

Record of Orders of Service for the Month of
November 2016

(recorded progressively after each Sunday)

The Larger Catechism

Question 32: How is the grace of God shown in the second covenant?

Answer: *The grace of God is shown in the second covenant by His freely providing and offering to sinners a Mediator, and life and salvation by Him. God requires faith as the condition for a saving interest in the Mediator, and therefore He promises and gives His Holy Spirit to all His elect to work in them that faith with all other saving graces. Further He enables them to all holy obedience, and thus the truth of their faith and thankfulness to God is evidenced, and they progress in the way that He has appointed for their salvation.*

Notices:

- Bunbury Region Presbyterian Church is a ministry of the Presbyterian Church at Bassendean.
- Conventions during Service:
 - Responses are in **heavy type**.
 - Hymns are preceded by a brief musical introduction.
- Morning Tea: **Please stay, if you are able, to share morning tea with us.**
- Voluntary pastoral team for BUNBURY REGION:
Clive & Doreen GRIFFITHS 22 Opal Drive, TREENDALE WA.
(08) 9796 0687 0420 470 311 cdgrif.c@gmail.com
- Web-site: WWW.PCAatBUNBURY.org [Copies of Sermons from 14th Feb, 2016 and the corresponding Order of Service booklet at: Resources/Downloads – #4. & #5.]
- The third quarterly celebration of the Lord's Supper will held on 13th November. Rev. Ross Fraser will deliver the sermon and conduct Communion. A congregation barbecue lunch will follow: at 22 Opal Drive, AUSTRALIND from 12.30 pm.

The First Covenant: WCF 7:4

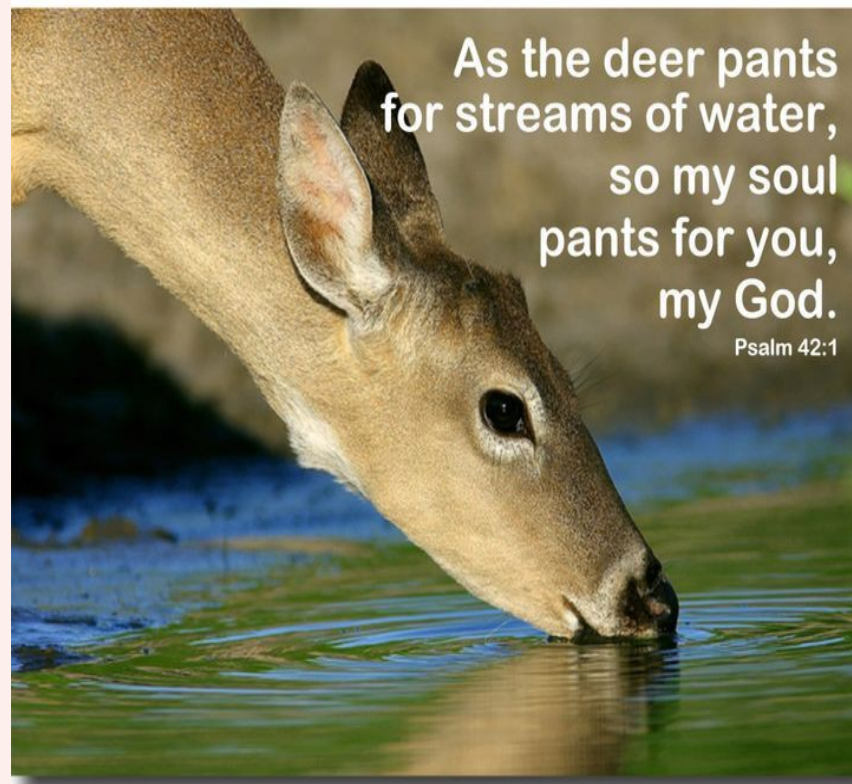
This covenant of Grace is often presented in the Scripture by the name of a Testament, in relation to the death of Jesus Christ the testator, and to the everlasting inheritance, with everything belonging to it and bequeathed in it.

[Heb 9:15-17; 7:22, Luke 22:20, 1 Cor 11:25]

Order of Worship
for

BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 6th November AD 2016 .



² My soul thirsts for God, for the living God.
When can I go and meet with God?

¹¹ Why are you downcast, O my soul?
Why so disturbed within me?

Put your hope in God,

Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)

So forget about yourself
and concentrate on Him and worship Him. (repeat)

We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Psalm 42:1,2,11)

¹As the deer pants for streams of water,
so my soul pants for you, O God.

