.

Proclaiming the Word

Prayer for illumination:

OT Reading: **Isaiah 1:1,10-17** (ESV)

NT Reading: **1 Corinthians 6:1-11** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **A Rebuke & a Warning – Part 2**

Hymn:

Out of My Bondage, Sorrow and Night

REJOICE! 397 (Isaiah 61:1)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

Lord, listen to your children praying,

Lord, send your Spirit in this place;

Lord, listen to your children praying,

send us love, send us power, send us grace.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 36 (John 8:12)

Prayer:

(All stand)

c) Closing of Worship:

Hymn:

O Lamb of God Whose Perfect Love

REJOICE! 393 (Isaiah 53:7,8b)

Sending:

Blessing:

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

Reflections on John's Letters

Purpose: To warn against the false teaching that Christ had not actually come in the flesh and to encourage a lifestyle appropriate for followers of the incarnate Christ.

Key Truths:

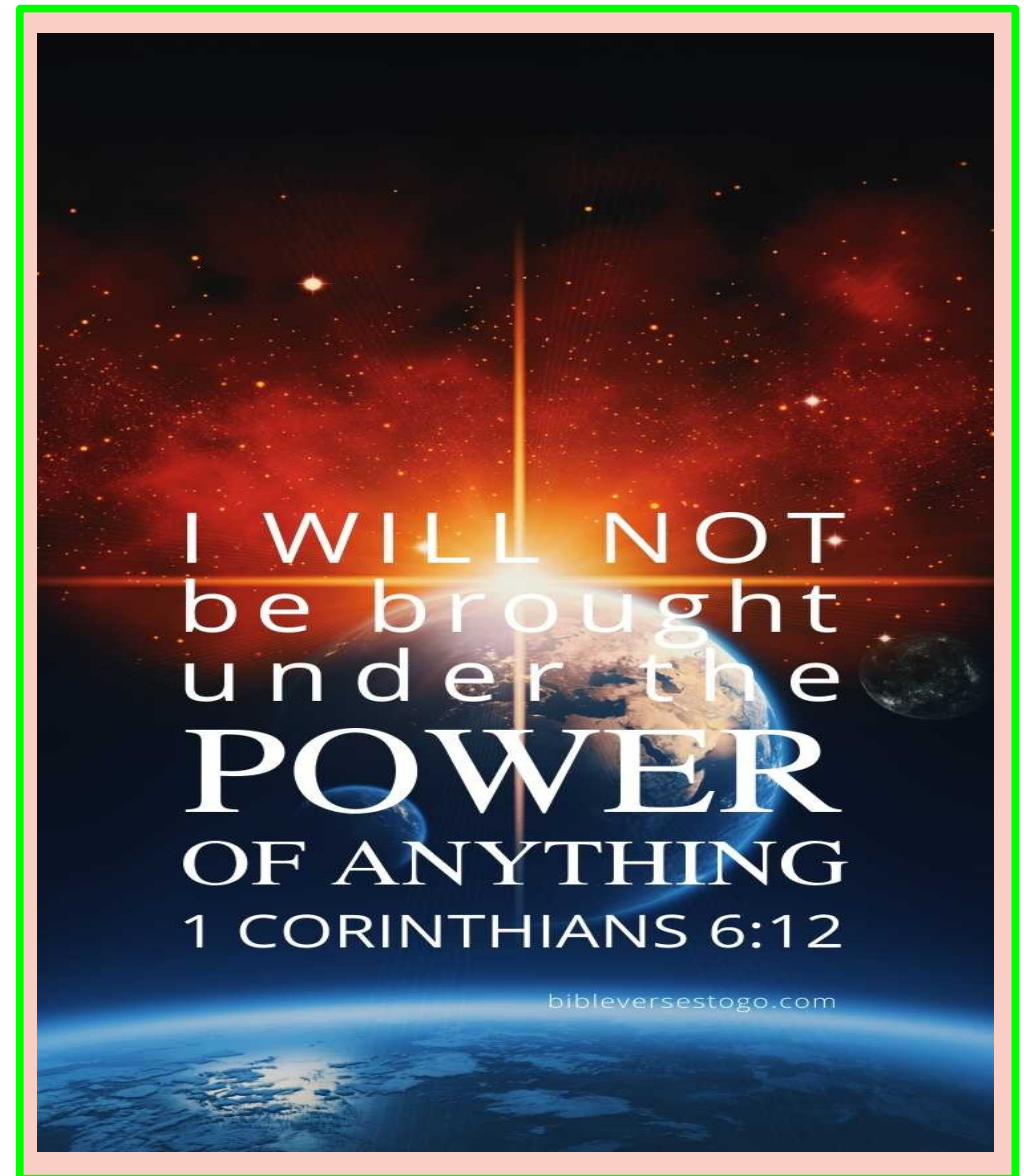
- Receiving salvation from God results in righteous living, and especially in love for fellow believers.
- Jesus was fully human.
- Many who claim to follow Christ are not true followers.
- Believers must be ready to examine themselves to see whether their faith in Christ is genuine.
- Full assurance of salvation is appropriate for those whose lives give evidence that they are living for Christ.

