
Record of Orders of Service for the Month of
February 2021

(recorded progressively after each Sunday)

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The Westminster Confession of Faith

33: THE LAST JUDGEMENT

A Day of Judgement

33:1 God has appointed a day on which He will judge the world in justice by Jesus Christ,¹ to whom the Father has given all power and judgement.² On that day, not only rebellious angels,³ but as well all those who have lived on earth, will appear before Christ's tribunal. They will give an account of their thoughts, words and actions, and receive according to what they have done in their bodies, whether good or evil.⁴

[¹ Acts 17:31. ² John 5:22, 27. ³ 1 Cor 6:3, Jude 6, 2 Pet 2:4. ⁴ 2 Cor 5:10, Eccles 12:14, Rom 2:16; 14:10, 12, Matt 12:36-37.]

The Results of That Day

33:2 The reason for God appointing this day is that the glory of His mercy might be displayed in the eternal salvation of the chosen, and His justice in the destruction of those not chosen, who are wicked and disobedient. For at that time the just will go into everlasting life, and receive that complete joy and refreshing that will come from the Lord's presence. But the wicked, who do not know God and do not obey the Gospel of Jesus Christ, will be thrown into eternal pains, and be punished with everlasting destruction from the Lord's presence, and from the glory of His power.¹

[¹ Matt 25:31-46, Rom 2:5-6; 9:22-23, Matt 25:21, Acts 3:19, 2 Thes 1:7-10.]

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- Conventions during Service:
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 - Hymns are preceded by a brief musical introduction.
- Morning Tea **Please stay, if you are able, to share a 'cuppa' with us.**
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Order of Worship
for
BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 7th February, AD 2021.



We are obligated to give God thanks always for YOU, brothers, as it is fitting, because YOUR faith is growing exceedingly and the love of each and all of YOU is increasing one toward the other. As a result we ourselves take pride in YOU among the congregations of God because of YOUR endurance and faith in all YOUR persecutions and the tribulations that YOU are bearing. This is a proof of the righteous judgment of God, leading to YOUR being counted worthy of the kingdom of God, for which YOU are indeed suffering.

2 Thessalonians 1:3-5

Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)
We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Him. (repeat)
So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (based on Psalm 124:8)

Our help is in the name of the Lord,
who made heaven and earth.

What did God do to help us?

God chose the people of Israel
to make a new beginning.

They received God's covenant and prepared the way

for Jesus to come as our Saviour.

Let us worship the God of the covenant,
the God of heaven and earth.

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration:

A Hymn of praise

Now Israel May Say

REJOICE! 499 (Psalm 124:1-8)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven.

Thanks be to God. .

Proclaiming the Word

Prayer for illumination:

OT Reading: **Psalm 124:1-8** (ESV)

NT Reading: **2 Thessalonians 1:1-12** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **Perseverance and Reward**

Hymn:

O Love That Will Not Let Me Go

REJOICE! 596 (Jeremiah 31:3)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

Lord, listen to your children praying,

Lord, send your Spirit in this place;

Lord, listen to your children praying,

send us love, send us power, send us grace.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 36 (John 8:12)

Prayer:

(All stand)

c) Closing of Worship:

Hymn:

O For a Faith That Will Not Shrink

REJOICE! 597 (Luke 17:5)

Sending:

Blessing:

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

The Westminster Confession of Faith

33: THE LAST JUDGEMENT

Certain but Unknown

33:3 Just as Christ wants us to be persuaded with certainty that there will be a day of judgement¹ – to deter everyone from sin, and for the stronger comfort of those who are godly, in their adversity, so He wants that day to remain unknown to people, so that they may –

- shake themselves free from all worldly security, and
- always be on the lookout, because they do not know at what time the Lord will come, and
- be always ready to say, “Come, Lord Jesus, come quickly! Amen.”²

[¹2 Pet 3:11, 14, 2 Cor 5:10-11, 2 Thes 1:5-7, Luke 21:27-28, Rom 8:23-25. ²Matt 24:36, 42-44, Mark 13:35-37, Luke 12:35-36, Rev 22:20.]

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Order of Worship
for
BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 14th February, AD 2021.



We ought always
to thank God for you,
brothers, and rightly so,
because your
faith is growing
more and more, and the love
every one of you has for
each other is increasing.
2 Thessalonians 1:3

Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)
We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Him. (repeat)
So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Ephesians 2:4-10)

But because of his great love for us,

**God, who is rich in mercy, made us alive with Christ
even when we were dead in transgressions –**

it is by grace you have been saved.