²My soul thirsts for God, for the living God.
When can I go and meet with God?

¹¹ Why are you downcast, O my soul?
Why so disturbed within me?

Put your hope in God,
**for I will yet praise him,
my Saviour and my God.**

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration :

A Hymn of praise **For the Beauty of the Earth**
REJOICE! 114 (James 1:17)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven..

Thanks be to God.

Proclaiming the Word

Prayer for illumination:

OT Reading: **Jeremiah 23:1-6** (ESV)

NT Readings: **Galatians 1:1-10** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: Galatians 1:1-10—introduction (c)

Hymn: **Freedom and Life Are Ours**
REJOICE! 427 (Galatians 5:1)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to God.

It is right to give God our thanks and praise.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 518 (Psalm 116:12-19)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn: **The Day You Gave Us, Lord, Has Ended**
REJOICE! 346 (Psalm 113:3)

Sending:

Blessing:

Musical Reflection:

A New Commandment

REJOICE! 315

(John 13:34,35)

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

The Westminster Confession of Faith The Lord's Supper

Its Meaning:

29:1 *On the night He was betrayed, our Lord Jesus instituted the sacrament of His body and blood, called the Lord's Supper. It is to be celebrated in His Church to the end of the world, for:*

- *the continual remembering of His death, when He sacrificed Himself.*
- *the confirmation of its benefits to true believers*
- *their spiritual nurture and growth in Him*
- *their further undertaking of all obligations they owe to Him*
- *an agreement and promise of their communion with Him and each other, s members of His spiritual body.*

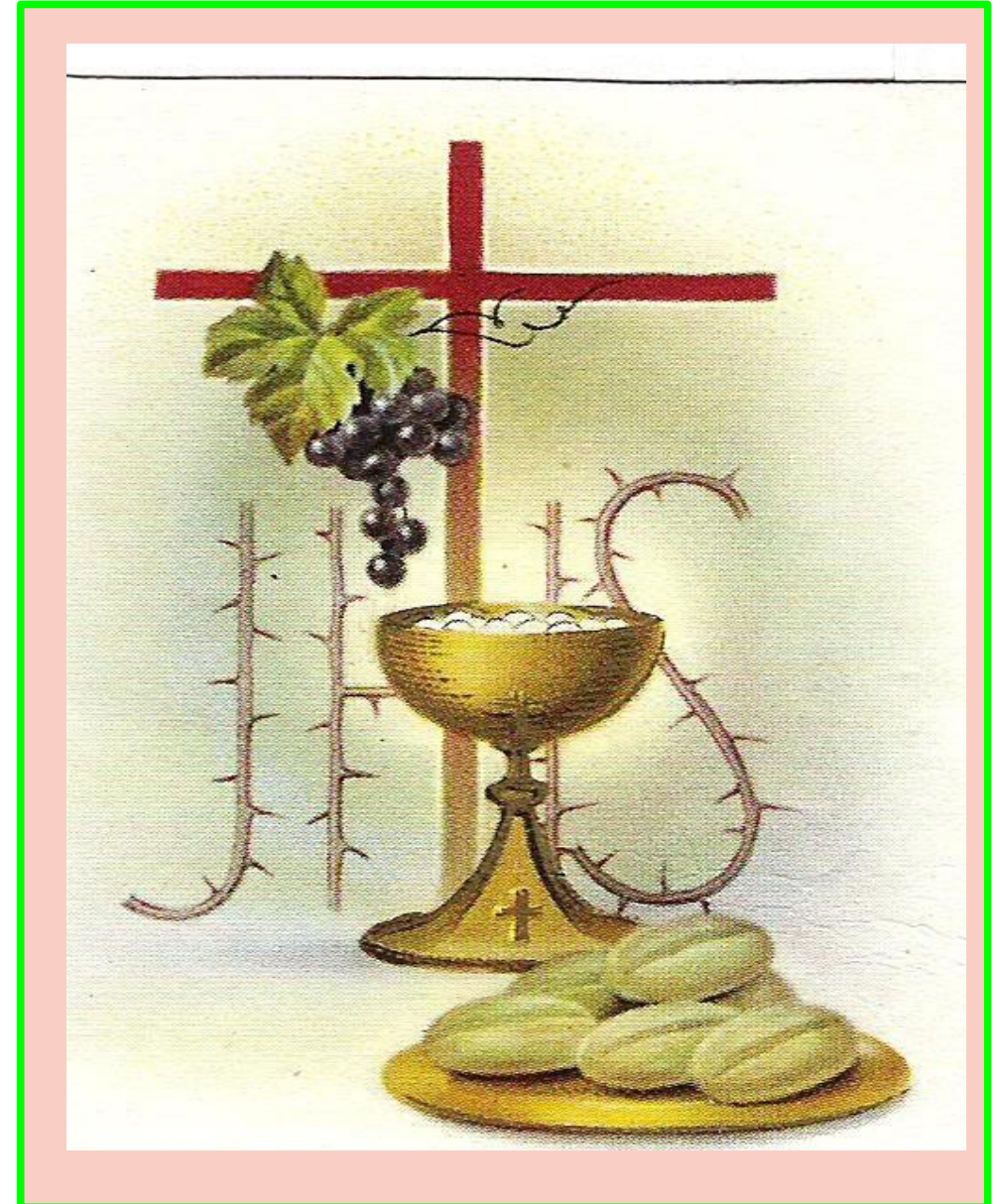
[1 Cor 11:23-26;10:16-17, 21; 12:13]