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Order of Worship
for
BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 17th October, AD 2021.



Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)
We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Him. (repeat)
So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Ephesians 2:4-10)

But because of his great love for us,

**God, who is rich in mercy, made us alive with Christ
even when we were dead in transgressions –**

it is by grace you have been saved.

**And God raised us up with Christ and seated us with
him in the heavenly realms in Christ Jesus,**

in order that in the coming ages he might show the incomparable riches of his
grace,

expressed in his kindness to us in Christ Jesus.

For it is by grace you have been saved, through faith – and this not from
yourselves, it is the gift of God – not by works, so that no one can boast.

**For we are God's workmanship, created in Christ Jesus
to do good works,**

which God prepared in advance for us to do.

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration:

A Hymn of praise

Amazing Grace

REJOICE! 386 (Ephesians 2:8)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven.

Thanks be to God.

Proclaiming the Word

Prayer for illumination:

OT Reading: **Genesis 2:15-24 (ESV)**

NT Reading: **1 Corinthians 6:12-20 (ESV)**

This is the Word of the Lord. **Thanks be to God.**

Sermon: **Sin Matters**

Hymn:

I Belong to Jesus

REJOICE! 415 (1 Corinthians 6:20)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

Lord, listen to your children praying,

Lord, send your Spirit in this place;

Lord, listen to your children praying,

send us love, send us power, send us grace.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 36 (John 8:12)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn:

I've Found a Friend, O Such a Friend

REJOICE! 416 (John 15:20)

Sending:

Blessing:

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

Reflections on John's Letters

[For a MP3 recording by Stuart Olyott: <https://www.knowyourbiblerecordings.org/1-2-3-john>]

The inspired Apostle John seeks to set forth, what are the distinguishing 'marks' of a true Christian. True 'born again' Christians have, 3 noticeable, distinguishing, 'birth marks', as it were.

In all Christian communities there are a majority who believe they are Christians but are not – not God's Children; not united "in" Christ!

John's purpose is to enable those who study his letter to determine if they are true Christians or if they are not. [The effect is: many who sincerely believe that they are true Children of God: find that they are not, while others who honestly doubt they are true Children of God, but find that they are!] Therefore like all good preaching, this letter 'afflicts the comfortable and comforts the afflicted'. It takes away the assurance of those who have no business to assurance and it give assurance to true believers who are lacking assurance.

So John begins (verses 1-4) to explain who is a true Christian.

A True Christian –	ONLY one who is related to a particular Person!
Eternal Life –	ONLY found in and with a particular Person!
True Christianity –	ONLY exists by the merit of a particular Person!

John therefore starts with this particular Person – who is all in all of the Christian Faith: The Lord Jesus Christ.

¹ That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— ² the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— ³ that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. ⁴ And we are writing these things so that our joy may be complete.(1 John 1:1-4)

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Order of Worship
for

BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 24th October, AD 2021.



Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)
We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Him. (repeat)
So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Philippians 2:5-8)

⁵ *In your relationships with one another, have the same mindset as Christ Jesus:*

⁶ ***Who, being in very nature God, did not consider equality with God something to be used to his own advantage;***

⁷ *rather, he made himself nothing by taking the very nature of a servant, being made in human likeness.*

⁸ *And being found in appearance as a man, he humbled himself by becoming obedient to death—even death on a cross!*

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration:

A Hymn of praise

May the Mind of Christ My Saviour

REJOICE! 491 (Philippians 2:5)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven.

Thanks be to God.

Proclaiming the Word

Prayer for illumination:

OT Reading: **Psalms 23** (ESV)

NT Reading: **1 Corinthians 6:12-20** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **Sin Matters – Part 2**

Hymn:

All for Jesus

REJOICE! 566 (1 Corinthians 6:27)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

Lord, listen to your children praying,

Lord, send your Spirit in this place;

Lord, listen to your children praying,

send us love, send us power, send us grace.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 36 (John 8:12)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn:

Your Way, Not Mine, O Lord

REJOICE! 570 (Romans 6:13)

Sending:

Blessing:

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

Reflections on John's Letters

[For a MP3 recording by Stuart Olyott: <https://www.knowyourbiblerecordings.org/1-2-3-john>]

As we look into this letter of an inspired Apostle of the Lord Jesus Christ, we see that unlike Paul's letter to the Romans, which builds with each chapter more and more detailed theology, John's purpose is simple indeed. Just one truth – looked at by many ways. But one truth: who is a true Christian and who is not. Assurance, which once had, leads to joy! Just as a new born baby may have distinguishing 'birth marks', the 'born again' Christian also has three 'marks' which distinguishes him from a counterfeit christian. These three marks will be examined throughout this letter. The first of them in the reading below.

This first mark, which will be developed in future verses to be called: the Moral Birthmark (Obedience to God and hatred of sin), is here simply shown as: a certain attitude to sin.

God is light. God is morally pure. God cannot consider the slightest departure from total purity. No darkness at all! So the Christian cannot abide in – that is accept – sin, in his life, and expect to be considered a Christian. This must be our attitude to sin. Absolutely!

But we can't do this in practice. We MUST walk "in" Him – THE light. Only this cleanses us from all sin. Confess and turn to be (repent) "in" Him. The Moral Birthmark.

⁵ This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. ⁶ If we say we have fellowship with him while we walk in darkness, we lie and do not practise the truth. ⁷ But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸ If we say we have no sin, we deceive ourselves, and the truth is not in us. ⁹ If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. ¹⁰ If we say we have not sinned, we make him a liar, and his word is not in us.