**And God raised us up with Christ and seated us with
him in the heavenly realms in Christ Jesus,**

in order that in the coming ages he might show the incomparable riches of his
grace,

expressed in his kindness to us in Christ Jesus.

For it is by grace you have been saved, through faith – and this not from
yourselves, it is the gift of God – not by works, so that no one can boast.

**For we are God's workmanship, created in Christ Jesus
to do good works,**

which God prepared in advance for us to do.

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration:

A Hymn of praise **Shout, for the Blessed Jesus Reigns**

REJOICE! 319 (Isaiah 66:20)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven.

Thanks be to God. .

Proclaiming the Word

Prayer for illumination:

OT Reading: **Isaiah 66:19-24** (ESV)

NT Reading: **2 Thessalonians 1:1-12** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **Perseverance and Reward – Part 2**

Hymn:

Jesus, I My Cross Have Taken

REJOICE! 595 (Mark 10:29,30)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

Lord, listen to your children praying,

Lord, send your Spirit in this place;

Lord, listen to your children praying,

send us love, send us power, send us grace.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 36 (John 8:12)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn:

Christ Is Coming! Let Creation

REJOICE! 262 (Titus 2:13)

Sending:

Blessing:

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

The Larger Catechism (WCF)

JUSTIFICATION & SANCTIFICATION COMPARED

77. How to justification and sanctification differ? (ENCORE)

Although sanctification is inseparably connected to justification,¹ yet they differ. In justification God credits the righteousness of Christ² whereas in sanctification He infuses grace and enables its exercise,³ in justification sin is pardoned⁴ while in sanctification it is subdued.⁵ Justification frees all believers equally and perfectly in this life from the avenging wrath of God so that they will never fall into condemnation,⁶ whereas sanctification is not equal in everyone⁷ nor is it perfect in anyone in this life,⁸ but grows up to perfection.⁹

[¹1 Cor 6:11, 1 Cor 1:30. ²Rom 4:6, 8. ³Ezek 36:27. ⁴Rom 3:24-25. ⁵Rom 6:6,14. ⁶Rom 8:33, 34. ⁷1 John 2:12-14, Heb 5:12-14. ⁸1 John 1:8, 10. ⁹2 Cor 7:1, Phil 3:12-14.]

IMPERFECTION, PERSEVERANCE, ASSURANCE

78. What are the causes of the imperfection of sanctification?

The imperfection of sanctification in believers arises from the remnants of sin dwelling in each part of them, and from the constant fighting of the flesh against the Spirit. Through these, believers are often overcome by temptations and fall into many sins,¹ and are hindered in their spiritual service,² so that their best works are imperfect and defiled in the sight of God.³

[¹1 Rom 7:18, 23, Mark 14:66-72, Gal 2:11-12. ²Heb 12:1. ³Isa 64:6, Ex 28:38.]

79. May not true believers fall away from the state of grace because of their imperfections and the many temptations and sins that overcome them?

As a result of the unchangeable love of God,¹ His decree and covenant to give them perseverance,² their inseparable union with Christ,³ His constant intercession for them,⁴ and the Spirit and life of God abiding in them,⁵ true believers can never totally or finally fall out of a state of grace,⁶ but are kept by the power of God through faith to salvation.⁷

[¹Jer 31:3. ²2 Tim 2:19, Heb 13:20-21, 2 Sam 23:5. ³1 Cor 1:8-9. ⁴Heb 7:25, Luke 22:32. ⁵1 John 3:9, 1 John 2:27. ⁶Jer 32:40, John 10:28. ⁷1 Peter 1:5.]

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Order of Worship
for

BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 21st February, AD 2021.



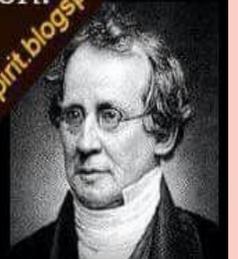
Perseverance of the Saints

"It will be seen that the Apostle does not rest the perseverance of the saints on the indestructible nature of faith, or on the imperishable nature of the principle of grace in the heart, or on the constancy of the believer's will, but solely on what is out of ourselves. Perseverance, he teaches us, is due to the purpose of God, to the work of Christ, to the indwelling of the Holy Spirit, and to the primal source of all, the infinite, mysterious, and immutable love of God. We do not keep ourselves; we are kept by the power of God, through faith unto salvation.

(1 Peter 1v 5.)