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- Today we are joined by Rev Ross Fraser and his wife Sue. Ross is our Teaching Elder – the Minister of our Bassendean PC. He will deliver the Sermon and conduct this quarterly Communion Service.
- The second congregation lunch will also be this Sunday. A barbecue at 22 Opal Drive, AUSTRALIND from 12:30 pm.

Order of Worship for BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 13th November, AD 2016 .



Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)

We have come into His house,
and gathered in His Name to worship Christ the Lord, worship
Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Him. (repeat)

So forget about yourself
and concentrate on Him and worship Christ the Lord, worship
Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Psalm 70)

¹ *Hasten, O God, to save me;
come quickly, LORD, to help me.*

² *May those who want to take my life
be put to shame and confusion;
**may all who desire my ruin
be turned back in disgrace.***

*May those who say to me, "Aha! Aha!"
turn back because of their shame.*

⁴ ***But may all who seek you
rejoice and be glad in you;**
may those who long for your saving help always say,
"The LORD is great!"*

⁵ ***But as for me, I am poor and needy;
come quickly to me, O God.
You are my help and my deliverer;
LORD, do not delay.***

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration :

A Hymn of praise **The Church's One Foundation**
REJOICE! 294 (Ephesians 2:20)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon:

... Live in the sure hope of Christ's promise.

Thanks be to God.

Proclaiming the Word

Prayer for illumination:

OT Reading: **Isaiah 26:1-12** (ESV)

NT Reading: **Romans 1:7-17** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: 'The Righteous Live Only By Faith!'

Hymn: **Faith of Our Fathers**
REJOICE! 462 (Jude 3)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 365 (1 Chronicles 29:14)

Prayer: *(All stand)*

c) Lord's Supper:

Hymn: **And Now, O Father, Mindful of the Love**
REJOICE! 357 – verses 1 & 2 (Galatians 2:20)

Service of Communion

d) Closing of Worship

Hymn: **And Now, O Father, Mindful of the Love (V 3)**

Sending:

Blessing:

Musical Reflection:
A New Commandment
REJOICE! 315

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

The Larger Catechism

Question 33: Was the covenant of grace always administered in the same way?

Answer: *The covenant of grace was not always administered in the same way, but the administrations of it under the Old Testament were different from those under the New.*

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The Covenant under the Old and New Testaments: WCF 7:5