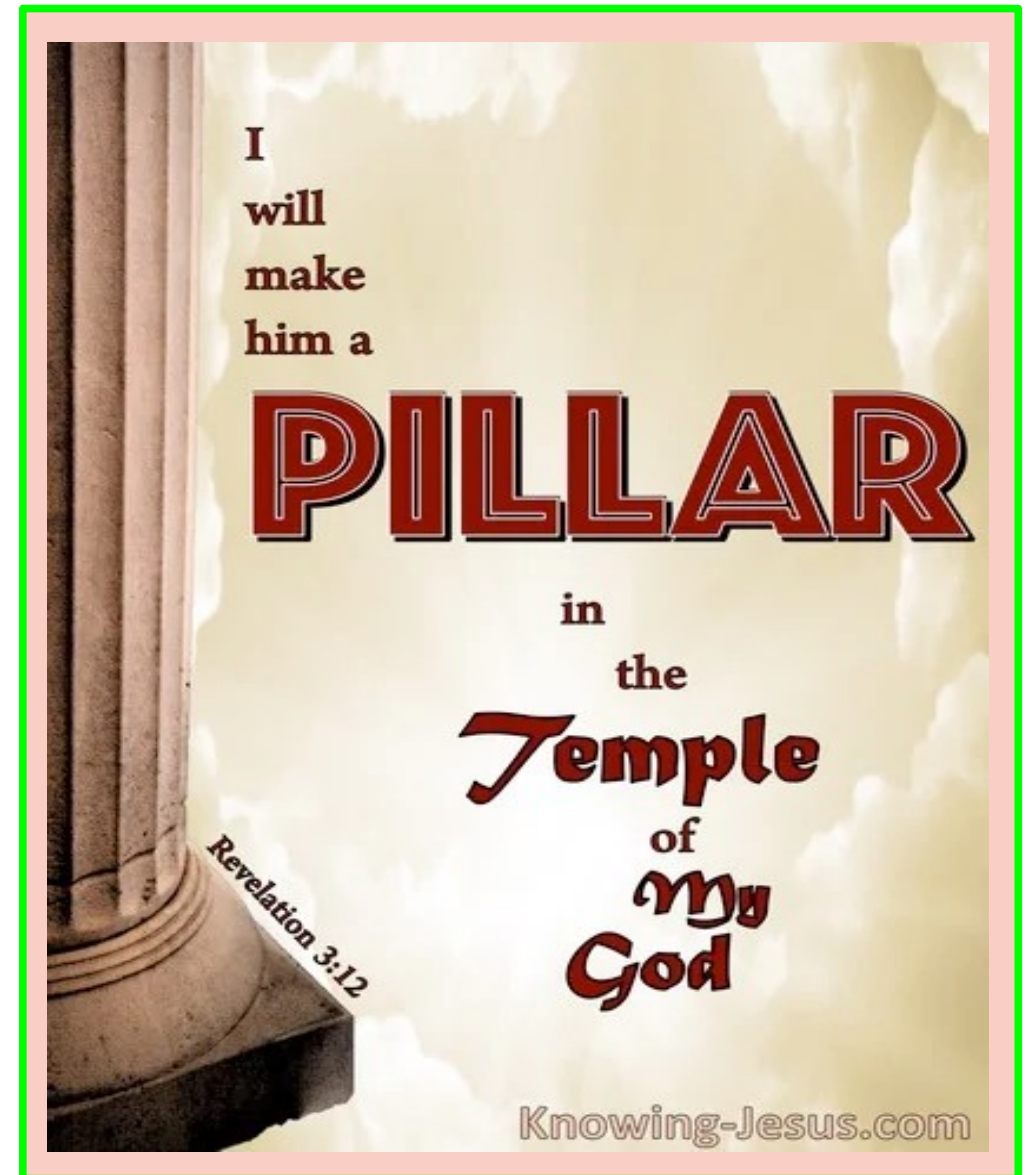
(1 John 1:5-10)

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Order of Worship for BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 31st October, AD 2021.



Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)
We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Him. (repeat)
So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Isaiah 9:2,6,7 NIV)

²The people walking in darkness
have seen a great light;
**on those living in the land of the
shadow of death a light has dawned.**

⁶For to us a child is born,
to us a son is given,
and the government will be on his shoulders.
And he will be called
**Wonderful Counsellor, Mighty God,
Everlasting Father, Prince of Peace.**

⁷Of the increase of his government and peace
there will be no end.

**He will reign on David's throne
and over his kingdom,**

establishing and upholding it
with justice and righteousness
from that time on and forever.

**The zeal of the LORD Almighty
will accomplish this.**

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration:

A Hymn of praise

**My Heart and Voice I Raise
REJOICE! 146 (Isaiah 9:6,7)**

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven.

Thanks be to God.

Proclaiming the Word

Prayer for illumination:

NT Reading: **Revelation 1:1-20** (ESV)

NT Reading: **Revelation 3:7-13**(ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **The Church at Philadelphia – A Faithful Church**

Hymn:

Who Is on the Lord's Side

REJOICE! 456 (Exodus 32:26)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

Lord, listen to your children praying,

Lord, send your Spirit in this place;

Lord, listen to your children praying,

send us love, send us power, send us grace.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 36 (John 8:12)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn:

Soldiers of Christ, Arise

REJOICE! 461 (Ephesians 6:10,11)

Sending:

Blessing:

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.