Charles Hodge

Systematic Theology, Complete



reformedspirit.blogspot.com

Welcome & Notices:

A moment of reflection before the start of the Service:

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We have come into His house,
and gathered in His Name to worship Him. (repeat)
We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Him. (repeat)
So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Philippians 2:5-8)

⁵ *In your relationships with one another, have the same mindset as Christ Jesus:*

⁶ ***Who, being in very nature God, did not consider equality with God something to be used to his own advantage;***

⁷ *rather, he made himself nothing by taking the very nature of a servant, being made in human likeness.*

⁸ ***And being found in appearance as a man, he humbled himself by becoming obedient to death—even death on a cross!***

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration:

A Hymn of praise

God of Eternity, Lord of the Ages

REJOICE! 613 (Deuteronomy 33:27)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven.

Thanks be to God. .

Proclaiming the Word

Prayer for illumination:

OT Reading: **Deuteronomy 33:24-29** (ESV)

NT Reading: **Romans 8:28-39** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **The Perseverance of the Saints(a)**

Hymn: **I Know Not Why God's Wondrous Grace**
REJOICE! 579 (2 Timothy 1:12)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

Lord, listen to your children praying,

Lord, send your Spirit in this place;

Lord, listen to your children praying,

send us love, send us power, send us grace.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 36 (John 8:12)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn:

I Heard the Voice of Jesus Say

REJOICE! 251 (Matthew 11:28)

Sending:

Blessing:

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

The Larger Catechism (WCF)

IMPERFECTION, PERSEVERANCE, ASSURANCE (Cont.)

80. *Can true believers be infallibly assured that they are in the state of grace, and that they will persevere in it to salvation?*

Those who truly believe in Christ and endeavour to conduct themselves in all good conscience before Him,¹ may, without extraordinary revelation, be infallibly assured that they are in a state of grace and shall persevere in it to salvation.⁴ This assurance arises through faith grounded on truth of God's promises, and through the Spirit enabling them to discern in themselves those graces to which the promises of life are made,² and bearing witness with their spirits that they are the children of God.³

[¹1 John 2:3. ²1 Cor 2:12, 1 John 3:14, 18-19, 21, 24, 1 John 4:13, 16, Heb 6:11-12. ³Rom 8:16. ⁴1 John 5:13.]

81. *All are true believers at all times assured that they are in the state of grace and that they will be saved?*

Assurance of grace and salvation not being of the essence of faith,¹ true believers may wait long before they obtain it,² and after enjoying it may have it weakened and interrupted through various troubles, sins, temptations and desertions.³ However, they are never left without such a presence and support of the Spirit of God as keeps them from sinking into utter despair.⁴

[¹Eph 1:13. ²Isa 50:10, Psa 88 throughout. ³Psa 77:1-12, Song of Songs 5:2-3, 6, Psa 51:8, 12, Psa 31:22, Psa 22:1. ⁴1 John 3:9, Job 13:15, Psa 73:15, 23, Isa 54:7-10.]

82. *What is the communion in glory which the members of the invisible church have with Christ?*

The communion in glory that the members of the invisible church have with Christ is in this life,¹ immediately after death² and ultimately in perfection at the resurrection and day of judgement.³

[²2 Cor 3:18. ³Luke 23:43. ¹1 Thess 4:17.]

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Order of Worship for BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 28th February, AD 2021.



Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)
We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Him. (repeat)
So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (*Psalms 14:v.1,2 and Ephesians 3:v.14,19,21 NRSV*)

Fools say in their hearts, "There is no God". But we bow our knees before God, from whom every family in heaven and on earth takes its name .

God looks to see if there are any who are wise, who seek after God.

We rejoice in the love of Christ which dwells in our hearts through faith, and which surpasses all knowledge.

We worship God who has graciously gifted us with that love.

To God be glory in the church and in Jesus Christ to all generations.

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration:

A Hymn of praise **It Passes Knowledge, That Dear Love Divine**
REJOICE! 527 (Ephesians 3:19)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven.

Thanks be to God. .

Proclaiming the Word

Prayer for illumination:

OT Reading: **Psalm 14** (ESV)

NT Reading: **Romans 8:28-39** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: **The Perseverance of the Saints(a) –Part 2**

Hymn:

Blest Be the Everlasting God

REJOICE! 239 (1 Peter 1:3-5)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

Lord, listen to your children praying,

Lord, send your Spirit in this place;

Lord, listen to your children praying,

send us love, send us power, send us grace.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 36 (John 8:12)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn:

O Happy Band of Pilgrims

REJOICE! 581 (Hebrews 11:13)

Sending:

Blessing:

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.