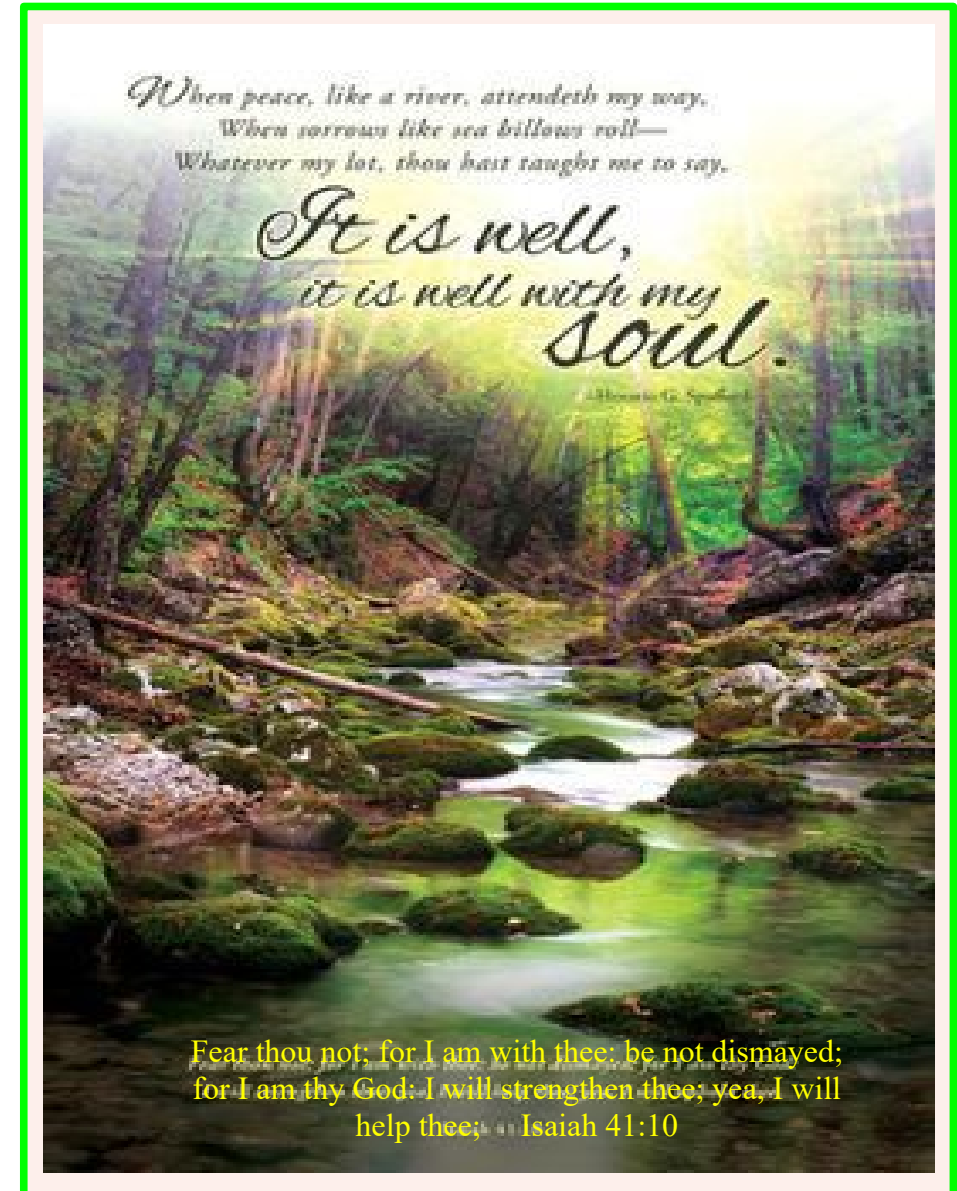
This covenant was administered differently at the time of the Law and at the time of the Gospel. Under the Law it was administered by promises, prophecies, sacrifices, circumcision, the passover lamb, and others types of ceremonies entrusted to the Jewish people. These all symbolised Christ before He came, and were enough and effective through the working of the Spirit, to instruct and build up the chosen in faith in the promised Deliverer. By Him they had complete forgiveness of sins, and eternal salvation. It is called the Old Testament.

[2 Cor 3:6-9, Heb 8, 9, 10, Rom 4:11, Col 2:11-12, 1 Cor 5:7; 10:1-4, Heb 11:13, John 8:56, Gal 3:7-9, 14]

Order of Worship
for

BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 20th November AD 2016 .



Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)
We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Him. (repeat)
So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Psalm 142:5-7)

⁵ I cry to you, O LORD;

**I say, "You are my refuge,
my portion in the land of the living."**

⁶ Listen to my cry,

**for I am in desperate need;
rescue me from those who pursue me,
for they are too strong for me.**

⁷ Set me free from my prison,

**that I may praise your name.
Then the righteous will gather about me
because of your goodness to me.**

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayer of Adoration :

A Hymn of praise **O Praise the Lord**
REJOICE! 105 (Psalm 105:1-8,12,14,44,45)

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven..

Thanks be to God.

