

Record of Orders of Service for the Month of  
**February 2018**

(recorded progressively after each Sunday)

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## The Larger Catechism

**Question 94: Is the moral law any use to man since the fall?**

**Answer: *No person since the fall can attain to righteousness and life by the moral law. Nevertheless, it remains of great use to all people as well as having specific uses for the unregenerate and the regenerate.***

### Notices:

- Bunbury Region Presbyterian Church is a ministry of the Presbyterian Church at Bassendean.
- Conventions during Service:
  - Responses are in **heavy type**.
  - Hymns are preceded by a brief musical introduction.
- Morning Tea: **Please stay, if you are able, to share morning tea with us.**
- Voluntary pastoral team for BUNBURY REGION:  
Clive & Doreen GRIFFITHS 22 Opal Drive, TREENDALE WA.  
(08) 9796 0687 0420 470 311 cdgrif.c@gmail.com
- Web-site: [WWW.PCAatBUNBURY.org](http://WWW.PCAatBUNBURY.org) [Copies of Sermons from 14<sup>th</sup> Feb, 2016 and the corresponding Order of Service booklet at: Downloads – #4. & #5. Videos of previous NT Readings and Sermons available via 'Links'.]

## CHRISTIAN LIBERTY

### Action Against Abusers of Christian Liberty WCF 20:4

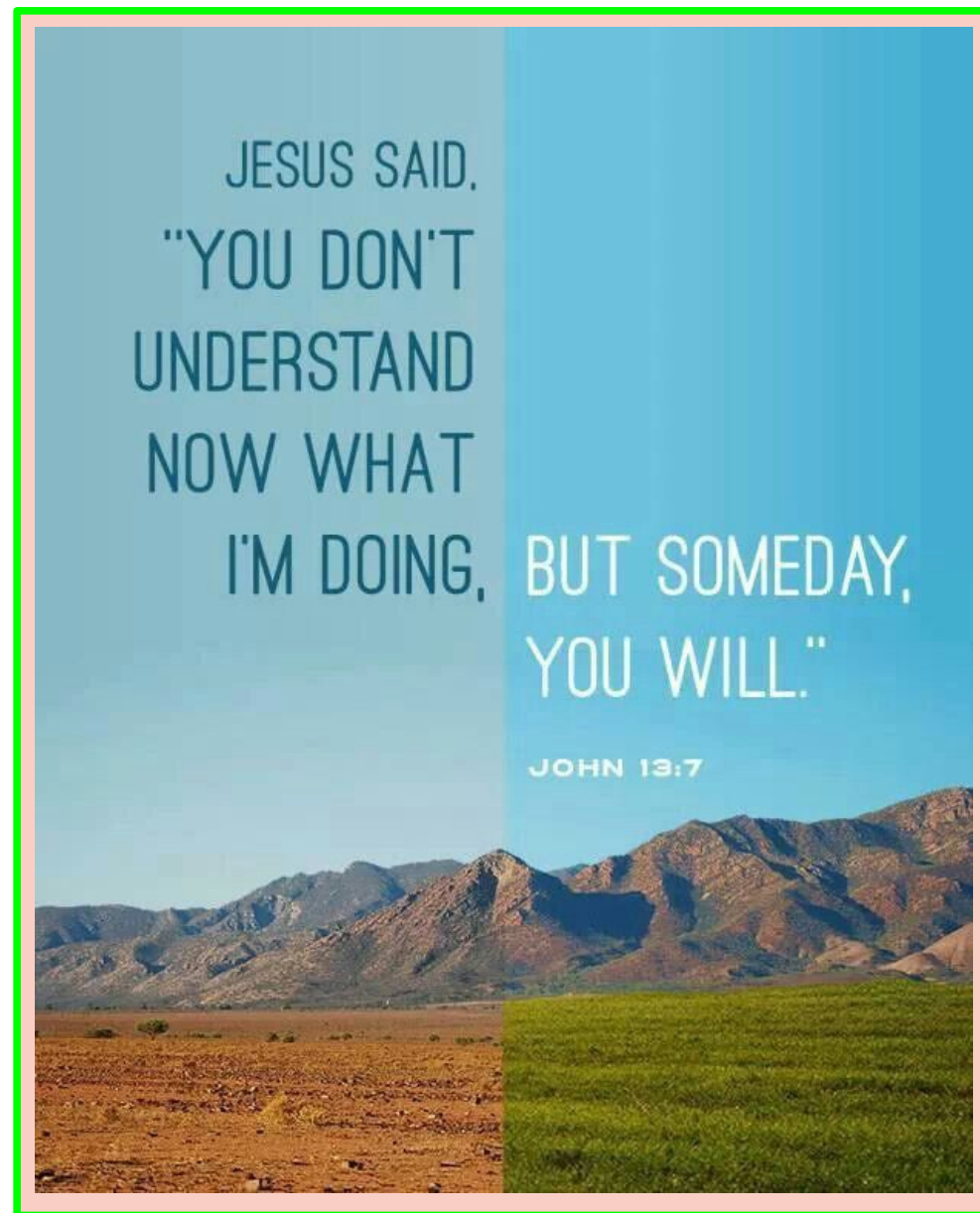
And because the powers that God has appointed, and the liberty that Christ has procured, are not intended by God to destroy, but reciprocally to uphold and preserve each other, those who shall oppose any lawful power, or lawful use of it, whether it is civil or ecclesiastical, on the pretext of christian liberty, resist what God has ordained; and for publishing such opinions, and maintaining such practices, that are opposed to the light of nature, or the known principles of Christianity, (whether about faith, worship, or conduct, or the power of godliness); or such mistaken opinions or practices, as either in their very nature, or in the way of publishing or maintaining them, are destructive of the external peace and order that Christ has established in the church, they may lawfully be called to account and prosecuted, by the censures of the church, and by the power of the civil ruler.

