Record of Orders of Service for the Month of May 2020

(recorded progressively after each Sunday)

(intentionally left blank)

# The Creed

I believe in God the Father almighty,

Creator of heaven and earth,

and in Jesus Christ His only Son, our Lord,

who was conceived by the Holy Spirit,

born of the Virgin Mary,

suffered under Pontius Plate, was crucified, dead and buried;

He descended into hell:

the third day He rose again from the

dead:

and is seated at the right hand of God the Father almighty;

from there He shall come to judge

the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### **Notices:**

- Bunbury Region Presbyterian Church is a Mission Church of the PCA in WA Moderator: Rev Dr Kwangho Song <u>ksong.pgpc@gmail.com</u>
- Conventions during Service:
  - Responses are in **heavy type**.
  - Hymns are preceded by a brief musical introduction.
- Morning Tea Please stay, if you are able, to share a 'cuppa' with us.
- Voluntary pastoral team for BUNBURY REGION:

Clive & Doreen GRIFFITHS 3/6 La Trobe Street, EATON WA 6232 (08) 9796 0687 0420 470 311 cdgrif.c@gmail.com

- Web-site: <u>WWW.PCAatBUNBURY.org</u> [Copies of Sermons from 14<sup>th</sup> Feb, 2016 and the corresponding Order of Service booklet at: Downloads #4. & #5. Videos of previous NT Readings and Sermons available via 'Links'.]
- Direct Donation: last Sunday of Month for Barnabas Fund. https://barnabasfund.org/

# Order of Worship for BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 3<sup>rd</sup> May, AD 2020.





## A moment of reflection before the start of the Service: We have come into His house

We have come into His house, and gathered in His Name to worship Him. (repeat) We have come into His house, and gathered in His Name to worship Christ the Lord, So forget about yourself and concentrate on Him and worship Him. (repeat) So forget about yourself and concentrate on Him and worship Christ the Lord, worship Him Christ the Lord.

## The Service of Worship to God

## **Approaching God**

worship Him Christ the Lord.

a) Opening of Worship:

Call to Worship: (based on: Exodus 15:26; Isaiah 6:10)

God invites us into His healing presence with these words:

"I am the Lord who heals you."

Diseased, depressed, dysfunctional, defeated,

we come hungering for health that only God can provide.

God calls us to bring open eyes, hearing ears, and tender hearts turned towards Him, the Great Physician.

We bow before Him in faith and expectancy!

The Lord's Greeting:

The Lord be with you; and also with you.

b) Prayers of Adoration:

# A Hymn of praise Rejoice the Lord is King

**REJOICE! 1 Hebrews 1:3)** 

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven.

Thanks be to God. .

### **Proclaiming the Word**

Prayer for illumination:

OT Reading: **Genesis 28:10-19** (ESV)

NT Reading: **Romans 7:1-4** (ESV)

This is the Word of the Lord. Thanks be to God.

**Sermon: The Christian Life** 

Hymn: O God of Bethel, by Whose Hand

**REJOICE! 484 (Genesis 28:15)** 

## Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

Lord, listen to your children praying,

Lord, send your Spirit in this place;

Lord, listen to your children praying,

send us love, send us power, send us grace.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up) REJOICE! 36 (John 8:12)

Prayer: (All stand)

c) Closing of Worship:

Hymn: A Debtor to Mercy Alone

**REJOICE! 109 (Philippians 1:8)** 

Sending:

Blessing:

## The Use of the Law for the Christian

Although true believers are not under the law as a covenant of works, to be put in the right or condemned by it, yet it has great value for them as well as for others. Because, as a rule of life, informing them of the will of God and their responsibility, it directs and obliges them to live accordingly. It reveals also the sinful pollutions of their nature, hearts and lives. As a result, by examining them with it, they may —

- · arrive at further conviction of sin
- be humbled because of it, and
- be filled with hatred against it, along with –
- · a clearer sight of the need they have of Christ, and
- the perfection of His obedience.

[Rom 6:14, Gal 2:16; 3:13; 4:4-5, Acts 13:39, Rom 8:1, 7:12, 22, 25, Psa 119:4-6, 1 Cor 7:19, Gal 5:14, 16, 18-23. Rom 7:7; 3:20, Jas 1:23-25, Rom 7:9, 14, 24, Gal 3:24, Rom 7:24; 8:3-4.]