Proclaiming the Word

Prayer for illumination:

OT Reading: **Psalm 105:1-15** (ESV)

NT Readings: **Galatians 1:11-24** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: Galatians 1:11-24 (a)

Hymn: **To Him Who Chose Us First**
REJOICE! 60 (Ephesians 1:3-4)

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to God.

It is right to give God our thanks and praise.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 518 (Psalm 116:12-19)

Prayer: *(All stand)*

c) Closing of Worship:

Hymn: **When Peace, Like a River**
REJOICE! 586 (Philippians 4:7)

Sending:

Blessing:

Musical Reflection:

A New Commandment

REJOICE! 315

(John 13:34,35)

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.

The Larger Catechism

Question 34: How was the covenant of grace administered under the Old Testament?

Answer: *The covenant of grace was administered under the Old Testament by promises, prophecies, sacrifices, circumcision, the Passover and other types and ordinances, all of which foreshadowed Christ yet to come. They were for that time sufficient to build up the elect in faith in the promised Messiah, by whom they had full remission of sin and eternal salvation.*

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The Covenant of Grace: WCF 7:6

Under the Gospel, when Christ the reality was revealed, the ceremonies in which this covenant is communicated are the preaching of the word, and the celebration of the sacraments of Baptism and the Lord's Supper. Though they are fewer in number, and celebrated with greater simplicity and less external glory, it is still communicated in them with greater fulness, evidence, and spiritual power, to all nations, both Jews and Gentiles. It is called the New Testament. There are not two covenants of grace, different in essentials, but one and the same under different periods.

[Col 2:17, Matt 28:19-20, 1 Cor 11:23-25, Heb 12:22-27, Jer 31:33-34, Eph 2:15-19, Luke 22:20, Gal 3:14, 16, Acts 15:11, Rom 3:21-23, 30, Psa 32:1 & Rom 4:3, 6, 16-17, 23-24, Heb 13:8]

Order of Worship

for

BUNBURY REGION PRESBYTERIAN CHURCH

Sunday 27th November AD 2016 .



quickly from Him Who called you into the grace

...which is not another gospel
but there be some that trouble you
and would pervert the

Gospel of Christ

Galatians 1:7

Knowing-Jesus.com

I marvel that You are so soon

of Christ unto another gospel

Welcome & Notices:

A moment of reflection before the start of the Service:

We have come into His house

We have come into His house,
and gathered in His Name to worship Him. (repeat)

So forget about yourself
and concentrate on Him and worship Him. (repeat)

We have come into His house,
and gathered in His Name to worship Christ the Lord,
worship Him Christ the Lord.

So forget about yourself
and concentrate on Him and worship Christ the Lord,
worship Him Christ the Lord.

The Service of Worship to God

Approaching God

a) Opening of Worship:

Call to Worship: (Malachi 4:2)

But for you who revere my name,
**the sun of righteousness
will rise with healing in its wings.**
And you will go out and leap
like calves released from the stall.

The Lord's Greeting:

The Lord be with you; **and also with you.**

b) Prayers of Adoration :

A Hymn of praise

**Round the Lord in Glory Seated
REJOICE! 42 (Isaiah 6:1-4)**

c) Confession and Assurance:

Call to confession:

Prayer of Confession:

Assurance of Pardon: ... In Jesus Christ we are forgiven..

Thanks be to God.

Proclaiming the Word

Prayer for illumination:

OT Reading: **Isaiah 49:1-6; Jeremiah 1:5** (ESV)

NT Readings: **Acts 9:19b - 31** (ESV)

This is the Word of the Lord. **Thanks be to God.**

Sermon: Galatians 1:11-24 (b)

Hymn:

**Blessed is the Man
REJOICE! 428 (Psalm 1)**

Responding to the Word from God

a) Prayers of the People:

Prayers of Thanksgiving and Intercession:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to God.

It is right to give God our thanks and praise.

b) The Offering:

Invitation:

(The collection of the monetary symbols of our offering is taken up)

REJOICE! 518 (Psalm 116:12-19)

Prayer:

(All stand)

c) Closing of Worship:

Hymn:

**Jesus, Lover of My Soul
REJOICE! 403 (Romans 8:35)**

Sending:

Blessing:

Musical Reflection:

A New Commandment

REJOICE! 315

(John 13:34,35)

Now unto Him who is able to keep,
able to keep you from falling,
and present you faultless
before the presence of His glory
with exceeding joy,
to the only wise God our Saviour
be glory and majesty,
dominion and power
both now and forever. Amen.