[Matt 12:25, 1 Pet 2:13-14, 16, Rom 13:1-8, Heb 13:17, Rom 1:32 & 1 Cor 5:1, 5, 11, 13, 2 John 10-11 & 2 Thes 3:14 & 1 Tim 6:3-5, Tit 1:10-11, 13; 3:10, Matt 18:15-17, 1 Tim 1:19-20, Rev 2:2, 14-15, 20; 3:9, Deut 13:6-12, Rom 13:3-4 & 2 John 10-11, Eze 7:23, 25-28, Rev 17:12, 16-17, Neh 13:15, 17, 21-22, 25, 30, 2 Kings 23:5-6, 9, 20-21, 2 Chron 34:33; 15:12-13, 16, Dan 3:29, 1 Tim 2:2, Isa 49:23, Zech 13:2-3 ]

Order of Worship  
for

BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 4<sup>th</sup> February AD 2018.



## Welcome & Notices:

### A moment of reflection before the start of the Service:

#### We have come into His house

We have come into His house,  
and gathered in His Name to worship Him. (repeat)  
We have come into His house,  
and gathered in His Name to worship Christ the Lord,  
worship Him Christ the Lord.

So forget about yourself  
and concentrate on Him and worship Him. (repeat)  
So forget about yourself  
and concentrate on Him and worship Christ the Lord,  
worship Him Christ the Lord.

## The Service of Worship to God

### Approaching God

#### a) Opening of Worship:

Call to Worship: (based on Ps 27; Jn 4:23 )

Let us worship God, our light and our salvation.

**The Lord is the stronghold of our lives.**

We desire to live in God's house

**and to seek God in his holy temple.**

We have come with shouts of joy,

**to sing and make music to the Lord.**

Let us worship God in spirit and in truth.

**Teach us your ways and make straight our paths**

in this hour of worship and always.

The Lord's Greeting:

The Lord be with you; **and also with you.**

#### b) Prayers of Adoration :

A Hymn of praise **God's My Light and My Salvation**

**REJOICE! 561 (Psalm 27:1-3,5.6.4)**

#### c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven..

**Thanks be to God.**

### Proclaiming the Word

Prayer for illumination:

OT Reading: **Psalm 41:7-9** (ESV)

NT Reading: **John 13:1-38** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **Jesus Gives an Example & A New Commandment**

Hymn: **O the Deep, Deep Love of Jesus**  
**REJOICE! 440 (John 13:1)**

### Responding to the Word from God

#### a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to God.

**It is right to give God our thanks and praise.**

#### b) The Offering:

Invitation:

*(The collection of the monetary symbols of our offering is taken up)*

REJOICE! 36 (John 8:12)

Prayer: *(All stand)*

#### c) Closing of Worship:

Hymn: **Teach Me Your Way, O Lord**  
**REJOICE! 571 (Psalm 27:11)**

Sending:

Blessing:

#### Musical Reflection:

A New Commandment

REJOICE! 315

(John 13:34,35)

Now unto Him who is able to keep,  
able to keep you from falling,  
and present you faultless  
before the presence of His glory  
with exceeding joy,  
to the only wise God our Saviour  
be glory and majesty,  
dominion and power  
both now and forever. Amen.

## The Larger Catechism

Question 95: Of what use is the moral law to all people?