#### **Notices:**

- Bunbury Region Presbyterian Church is a Mission Church of the PCA in WA Moderator: Rev Dr Kwangho Song <u>ksong.pgpc@gmail.com</u>
- Conventions during Service:
  - Responses are in **heavy type**.
  - Hymns are preceded by a brief musical introduction.
- Morning Tea Please stay, if you are able, to share a 'cuppa' with us.
- Voluntary pastoral team for BUNBURY REGION:
   Clive & Doreen GRIFFITHS 3/6 La Trobe Street, EATON WA 6232 (08) 9796 0687 0420 470 311 cdgrif.c@gmail.com
- Web-site: <u>WWW.PCAatBUNBURY.org</u> [Copies of Sermons from 14<sup>th</sup> Feb, 2016 and the corresponding Order of Service booklet at: Downloads #4. & #5. Videos of previous NT Readings and Sermons available via 'Links'.]
- Direct Donation: last Sunday of Month for Barnabas Fund. https://barnabasfund.org/

# Order of Worship for BUNBURY REGION PRESBYTERIAN CHURCH

A destrains of the state of the

Sunday 10<sup>th</sup> May, AD 2020.

# God's Law Is Perfect

3 לג	3
3 לד	4
3 לה	5
3 לו	6
לז 3	7
3 לח	8
3 לט	9
n 4	0
	3 לד 3 לה 3 לז 3 לז 3 לח 3 לט

### A moment of reflection before the start of the Service: We have come into His house

We have come into His house, and gathered in His Name to worship Him. (repeat) We have come into His house, and gathered in His Name to worship Christ the Lord, So forget about yourself and concentrate on Him and worship Him. (repeat) So forget about yourself and concentrate on Him and worship Christ the Lord, worship Him Christ the Lord.

## The Service of Worship to God

## **Approaching God**

worship Him Christ the Lord.

a) Opening of Worship:

Call to Worship: (Psalm 117)

<sup>1</sup> Praise the LORD, all you nations; extol him, all you peoples.

<sup>2</sup> For great is his love toward us,

and the faithfulness of the LORD endures forever.

Praise the LORD!

The Lord's Greeting:

The Lord be with you; and also with you.

b) Prayers of Adoration:

### A Hymn of praise **B**

## Be Still and Know That I Am God

REJOICE! 329 (x 2) (Psalm 46:10)

c) Confession and Assurance:

Call to confession: Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven.

Thanks be to God. .

## **Proclaiming the Word**

Prayer for illumination:

OT Reading: **Psalm 119:33-40** (ESV) NT Reading: **Romans 7:7-25** (ESV)

This is the Word of the Lord. Thanks be to God.

**Sermon: The Christian Life in Grace** 

Hymn: God's Law Is Perfect, and Converts

**REJOICE! 438 (Psalm 19:7-11)** 

## Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

Lord, listen to your children praying,

## Lord, send your Spirit in this place;

Lord, listen to your children praying,

send us love, send us power, send us grace.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up) REJOICE! 36 (John 8:12)

Prayer: (All stand)

c) Closing of Worship:

**Hymn:** Lead Us, Heavenly Father, Lead Us

**REJOICE! 482 (Psalm 107:7)** 

Sending:

Blessing:

## The Use of the Law for the Christian (continued)

It is likewise of value to the reborn, to restrain their corruptions, in that it forbids sin; and its threatenings serve to show what even their sins deserve, and what sufferings in this life they may expect for them, although freed from the curse of it, threatened in the law.

Its promises, in the same way, show them God's approval of obedience, and what blessings they may expect on keeping it, although not due to them by the law as a covenant of works. So that a person's doing good and refraining from evil, is no evidence of their being under the law, and not under grace, because the law encourages to the one and deters from the other.

[Jas 2;11, Psa 119:101, 104, 128, Ezra 9:13-14, Psa 89:30-34, Lev 26:1-14, 2 Cor 6:16, Eph 6:2-3, Psa 37:11 & Matt 5:5, Psa 19:11, Gal 2:16, Luke 17:10, Rom 6:12, 14, 1 Pet 3:8-12 & Psa 34:12-16, Heb 12:29-19]

#### **Notices:**

- Bunbury Region Presbyterian Church is a Mission Church of the PCA in WA Moderator: Rev Dr Kwangho Song <u>ksong.pgpc@gmail.com</u>
- Conventions during Service:
  - Responses are in **heavy type**.
  - Hymns are preceded by a brief musical introduction.
- Morning Tea Please stay, if you are able, to share a 'cuppa' with us.
- Voluntary pastoral team for BUNBURY REGION:
   Clive & Doreen GRIFFITHS 3/6 La Trobe Street, EATON WA 6232 (08) 9796 0687 0420 470 311 cdgrif.c@gmail.com
- Web-site: <u>WWW.PCAatBUNBURY.org</u> [Copies of Sermons from 14<sup>th</sup> Feb, 2016 and the corresponding Order of Service booklet at: Downloads #4. & #5. Videos of previous NT Readings and Sermons available via 'Links'.]
- Direct Donation: last Sunday of Month for Barnabas Fund. https://barnabasfund.org/

## Order of Worship for BUNBURY REGION PRESBYTERIAN CHURCH



Sunday 17<sup>th</sup> May, AD 2020.