*Answer: The moral law is of use to all people to inform them of the holy nature and will of God and of their duty and obligation to conduct themselves accordingly. It is of use to convince them of their inability to keep it, and of the sinful pollution of their nature, hearts and lives. It may humble them in the sense of their sin and misery and so help them to a clearer sight of their need of Christ and of the perfection of His obedience.*

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## RELIGIOUS WORSHIP AND THE SABBATH DAY

### God and His Worship WCF 21:1

The light of nature shows that there is a God who –

- is Lord and sovereign over everything
- is good and does good to everyone
- is therefore to be feared, loved, praise, called upon, trusted in, and served, with all the heart, and with all the soul, and with all the might.

But the acceptable way of worshipping the true God is laid down by Himself, and so restricted by His own revealed will, that He may not be worshipped by following the imaginations and methods of men, or the suggestions of Satan, by any visible forms, or any other way not laid down in the Holy Scripture.

[Rom 1:20, Acts 17:24, Psa 119:68, Jer 10:7, Psa 31:23; 18:3, Rom 10:12, Psa 62:8, Jos 24:14, Mark 12:33, Deut 12:32, Matt 15:19, Acts 17:25, Matt 4:9-10, Deut 4:15-20, Exod 20:4-6, Col; 2:23]

Order of Worship  
for

BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 11<sup>th</sup> February AD 2018.





## Welcome & Notices:

### A moment of reflection before the start of the Service:

#### We have come into His house

We have come into His house,  
and gathered in His Name to worship Him. (repeat)  
We have come into His house,  
and gathered in His Name to worship Christ the Lord,  
and gathered in His Name to worship Christ the Lord,  
worship Him Christ the Lord.

So forget about yourself  
and concentrate on Him and worship Him. (repeat)  
So forget about yourself  
and concentrate on Him and worship Christ the Lord,  
worship Him Christ the Lord.

## The Service of Worship to God

### Approaching God

#### a) Opening of Worship:

Call to Worship:(Psalm 100)

A Psalm for giving thanks.

<sup>1</sup> Make a joyful noise to the LORD, all the earth!

<sup>2</sup> **Serve the LORD with gladness!**

Come into his presence with singing!

<sup>3</sup> **Know that the LORD, he is God!**

It is he who made us, and we are his;

**we are his people, and the sheep of his pasture.**

<sup>4</sup> Enter his gates with thanksgiving,

**and his courts with praise!**

Give thanks to him; bless his name!

<sup>5</sup> **For the LORD is good;**

his steadfast love endures for ever,

**and his faithfulness to all generations.**

The Lord's Greeting:

The Lord be with you; **and also with you.**

#### b) Prayers of Adoration :

A Hymn of praise

**Sing, All Creation**

**REJOICE! 324 (Psalm 100)**

#### c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven..

**Thanks be to God.**

### Proclaiming the Word

Prayer for illumination:

OT Reading: (Psalm 100)

NT Reading: **John 13:1-38** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **Jesus Gives an Example & A New Commandment – Pt 2**

Hymn:

**A New Commandment**

**REJOICE! 315 (John 13:34,35)**

### Responding to the Word from God

#### a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to God.

**It is right to give God our thanks and praise.**

#### b) The Offering:

Invitation:

*(The collection of the monetary symbols of our offering is taken up)*

REJOICE! 36 (John 8:12)

Prayer:

*(All stand)*

#### c) Closing of Worship:

Hymn:

**Saviour, Like a Shepherd Lead Us**

**REJOICE! 481 (Psalm 23:1)**

Sending:

Blessing:

#### Musical Reflection:

Consider Christ.

Consider Christ, the source of our salvation,  
that He should take the penalty for me.  
Though He was pure, a lamb without a blemish,  
he took my sins and nailed them to the tree.

*My Lord and God, you are so rich in mercy.  
Mere words alone are not sufficient thanks.  
So take my life, transform renew and change me, that  
I might be a living sacrifice.*

Now unto Him who is able to keep,  
able to keep you from falling,  
and present you faultless  
before the presence of His glory  
with exceeding joy,  
to the only wise God our Saviour  
be glory and majesty,  
dominion and power  
both now and forever. Amen.

Consider Christ, that He should trust His Father  
In the garden of Gethsemane  
though full of dread and fearful anguish  
He drank the cup that was reserved for me.

*My Lord and God ...*

Consider Christ, for death he has defeated  
And He arose, appeared for all to see.  
And now he sits at God's right hand in Heaven Where  
He prepares a resting place for me.

*My Lord and God ...*