## Psalm 34

--דוד א לדוד (A Psalm) of David; when he change drove him away, and he departed. אַבָּרְכָה אֶת-יְהוָה בְּכָל-יִ 2 I will bless the LORD at all times; H ; גְּבִיהוָה, תַּתְהַלֵּל נַפְשִׁי 3 My soul shall glory in the LORD; th ; גְּדְלוּ לַיהוָה אָתִי 4 O magnify the LORD with me, and ז דָרַשְׁתִּי אֶת-יְהוָה וְעָנָנִי 5 I sought the LORD, and He answere ; הְבִּיטוּ אֵלָיו וְנָהָרוּ ז 6 They looked unto Him, and were rad abashed. 7 This poor man cried, and the LORD ז זה עני קרא, ויהוה שמע troubles. רְיָהוָה סָבִיב The angel of the LORD encampeth ו delivereth them. פט טעמו וּרְאוּ, כִּי-טוֹב יְהוָ 9 O consider and see that the LORD is in Him. : יראו את-יהוה קדשיו • 10 O fear the LORD, ye His holy ones ; יא כפירים, רשו ורעבו The young lions do lack, and suffe want not any good thing. בנים. שמען-לי: 12 Come, ye children, hearken unto m

wissen see 44 12 Who is the man that desirath life or

## A moment of reflection before the start of the Service: We have come into His house

We have come into His house, and gathered in His Name to worship Him. (repeat) We have come into His house, and gathered in His Name to worship Christ the Lord, So forget about yourself and concentrate on Him and worship Him. (repeat) So forget about yourself and concentrate on Him and worship Christ the Lord, worship Him Christ the Lord.

## The Service of Worship to God

## **Approaching God**

worship Him Christ the Lord.

a) Opening of Worship:

Call to Worship: (Psalm 34:8-10)

<sup>8</sup> Taste and see that the LORD is good; blessed is the man who takes refuge in him.

<sup>9</sup> Fear the LORD, you his saints, for those who fear him lack nothing.

<sup>10</sup> The lions may grow weak and hungry, but those who seek the LORD lack no good thing.

The Lord's Greeting:

The Lord be with you; and also with you.

b) Prayers of Adoration:

# A Hymn of praise Through All the Changing Scenes of Life

**REJOICE! 508 (Psalm 34:1-9)** 

c) Confession and Assurance:

Call to confession: Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven.

Thanks be to God. .

## **Proclaiming the Word**

Prayer for illumination:

OT Reading: **Psalm 34:1-14** (ESV) NT Reading: **Romans 8:1-4** (ESV)

This is the Word of the Lord. **Thanks be to God.** 

Sermon: **Assurance** 

Hymn: Come Gracious Spirit, Heav'nly Dove

REJOICE! 269 (Romans 8:14)

## Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

Lord, listen to your children praying,

Lord, send your Spirit in this place;

Lord, listen to your children praying,

send us love, send us power, send us grace.

b) The Offering:

Invitation:

(*The collection of the monetary symbols of our offering is taken up*) REJOICE! 36 (John 8:12)

Prayer: (All stand)

c) Closing of Worship:

Hymn: Through the Love of God Our Saviour

**REJOICE! 156 (Romans 8:28)** 

Sending:

Blessing:

## The Possibility of Assurance (WCF 18:1)

Nominal Christians and other people who have not been reborn, may deceive themselves in vain with false hopes and worldly assumptions that they are in God's favour and a state of salvation (this hope of theirs will fail). Yet those people who truly believe in the Lord Jesus, and love Him sincerely, aiming to live in all good conscience in His sight, may be certainly assured in this life, that they are in the state of grace, and may rejoice in hoping for the glory of God, (this hope will never disappoint them).

[Job 8:13-14, Mic 3:11, Deut 29:19, John 8:41, Matt 7:22-23, 1 John 2:3; 3:14, 18-19, 21, 24; 5:13, Rom 5:2, 5]

## The Grounds of Assurance (WCF 18:2)

This certainty is not simple conjecture and probable persuasion, resting on fallible hope, but an infallible assurance of faith, founded on –

- the divine truth of the promises of salvation
- the inward evidence of those graces to which these promises are made
- the witness of the Spirit of sonship, witnessing with our spirits that we are the children of God.

This Spirit is the guarantee of our inheritance, by which we are sealed for the day of redemption.

[Heb 6:11, 19, 17-18, 2 Pet 1:4-5, 10-11, 1 John 2:3; 3:14, 2 Cor 1:12, Rom 8:15-16, Eph 1:13-14; 4:30, 2 Cor 1:21-22]

#### Notices:

- Bunbury Region Presbyterian Church is a Mission Church of the PCA in WA Moderator: Rev Dr Kwangho Song <u>ksong.pgpc@gmail.com</u>
- Conventions during Service:
  - Responses are in **heavy type**.
  - $\circ\quad$  Hymns are preceded by a brief musical introduction.
- Morning Tea Please stay, if you are able, to share a 'cuppa' with us.
- Voluntary pastoral team for BUNBURY REGION:
   Clive & Doreen GRIFFITHS 3/6 La Trobe Street, EATON WA 6232 (08) 9796 0687 0420 470 311 cdgrif.c@gmail.com
- Web-site: <u>WWW.PCAatBUNBURY.org</u> [Copies of Sermons from 14<sup>th</sup> Feb, 2016 and the corresponding Order of Service booklet at: Downloads #4. & #5. Videos of previous NT Readings and Sermons available via 'Links'.]
- Direct Donation: last Sunday of Month for Barnabas Fund. https://barnabasfund.org/

# Order of Worship for BUNBURY REGION PRESBYTERIAN CHURCH

the state of the s

Sunday 24th May, AD 2020.

## As the Deer



 As the deer pants for the water, so my soul longs after you. You alone are my heart's desire and I long to worship You.

You alone are my strength, my shield, to You alone may my spirit yield. You alone are my heart's desire and I long to worship You.

 I want you more than gold or silver, only You can satisfy.
 You alone are the real joy-giver and the apple of my eye. You alone are my strength,

3. You're my Friend and You are my Brother, even though You are a King.I love You more than any other, so much more than anything.

You alone are my strength,

(repeat chorus)

## A moment of reflection before the start of the Service: We have come into His house

We have come into His house, and gathered in His Name to worship Him. (repeat) We have come into His house, and gathered in His Name to worship Christ the Lord, So forget about yourself and concentrate on Him and worship Him. (repeat) So forget about yourself and concentrate on Him and worship Christ the Lord, worship Him Christ the Lord.

## The Service of Worship to God

## **Approaching God**

worship Him Christ the Lord.

a) Opening of Worship:

Call to Worship: (Psalm 42:1,2,11)

<sup>1</sup> As the deer pants for streams of water,

so my soul pants for you, O God.

<sup>2</sup> My soul thirsts for God, for the living God.
When can I go and meet with God?

<sup>11</sup> Why are you downcast, O my soul?
Why so disturbed within me?

Put your hope in God,

or I will yet praise him, my Saviour and my God.

The Lord's Greeting:

The Lord be with you; and also with you.

b) Prayers of Adoration:

## A Hymn of praise

## As the Deer Pants for the Water

See front of Order of Service

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven.

Thanks be to God. .

## **Proclaiming the Word**

Prayer for illumination:

OT Reading: **Psalm 46** (ESV) NT Reading: **Romans 8** (ESV) This is the Word of the Lord. Thanks be to God.

Sermon: **Blessed Assurance** 

Hymn: A Mighty Fortress is Our God

REJOICE! 316 (Psalm 46)

### Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

Lord, listen to your children praying,

Lord, send your Spirit in this place;

Lord, listen to your children praying,

send us love, send us power, send us grace.

b) The Offering:

Invitation:

(*The collection of the monetary symbols of our offering is taken up*) REJOICE! 36 (John 8:12)

Prayer: (All stand)

c) Closing of Worship:

**Hymn:** Gracious Spirit, Dwell in Me

**REJOICE! 270 (John 14:17)** 

Sending:

Blessing:

## Loss of Assurance (WCF 18:3)

This infallible assurance does not so belong to what faith really is, that a true believer may not wait a long time and struggle with many difficulties, before they come to share in it. Yet in being enabled by the Holy Spirit to know the things which have been freely given them by God, they may, without special revelation, in the right use of normal means attain to it.

And so it is the duty of every one to make every effort to ensure their call and election, so that in this way their heart may –

- be enlarged with peace and joy in the Holy Spirit
- be filled with love and thankfulness to God, and
- in strength and cheerfulness in the duties of obedience, the natural fruits of this assurance.

So far is it from encouraging people to live carelessly.

[1 John 5:13, Isa 50:10, Mark 9:24, Psa 88; 77:1-12, I Cor 2:12, 1 John 4:13, Heb 6:11-12, Eph 3:17-19, 2 Pet 1:10, Rom 5:1-2, 5; 14:17; 15:13, Eph 1:3-4, Psa 4:6-7; 119:32, 1 John 2:1-2, Rom 6:1-2, Tit 2:11-12, 14, 2 Cor 7:1, Rom 8:1, 12, 1 John 3:2-3, Psa 130:4, 1 John 1:6-7]

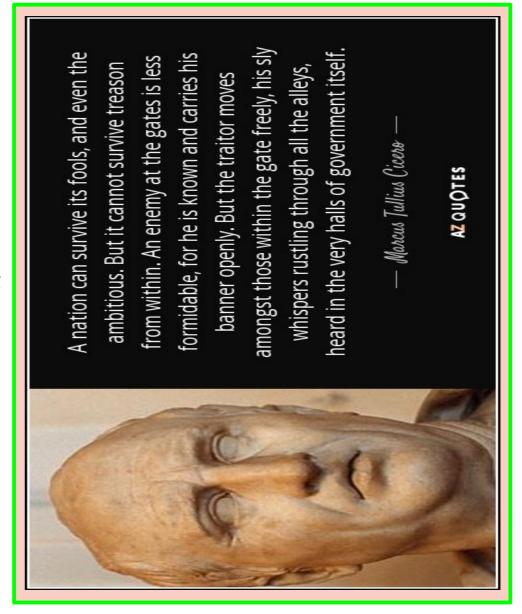
#### Notices:

- Bunbury Region Presbyterian Church is a Mission Church of the PCA in WA Moderator: Rev Dr Kwangho Song ksong.pgpc@gmail.com
- Conventions during Service:
  - Responses are in **heavy type**.
  - Hymns are preceded by a brief musical introduction.
- Morning Tea Please stay, if you are able, to share a 'cuppa' with us.
- Voluntary pastoral team for BUNBURY REGION:
   Clive & Doreen GRIFFITHS 3/6 La Trobe Street, EATON WA 6232 (08) 9796 0687 0420 470 311 cdgrif.c@gmail.com
- Web-site: <u>WWW.PCAatBUNBURY.org</u> [Copies of Sermons from 14<sup>th</sup> Feb, 2016 and the corresponding Order of Service booklet at: Downloads #4. & #5. Videos of previous NT Readings and Sermons available via 'Links'.]
- Direct Donation: last Sunday of Month for Barnabas Fund. https://barnabasfund.org/

# Order of Worship for BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 31st May, AD 2020.





## A moment of reflection before the start of the Service: We have come into His house

We have come into His house, and gathered in His Name to worship Him. (repeat) We have come into His house, and gathered in His Name to worship Christ the Lord, worship Him Christ the Lord. So forget about yourself and concentrate on Him and worship Him. (repeat) So forget about yourself and concentrate on Him and worship Christ the Lord, worship Him Christ the Lord.

## The Service of Worship to God

## **Approaching God**

a) Opening of Worship:

Call to Worship: (Psalm 70)

<sup>1</sup> Hasten, O God, to save me;

come quickly, LORD, to help me.

<sup>2</sup> May those who want to take my life be put to shame and confusion;

may all who desire my ruin be turned back in disgrace.

May those who say to me, "Aha! Aha!" turn back because of their shame.

<sup>4</sup>But may all who seek you rejoice and be glad in you;

may those who long for your saving help always say, "The LORD is great!"

<sup>5</sup>But as for me, I am poor and needy; come quickly to me, O God.

You are my help and my deliverer; LORD, do not delay.

The Lord's Greeting:

The Lord be with you; and also with you.

b) Prayers of Adoration:

## A Hymn of praise Faith of Our Fathers

REJOICE! 462 (Jude 3)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven.

Thanks be to God. .

Proclaiming the Word

Prayer for illumination:

OT Reading: Numbers 14:26-31 (ESV)

NT Reading: Jude 20-25 (ESV)

This is the Word of the Lord. Thanks be to God.

Sermon: A First Century 5<sup>th</sup> Column

**Hymn:** Rescue the Perishing, Care for the Dying

REJOICE! 475 (Jude 23)

### Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

Lord, listen to your children praying,

Lord, send your Spirit in this place;

Lord, listen to your children praying,

send us love, send us power, send us grace.

b) The Offering:

Invitation:

(*The collection of the monetary symbols of our offering is taken up*) REJOICE! 36 (John 8:12)

Prayer: (All stand)

c) Closing of Worship:

**Hymn:** He Gave His Life in Selfless Love

**REJOICE! 119 (Mark 10:45)** 

Sending:

Blessing: